# Style, truth and imagination in the short stories of Peter Carey: A social-semiotic stylistic approach 

## Appendix

By<br>Martin Tilney

Department of Linguistics
Macquarie University
2019

## Truth, Style and Imagination in the Short Stories of Peter Carey

## Table of Contents

SFL conventions for text analysis ..... 2
Grammatical analysis key ..... 3
'Conversations with unicorns' (Carey 1994 [1971]) ..... 4
Grammatical analysis ..... 4
Speech presentation analysis ..... 16
'Do you love me?' (Carey 1994 [1975]) ..... 17
Transitivity analysis ..... 17
Collocation ..... 84
Collocates of cartographer* ..... 84
Collocates of dematerializ* ..... 86
Collocates of disappear* ..... 87
Keywords ..... 89
'The last days of a famous mime' (Carey 1994 [1979]) ..... 91
Theme analysis ..... 91
Bi-focal Theme analysis ..... 95
Cohesive chain key ..... 98
Chain interaction key ..... 98
Cohesive harmony visualization ..... 99
Semantic categories of chains ..... 100
Cohesive harmony visualization ..... 101
Cohesive harmony visualization ..... 109
‘American dreams’ (Carey 1994 [1974]) ..... 110
Subset 1 ..... 110
Subset 2 ..... 113
Subset 3 ..... 115
Transitivity overview ..... 118
Appraisal analysis ..... 118
Kappa results ..... 127
Annotation manual ..... 128
'She wakes' (Carey 1994 [1965]) ..... 131
Grammatical analysis ..... 131
Participants and processes ..... 149
References ..... 151

## APPENDIX

## SFL conventions for text analysis

| Symbol | Meaning |  | Example |
| :---: | :---: | :---: | :---: |
| I\|| | clause complex/sentence boundary |  | \||| The unicorns do not understand ||| |
| \|| | clause boundary |  | We have had long conversations \|| but it is difficult for them |
| <<>> | interrupting clause |  | The string <<he explained>> is a prayer that I am always praying |
| [[ ]] | rank-shifted (embedded) clause |  | The string, he explained, is a prayer [[that I am always praying]] But it is not [[where we would rather be]] <br> He finds it difficult [[to do his clownish antics]]... |
| ${ }^{\wedge} \mathrm{CAPS}$ | ellipsis |  | She wakes \|| but ${ }^{\wedge}$ SHE doesn't try to touch him |
| x | expansion: enhancement |  | She doesn't try to touch him \\|x although it is very cramped in this narrow bed |
| $=$ | expansion: elaboration |  | This he will watch $\\|=$ still grinning |
| + | expansion: extension |  | When he wakes he will grin \\| + and say hello |
| " | projection: locution |  | "Do you love me? \|| she asks |
|  | projection: idea |  | I wish \|| 'you could see the looks on your bloody silly faces |
| 1,2 etc. | parataxis |  | 1 We have had long conversations \|| 2 but it is difficult for them 1 Do you love me? || 2 she asks |
| $\alpha, \beta$ etc. | hypotaxis | $\alpha$ : dominant clause | She doesn't try to touch him \|| although it is very cramped in this narrow bed This he will watch || still grinning |
|  |  | $\beta$ : subordinate clause | She doesn't try to touch him \|| although it is very cramped in this narrow bed <br> This he will watch \|| still grinning |

## Grammatical analysis key

| Experiential analysis key |  | Interpersonal analysis key |  |
| :--- | :--- | :--- | :--- |
| Pro | Process | S | Subject |
| Pro: Mat | Material Process | F | Finite |
| Pro: Mat: Mid | Middle Material Process | P | Predicator |
| Pro: Mat: Eff | Effective Material Process | C | Complement |
| Pro: Beh | Behavioural Process | Adj | Adjunct |
| Pro: Men | Mental Process | Adj: Exp | Experiential Adjunct |
| Pro: Men: Cog | Cognitive Mental Process | Adj: Int | Interpersonal Adjunct |
| Pro: Men: Desid | Desiderative Mental Process | Adj: Text | Textual Adjunct |
| Pro: Men: Emo | Emotional Mental Process |  |  |
| Pro: Men: Perc | Perceptive Mental Process |  |  |
| Pro: Ver | Verbal Process |  |  |
| Pro: Exi | Existential Process |  |  |
| Pro: Rel: Att | Relational Attributive Process |  |  |
| Pro: Rel: Id | Relational Identifying Process |  |  |
| Phen | Phenomenon (Participant) |  |  |
| Attr | Attribute (Participant) |  |  |
| ID | Identified (Participant) |  |  |
| IR | Identifier (Participant) |  |  |
| T | Token (Participant) |  |  |
| V | Value (Participant) |  |  |
| Circ | Circumstance |  |  |
| Circ: Accom | Circumstance of Accompaniment |  |  |
| Circ: Loctent | Circumstance of Extent |  |  |
| Circ: Manner | Circumstance of Location |  |  |
| Circ: Time | Circumstance of Matter |  |  |

The level of delicacy involved varies between texts. In some texts, for instance, it was considered necessary to specify the type of Circumstance, whereas in others the mere identification of Circumstance was adequate. These decisions were made with regard to the particularities of the individual texts.

## ‘Conversations with unicorns’ (Carey 1994 [1971])

## Grammatical analysis

| Clause ID | Taxis and Logicosemantics | Theme | Rheme | Thematized | Mood Adjunct | Subject | Finite |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001_1 |  | The unicorns | do not understand | Unicorns |  | The unicorns | do not |
| 002_1 | 1 | We | have had long conversations | We |  | We | have |
| 002_2 | +2 | but it | is difficult for them | Death |  | it | is |
| 003_1 | $1 \alpha$ | They | insist | Unicorns |  | They | insist |
| 003_2 | " $\beta \alpha$ | that I | have come | Narrator |  | 1 | have |
| 003_3 | ${ }^{\prime} \beta \times \beta$ |  | to collect the body of one of their number | none |  |  |  |
| 003_4 | $+2 \alpha$ | but at the same time | they point out | Circ |  | they | point out |
| 003_5 | $+2 \times$ ¢ | that there | is no body | There |  | there | is |
| 003_6 | +2` \(\gamma \alpha\) & that it & was collected by another man & Body & & it & was \\ \hline 003_7 & \(+2 \times \gamma \times \beta\) & before I & arrived & Narrator & & I & arrived \\ \hline 004_1 & \(\alpha\) & They & continue to insist on these points & Unicorns & & They & continue to insist \\ \hline 004_2 & : \(\beta \alpha\) & & laughing & none & & & \\ \hline 004_3 & : \(\beta \alpha^{\prime} \beta\) & that I & have come for something [[004_3_1 that is not there]] & Narrator & & 1 & have \\ \hline 005_1 & \(1 \alpha\) & I & have asked them & Narrator & & 1 & have \\ \hline 005_2 & \(1^{\prime \prime} \beta \alpha\) & why they & think & Unicorns & & they & think \\ \hline 005_3 & \(1 \times \beta\) ' \(\beta\) & that I & could only have come for one reason & Narrator & only & 1 & could \\ \hline 005_4 & \(+2 \alpha\) & and they & have replied & Unicorns & & they & have \\ \hline 005_5 & +2` $\beta$ | that this | is the way [[005_5_1 it has always been]] | Death |  | this | is |
| 005_6 | +2" $\gamma \alpha$ | that the men | come like vultures | Hunters |  | the men | come |
| 005_7 | $+2^{\prime \prime} \gamma \times \beta \alpha$ | when there | has been a death | There |  | there | has |
| 005_8 | $+2^{\prime} \times \times \times \beta \times$ |  | to take care of the body | none |  |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 006_1 | $1 \alpha$ | 1 | have suggested to them | Narrator |  | 1 | have |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 006_2 | 1" $\beta$ | that men | are cruel | Hunters |  | men | are |
| 006_3 | $+2 \alpha$ | but they | have denied this | Unicorns |  | they | have |
| 006_4 | $+2: \beta \alpha$ |  | saying | none |  |  |  |
| 006_5 | +2: $\beta^{\prime} \times$ | that men | perform their God-given tasks efficiently | Hunters |  | men | perform |
| 007_1 | ' $\beta \ll \alpha \gg$ | The men | <<they say>> cannot be held responsible for the death of unicorns | Hunters |  | The men | cannot |
| 007_2 |  | they | say | Unicorns |  | they | say |
| 008_1 |  | I | mention guns | Narrator |  | 1 | mention |
| 009_1 | $\alpha \lll \beta \gg$ | But they | have no knowledge [of guns or <<it turns out>> of weapons of any sort | Unicorns |  | they | have |
| 010_1 |  | Sol | describe for them the deep trench [[010_1_1 that runs across the top of the ridge]] | Narrator |  | I | describe |
| 011_1 |  | 1 | describe the parking lot behind the trench and the cars [[11_1_1 that arrive \||11_1_2 filled with men and guns]] | Narrator |  |  |  |
| 012_1 | 1 | They | have no idea [of the nature of cars or of their purpose | Unicorns |  | this | is |
| 012_2 | :21 | this | is a red herring | Communicati on |  | I | do not |
| 012_3 | :2+2 | and I | do not answer their questions about the nature of cars | Narrator |  | I | explain |
| 013_1 | $\alpha$ | I | explain instead | Narrator | greatly | the head [of a unicorn] | is |
| 013_2 | $\alpha {f98529bcc-f212-430d-af1a-0eef01ca7c4d}} \beta+2 \times \beta$ |  | to run across the moor | none |  | 1 | return |
| 015_1 | x $\beta$ | When I | return to the subject of guns | Narrator |  | The unicorns | laugh |
| 015_2 | $\alpha \alpha$ | The unicorns | laugh | Unicorns |  |  |  |
| 015_3 | $\alpha: \beta 1$ |  | tossing their heads high | none |  |  |  |
| 015_4 | $\alpha: \beta+2$ |  | falling about the cave | none |  | their leader [Moorav] | warns |
| 016_1 | $\alpha$ | And their leader [Moorav] | smilingly warns me against blasphemy | Moorav |  |  |  |

## APPENDIX

| 016_2 | : $\beta \alpha$ |  | saying | none | only | God | has |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016_3 | $: \beta^{\prime \prime} \beta$ | that only <br> God | has the power [[016_3_1 to take life]] | God |  | He | tells |
| 017_1 | $\alpha$ | He | tells me then | Moorav |  | the unicorns | lived |
| 017_2 | " $\beta \alpha$ | how in the early days | the unicorns lived for ever | Circ |  |  |  |
| 017_3 | ' $\beta \alpha=\beta 1$ |  | being revered by both men and animals | none |  |  |  |
| 017_4 | `\(\beta \alpha=\beta+2\) & & and having no natural enemies & none & & He & says \\ \hline 018_1 & \(\alpha\) & He & says however & Moorav & & this & was \\ \hline 018_2 & ' \(\beta \alpha\) & that this & was in pagan times & Death & & God & came \\ \hline 018_3 &  & before God & came into the world & God & & God & bestowed \\ \hline 019_1 & ' \(\beta \ll \alpha 1+2 \gg\) & God & <<019_2 he informs me>> bestowed upon the unicorns <<019_3 and I use his exact words>> the gift [of death] & God & & he & informs \\ \hline 019_2 & & he & informs me & Moorav & & 1 & use \\ \hline 019_3 & & and I & use his exact words & Narrator & & There & is \\ \hline 020_1 & \(\alpha\) & There & is an old tale [[020_1_1 he relates]] & There & & & \\ \hline 020_2 & : \(\beta \alpha\) & & which tells & none & & the unicorns & were \\ \hline 020_3 & \(: \beta^{\prime \prime} \beta\) & how the unicorns & were brought across the water from a hot and strange land to this moor [[020_3_1 which is now their home]] & Unicorns & & It & was \\ \hline 021_1 & 1 & It & was here that God gave them his promise regarding death & Place & & It & was \\ \hline 021_2 & +2 & and ^IT & WAS here also that he decreed & Place & & & \\ \hline 021_3 & & & that the males should live together in the caves on the North Knoll & none & & & \\ \hline 021_4 & & & and the females ^SHOULD LIVE in the caves on the South Knoll & none & still & These laws & are \\ \hline 022_1 & & These laws & are still strictly observed to this day & Misc & & 1 & ask \\ \hline 023_1 & \(\alpha\) & 1 & ask & Narrator & perhaps & the God [in the story] & had \\ \hline 023_2 &` $\beta$ | if perhaps the God [in the story] | had the appearance of a man | God |  | Moorav | replies |
| 024_1 | $\alpha$ | And Moorav | Replies | Moorav |  | he | does |
| 024_2 | ' $\beta 1$ | that he | does not think | Moorav |  | God | would |
| 024_3 | $\cdots \beta+2 \alpha \ll x \beta \gg$ | and that God | <<024_4 should he have any appearance at all>> would be most likely [[024_3_1 to have the appearance of a unicorn ]] | God |  | he | should |
| 024_4 |  | should he | have any appearance at all | God |  | he | was |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 024_5 | $\cdots{ }^{\prime} \beta+2 \times \beta$ | although he | was no expert in these matters | Moorav |  | $\wedge$ ^HE | thought |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024_6 | ${ }^{\prime} \beta+3 \alpha$ | and ^${ }^{\text {HE }}$ | thought | Moorav |  | it | $\wedge$ WAS |
| 024_7 | ${ }^{\prime} \beta+3 {f23cf8e7b-3f6c-45d8-b172-c211491915b5}} \beta$ | I | have made some progress | Narrator |  | Moorav | leaves |
| 030_1 | 1 | Moorav | leaves the circle | Moorav |  | $\wedge$ ^E | goes |
| 030_2 | $+2 \alpha$ | and ^${ }^{\text {HE }}$ | goes | Moorav |  |  |  |
| 030_3 | $+2 \times \beta$ |  | to confer with the others deeper in the cave | none |  | those |  |
| 031_1 |  | To those [[remaining with me]] | I say | Circ |  | 1 | say |
| 031_2 | $\alpha$ | that if there | is a God | There |  | there | is |
| 031_3 | ${ }^{`} \beta \times \beta$ | he | doesn't use a gun | God | certainly | he | doesn't |

APPENDIX

| 031_4 | " $\beta \alpha$ | I | begin to explain the nature of the gun its mechanism | Narrator |  | I | begin to explain |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 032_1 |  | 1 | take as my model the Lee Enfield . 303 | Narrator |  | 1 | take |
| 033_1 | $\alpha$ | with which I | have had some little experience | Narrator |  | 1 | have |
| 033_2 | : $\beta$ | I | draw it in the dust of the cave floor | Narrator |  | 1 | draw |
| 034_1 |  | 1 | explain the nature of men's wars | Narrator |  | 1 | explain |
| 035_1 | 1 | and $\wedge$ | allude to weapons more complex and more cruel than the one [[035_1_1 I have outlined to them]] | Narrator |  | I | allude to |
| 035_2 | +2 | I | give them details of man's cruelties to man and to animals | Narrator |  | I | give |
| 036_1 |  | 1 | give as examples the slaughter of seals the systematic murder of sheep and cattle the subjection of horses the killing of lions the establishment of zoos and circuses | Narrator |  | 1 | give |
| 037_1 |  | Most [of these animals] | however are unknown to them | Animals |  | Most [of these animals] | are |
| 038_1 | $\alpha$ | although the lion | is described in one of their legends | Animals |  | the lion | is |
| 038_2 | $x \beta$ | 1 | ask them | Narrator |  | 1 | ask |
| 039_1 | $\alpha$ | what | they eat | Cohesive |  | they | eat |
| 039_2 | ' $\beta$ |  | Mistaking this for a request | none |  |  |  |
| 040_1 | x $\beta$ | They | bring me a meal of wild honey brown bread and milk | Unicorns |  | they | bring |
| 040_2 | $\alpha$ | 1 | ask them | Narrator |  | 1 | ask |
| 041_1 | $\alpha$ | if they | eat meat | Unicorns |  | they | eat |
| 041_2 | ' $\beta$ | They | do not understand this | Unicorns |  | They | do not |
| 042_1 |  | 1 | explain | Narrator |  | 1 | explain |
| 043_1 | $\alpha$ | that meat | is the flesh of animals | Misc |  | meat | is |
| 043_2 | $x \beta$ | This | also is taken for a request | Communicati on | also | This | is |
| 044_1 | $1 \alpha$ | although I | stated explicitly | Narrator |  | I | stated |
| 044_2 | $1 \times \beta \alpha$ | that this | was not the case | Communicati on |  | this | was not |
| 044_3 | $1 \times \beta^{\prime} \beta$ | and they | become troubled | Unicorns |  | they | become |
| 044_4 | $+2 \alpha$ |  | talking to each other in whispers | none |  |  |  |
| 044_5 | $+2: \beta$ | 1 | continue my dissertation on the crimes of men | Narrator |  | 1 | continue |
| 045_1 | 1 | but $\wedge$ | am interrupted by Moorav | Narrator |  | $\wedge$ | am |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 045_2 | $+2 \alpha$ | who | has returned with two of his fellows | Priest |  | who | has |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 045_3 | +2: $\beta$ | He | begs me | Moorav |  | He | begs |
| 046_1 | $\alpha$ |  | to stop my talk | none |  |  |  |
| 046_2 | $x \beta$ | I | reply | Narrator |  | 1 | reply |
| 047_1 | $\alpha$ | that I | am only concerned for their safety | Narrator | only | 1 | am |
| 047_2 | " $\beta$ | He | introduces his two friends | Moorav |  | He | introduces |
| 048_1 | $\alpha$ | one [of whom] | is a priest wise in the ways and laws of God | Priest |  | one [of whom] | is |
| 048_2 | : $\beta$ | The priest | is old | Priest |  | The priest | is |
| 049_1 | 1 | and ^${ }^{\text {HE }}$ | has a white beard | Priest |  | $\wedge \mathrm{HE}$ | has |
| 049_2 | $+2 \alpha$ |  | something [[049_2_1 I have not observed in the others]] | none |  |  |  |
| 049_3 | $+2: \beta$ | 1 | explain again for his benefit the nature of man his need [[049_3_1 to kill other creatures]] his consumption of their flesh | Narrator |  | I | explain |
| 050_1 |  | At this point | I find [[050_1_1 myself pinned on two sides by young unicorns]] | Circ |  | 1 | find |
| 051_1 | $\alpha$ | their huge flanks | almost crushing my ribcage | Body | almost | their huge flanks |  |
| 051_2 | : $\beta$ | The priest | is saying something about blasphemy | Priest |  | The priest | is |
| 052_1 |  | 1 | say | Narrator |  | 1 | say |
| 053_1 | $\alpha$ | I | have only come here | Narrator | only | 1 | have |
| 053_2 | " $\beta 1 \alpha$ |  | to save you from death | none |  |  |  |
| 053_3 | " $\beta 1 \times \beta$ | I | did not come | Narrator |  | 1 | did not |
| 054_1 | $\cdots \beta+2 \alpha$ |  | to discuss theology only facts | none |  |  |  |
| 054_2 | ${ }{ }^{\beta} \beta+2 \times \beta$ | I | ask them | Narrator |  | 1 | ask |
| 055_1 | $\alpha$ | if the death [of a unicorn] | is not always accompanied by a loud bang | Death | always | the death [of a unicorn] | is not |
| 055_2 | " $\beta$ | The priest | says | Priest |  | The priest | says |
| 056_1 | $\alpha$ | that this | is so | Death |  | this | is |
| 056_2 | " $\beta 1$ | but there | are also many bangs [[056_2_1 which do not signal a death]] | Death |  | there | are |
| 056_3 | ${ }^{\prime} \beta+2$ | 1 | revert once more to a discussion of guns ammunition ballistics | Narrator |  | 1 | revert |
| 057_1 |  | The priest | asks me | Priest |  | The priest | asks |
| 058_1 | $\alpha$ | how | it is [[058_1_1 that the unicorns have never seen these instruments]] | Cohesive |  | it | is |

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 058_2 \& " $\beta$ \& I \& describe once more the deep trench [[058_2_1 that runs across the top of the ridge]] \& Narrator \& \& 1 \& describe <br>
\hline 059_1 \& 1 \& and $\wedge 1$ \& explain again \& Narrator \& \& 1 \& explain <br>
\hline 059_2 \& $+2 \alpha$ \& that the men \& can kill from far away \& Hunters \& \& the men \& can <br>
\hline 059_3 \& $+2^{\prime}$ ` \& I \& describe the way [[059_3_1 in which the unicorn's head is removed]] \& Narrator \& \& 1 \& describe <br>
\hline 060_1 \& 1 \& and ${ }^{\wedge}$ DESCRIBE how it \& is mounted on the walls of the homes of rich men \& Body \& \& it \& is <br>
\hline 060_2 \& +2 \& 1 \& am becoming angry \& Narrator \& \& 1 \& am <br>
\hline 061_1 \& \& They \& continue to whisper among themselves \& Unicorns \& \& They \& continue to whisper <br>
\hline 062_1 \& $\alpha$ \& \& not wishing \& none \& \& \& <br>
\hline 062_2 \& : $\beta \alpha$ \& Their accents \& at first pleasant seem to have become more rustic and so more stupid \& Misc \& \& \& <br>

\hline 062_3 \& : $\beta \times \beta$ \& They \& also << it would appear >> have become disenchanted with me \& Unicorns \& \& Their accents \& | seem to |
| :--- |
| have |
| become | <br>

\hline 063_1 \& \& it \& would appear \& Cohesive \& \& They \& have <br>
\hline 064_1 \& \& My clothes \& are ripped \& Misc \& \& My clothes \& are <br>
\hline 065_1 \& \& They \& force me somehow to a kneeling position \& Unicorns \& \& They \& force <br>
\hline 066_1 \& 1 \& and ^ THEY \& make me run on all fours \& Unicorns \& \& $\wedge$ ^HEY \& make...run <br>
\hline 066_2 \& $+2 \alpha$ \& \& coming at me from all angles with their horns \& none \& \& \& <br>
\hline 066_3 \& +2: $\beta$ \& They \& are calling me a blasphemer \& Unicorns \& \& They \& are <br>
\hline 067_1 \& \& There \& are tears in my eyes \& There \& \& There \& are <br>
\hline 068_1 \& 1 \& but ^THEY \& ARE not caused by pain \& Misc \& \& $\wedge$ AHEY \& are not <br>
\hline 068_2 \& +2 \& A large unicorn \& sits suddenly on me \& Unicorns \& \& A large unicorn \& sits <br>
\hline 069_1 \& $\alpha$ \& \& pushing my face in the dirt \& none \& \& \& <br>
\hline 069_2 \& : $\beta$ \& My ribs \& have surely broken \& Body \& surely \& My ribs \& have <br>
\hline 070_1 \& \& There \& is a searing pain in my side \& There \& \& There \& is <br>
\hline 071_1 \& 1 \& and ^THERE \& IS a dull blow to my head \& There \& \& $\wedge$ THERE \& is <br>
\hline 071_2 \& +2 \& That \& is all [[071_2_1 I can remember on that occasion]] \& Conflict \& \& That \& is <br>
\hline 072_1 \& \& The hunters \& found me on the moor \& Hunters \& \& The hunters \& found <br>
\hline 073_1 \& 1 \& and \& unaware of my missionary activities \& none \& \& $\wedge$ THEY \& treated <br>
\hline
\end{tabular}

Truth, Style and Imagination in the Short Stories of Peter Carey

| 073_2 | $+2 \alpha$ | $\wedge$ ^HEY | treated me kindly | Unicorns |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 073_3 | $+2: \beta \alpha$ |  | taking me to a nearby hospital | none |  | 1 | was |
| 073_4 | $+2: \beta \times \beta$ | where | I was looked after | Place |  | I | returned |
| 074_1 | $\alpha$ | Upon my release | my right leg in plaster and my ribs [[074_1_2 securely taped]] I returned to the moor | Circ |  |  |  |
| 074_2 | : $\beta$ |  | taking with me a rifle [[074_2_2 I had purchased]] | none |  | 1 | would |
| 075_1 | 1 | 1 | would demonstrate to the unicorns the nature of the gun | Narrator |  | $\wedge$ | would |
| 075_2 | $+2 \alpha$ | and with luck | $\wedge$ I WOULD arrange for them to make an exodus from the area to some remote part of the moor | Circ | never | they | might |
| 075_3 | $+2: \beta$ | where | they might never be found | Place |  | 1 | bore |
| 076_1 |  | 1 | bore them no ill-will for the attack | Narrator |  | it | was |
| 077_1 | 1 | it | was the product of ignorance | Conflict |  | 1 | could |
| 077_2 | +2 | and I | could expect no more | Narrator |  | Moorav neither he | was |
| 078_1 |  | Moorav | was surprised [[078_1_1 to see me]] | Moorav |  | nor his followers | were |
| 079_1 |  | However neither he nor his followers | were unkind to me | Moorav |  | They | fed |
| 080_1 | 1 | They | fed me well | Unicorns |  | the priest | came over |
| 080_2 | +21 | and the priest | came over | Priest |  | ${ }^{\wedge} \mathrm{HE}$ | ate |
| 080_3 | $+2+2 \alpha$ | and ^${ }^{\text {HE }}$ | ate bread beside me | Priest |  |  |  |
| 080_4 | $+2+2: \beta \alpha$ |  | asking | none |  | 1 | had |
| 080_5 | $+2+2: \beta$ " $\beta$ | if I | had recovered | Narrator |  | He | referred to |
| 081_1 | 1 | He | referred to my behaviour as your trouble | Priest |  | $\wedge \mathrm{HE}$ | asked |
| 081_2 | $+2 \alpha$ | and ^${ }^{\text {HE }}$ | asked me | Priest |  | 1 | was |
| 081_3 | $+2 \times \beta$ | if I | was better | Narrator |  | 1 | said |
| 082_1 | $\alpha$ | 1 | said | Narrator |  | 1 | had |
| 082_2 | ' $\beta$ | 1 | had brought an instrument [[082_2_1 that would prove me either right or wrong]] | Narrator |  | The priest | smiled |
| 083_1 | 1 | The priest | smiled | Priest |  | ${ }^{\wedge} \mathrm{HE}$ | said |
| 083_2 | $+2 \alpha$ | and ^ HE | said | Priest |  | he | hoped |


| 083_3 | $+2^{\prime} \beta \beta \alpha$ | he | hoped | Priest |  | I | wasn't about to start |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 083_4 | $+2 {f603dbe70-96e0-4a63-9785-9197f5d841a2} \(\beta$ | that no one | had in fact died | No one | once more | they | began to laugh |
| 092_1 | $+2+2$ | and they | began once more to laugh at me | Unicorns |  | 1 | became |
| 093_1 |  | I | for my part became angry and desperate [[093_1_1 that I should prove my point]] | Narrator |  | Moorav | stepped |
| 094_1 | 1 | Eventually Moorav | stepped forward | Moorav |  | $\wedge$ ^HE | suggested |
| 094_2 | $+2 \alpha$ | and ^ HE | suggested | Moorav | only | we | should |
| 094_3 | $+2^{\prime} \beta \beta \alpha$ | that we | should only settle the matter | We |  | 1 | pointed |
| 094_4 | $+2^{\prime} \times 3 \times \beta$ | if I | pointed the weapon at him | Narrator |  | 1 | said |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 095_1 | $\alpha$ | 1 | said no | Narrator |  | it | would |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 095_2 | $x \beta$ | for it | would kill him | Gun |  | He | laughed |
| 096_1 | 1 | He | laughed once more | Moorav |  | $\wedge$ HE | said |
| 096_2 | $+2 \alpha$ | and ^ HE | said | Moorav |  | 1 | was |
| 096_3 | +2` \(\beta\) & I & was frightened of failing & Narrator & & 1 & had \\ \hline 097_1 & \(\alpha\) & 1 & had noticed on this second visit & Narrator & & they & treated \\ \hline 097_2 & \(\bigcirc \beta \alpha\) & that they & treated me as a madman & Unicorns & perhaps & & \\ \hline 097_3 & \(\bigcirc \beta ; \beta\) & & perhaps having decided & none & & I & was \\ \hline 097_4 & \(` \beta: \beta ` \beta\) | that I | was ignorant but not dangerous | Narrator |  | The charge of blasphemy | was not |
| 098_1 |  | The charge [of blasphemy] | was not raised again | Conflict |  | I | asked |
| 099_1 | $\alpha$ | Sadly | I asked Moorav | Circ |  | he | was |
| 099_2 | " $\beta$ | if he | was prepared [[099_2_1 to die for the sake of his people]] | Moorav |  | He | said |
| 100_1 | $\alpha$ | He | said | Moorav |  | it | was |
| 100_2 | " $\beta$ | it | was only the unicorns in pagan times | Cohesive |  | who | did not |
| 100_3 | ** | who | did not die | Unicorns |  | I | am not |
| 100_4 | ${ }^{\prime} \gamma$ | I | am not frightened of dying | Moorav |  | 1 | engaged in |
| 101_1 | $\alpha$ | 1 | engaged in no calculations | Narrator |  | 1 | knew |
| 101_2 | $x \beta \alpha$ | for I | knew | Narrator |  | 1 | would never |
| 101_3 | $x \beta$ ¢ | that I | would never prove my point | Narrator |  | 1 | do |
| 101_4 |  | should I | do so | Narrator |  | I | raised |
| 102_1 | 1 | I | raised the rifle | Narrator |  | I | pointed |
| 102_2 | +2 | and I | pointed it at his head | Narrator |  | 1 | hesitated |
| 103_1 | 1 | For an instant but then <<103 3 | I hesitated | Circ |  | I | pulled |
| 103_2 | +2 | with the unicorns [behind me] | I pulled the trigger | Circ | still | the unicorns [behind me] |  |

| 103_3 |  | still <br> laughing>> <br> with the <br> unicorns <br> [behind me] | still laughing | Unicorns |  | Moorav | moaned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104_1 | 1 | Moorav | moaned | Moorav |  | $\wedge H E$ | staggered |
| 104_2 | +2 | and ^HE | staggered | Moorav |  | Blood | rushed |
| 105_1 | 1 | Blood | rushed form the wound in his head | Body |  | he | sank |
| 105_2 | $+2 \alpha$ | and he | sank slowly to the ground | Moorav |  | his eyes |  |
| 105_3 | $+2: \beta$ | his eyes | rolling | Body |  | There | was |
| 106_1 |  | There | was silence behind me | There |  | No one | spoke |
| 107_1 |  | No one | spoke | No one |  | I [myself] | buried |
| 108_1 |  | I [myself] | buried Moorav in a shallow grave | Narrator |  | It | was |
| 109_1 | $1 \alpha$ | It | was a slow process | Death |  | the unicorns | possess |
| 109_2 | $1 \times \beta$ | as the unicorns | possess no digging tools | Unicorns | still | they | expect |
| 109_3 | $+2 \alpha$ | and they | still expect | Unicorns |  | a man | would |
| 109_4 | $+2^{{f5dea0ecc-de8c-4baf-a8fe-2594cdf471e1} \beta \times \beta$ |  | to remove Moorav a man other than myself | none |  | The cave | has |
| 110_1 |  | The cave | has been quiet all day | Place |  | Unicorns | lie |
| 111_1 | 1 | Unicorns | lie in groups | Unicorns |  | $\wedge$ THEY | do not |
| 111_2 | +2 | but ^THEY | do not talk | Unicorns | Finally | the priest | approaches |
| 112_1 | 1 | Finally the priest | approaches me | Priest |  | $\wedge$ ^HE | indicates |
| 112_2 | $+2 \alpha$ | and ^ HE | indicates | Priest |  | he | wishes |
| 112_3 | $+2 \times \beta$ | that he | wishes a word | Priest |  | He | says |
| 113_1 | $\alpha$ | He | says | Priest |  | 1 | have |
| 113_2 | " $\beta 1$ | 1 | have done his people a great disservice | Narrator |  | 1 | had |
| 113_3 | ${ }^{\prime} \beta$ : 2 | that I | had removed the gift of death from them | Narrator |  | He | says |
| 114_1 | $\alpha$ | He | says | Priest | now surely | his people | will |
| 114_2 | " $\beta \alpha$ | that his people | will <now surely> move to another part of the moor | Unicorns |  | 1 | had |
| 114_3 | ${ }^{\prime} \beta$ : $\beta$ | as I | had wished | Narrator |  | There | will |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 115_1 | 1 | There | will be a return to the old times | There |  | no one | will |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 115_2 | +2 | and no one | will die | No one |  | The unicorns | will |
| 116_1 | 1 | The unicorns | without Gods or enemies will slowly sink into a deep despair | Unicorns |  | ${ }^{\text {ATHEY }}$ | will |
| 116_2 | +2 $\alpha$ | and ^THEY | WILL spend their hours in search of sleep | Unicorns | perhaps | they | will |
| 116_3 | $+2 \times \beta$ | where perhaps they | will dream of dying | Unicorns | eventually | They | will |
| 117_1 | $\alpha$ | They | will forget eventually | Unicorns | ever | dying | was |
| 117_2 | ' $\beta$ | that dying | was ever possible | Death | now | The priest | reveals |
| 118_1 | $1 \alpha$ | The priest | now reveals | Priest |  | he | has |
| 118_2 | $1 " \beta \alpha$ | that he | has attempted to persuade the unicorns | Priest |  |  |  |
| 118_3 | $1 " \beta \times \beta$ |  | to remain [[118_3_1 where they are]] | none |  | they | are |
| 118_4 | +21 | but they | are frightened | Unicorns |  | he | put |
| 118_5 | $+2+2 \times \beta$ | and should he | put his authority to the test | Priest |  | they | would not |
| 118_6 | $+2+2 \alpha$ | they | would not obey him | Unicorns |  | He | asks |
| 119_1 | $\alpha$ | He | asks me only one thing | Priest |  | 1 | should |
| 119_2 | : $\beta$ | that I | should use my instrument on him | Narrator |  | He | would |
| 120_1 |  | He | would regard it as a great favour | Priest |  | 1 | load |
| 121_1 |  | 1 | load the rifle sadly | Narrator |  | the unicorns | lie |
| 122_1 | $\alpha$ | Inside the cave | the unicorns lie quietly | Circ |  |  |  |
| 122_2 | : $\beta \alpha$ |  | unaware | none |  | they | will |
| 122_3 | : $\beta \times \beta$ | that they | will live for ever | Unicorns |  |  |  |

## APPENDIX

## Speech presentation analysis

| NRSA |  | IS |  | FIS | DS | FDS | Ambiguous |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Narrator |  |  |  |  |  |  |  |
| 002_1 | 045_1 | 003_1 | 025_1 | 026_1 | 053_1 |  | 07_1 |
| 006_3 | 046_1 | 003_4 | 025_4 | 026_2 | 053_2 |  | 07_2 |
| 012_3 | 046_2 | 005_1 | 028_1 | 026_3 | 054_1 |  |  |
| 015_1 | 048_1 | 005_4 | 028_4 |  |  |  |  |
| 016_1 | 050_1 | 006_1 | 031_1 |  |  |  |  |
| 019_3 | 052_1 | 006_4 | 039_1 |  |  |  |  |
| 030_3 | 054_2 | 013_1 | 041_1 |  |  |  |  |
| 032_1 | 057_1 | 014_1 | 044_2 |  |  |  |  |
| 035_1 | 059_1 | 016_2 | 044_2 |  |  |  |  |
| 035_2 | 060_1 | 017_1 | 047_1 |  |  |  |  |
| 035_2 | 062_1 | 018_1 | 055_1 |  |  |  |  |
| 036_1 | 067_1 | 019_2 | 056_1 |  |  |  |  |
| 037_1 | $\left(024 \_7 \_1\right)^{1}$ | 020_1 | 058_1 |  |  |  |  |
| 044_5 | (035_2_1) | 020_2 | 058_1 |  |  |  |  |
|  |  | 023_1 | 059_2 |  |  |  |  |
|  |  | 024_1 | (021_2_1) |  |  |  |  |
| Moorav |  |  |  |  |  |  |  |
| 081_1 | 087_1 | 080_4 | 094_2 |  |  | 100_4 | 091_1 |
| 084_2 | 098_1 | 081_2 | 095_1 |  |  |  | 091_2 |
| 085_2 | 107.1 | 082_1 | 096_2 |  |  |  |  |
| 085_3 |  | 083_2 | 099_1 |  |  |  |  |
|  |  | 091_3 | 100_1 |  |  |  |  |
| Priest |  |  |  |  |  |  |  |
| 111.2 |  | 113_1 |  | 115_1 |  |  |  |
| 118.2 |  | 114_1 |  | 115_2 |  |  |  |
|  |  | 118_1 |  | 116_1 |  |  |  |
|  |  |  |  | 116_2 |  |  |  |
|  |  |  |  | 116_3 |  |  |  |
|  |  |  |  | 117_1 |  |  |  |
|  |  |  |  | 117_2 |  |  |  |
|  |  |  |  | 120_1 |  |  |  |
| 35 |  | 45 |  | 11 | 3 | 1 | 4 |
| Total: 99 |  |  |  |  |  |  |  |

${ }_{1}$ Parentheses ( ) indicate rank-shifted clauses

## ‘Do you love me?' (Carey 1994 [1975])

## Transitivity analysis

| Clause <br> ID | Clause |
| :--- | :--- |
| $001 \_1$ | 1.The Role of the <br> Cartographer |
|  |  |


| 002_1 | a few words <br> about the role <br> of the <br> Cartographers <br> in our present <br> society | are |  |
| :--- | :--- | :--- | :--- |
|  | Goal/Medium | Pro: Mat: Eff | Pro: Mat: Eff |


|  |  |  |  | the nature of <br> the yearly <br> census, a <br> manifestation of <br> our desire <br> [[003_1_1 to <br> know, always, <br> exactly <br> To begin with <br> 003_1_2 <br> where we <br> stand] |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | one | must | understand | Phen |

## APPENDIX

004_1 \begin{tabular}{|l|l|l|l|}

\hline | The census, |
| :--- |
| originally a count |
| of the population, | \& has \& gradually \& extended <br>

\hline Actor/Medium \& Pro: Mat: Mid \& Circ \& Pro: Mat: Mid <br>
\hline
\end{tabular}

| 004_2 |  |  |  | a total inventory <br> of the contents <br> of the nation, a <br> mammoth task <br> [[004_2_1 which <br> is continuing all <br> the time- $]]$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | it | has | become | Ir/V |

004_3 |  | no sooner | has | one census |
| :--- | :--- | :--- | :--- |
| been announced |  |  |  |
|  | Pro: Mat: Eff | Goal | Pro: Mat: Eff |

| $004 \_4$ | than | work on <br> another | begins. |
| :--- | :--- | :--- | :--- |
|  | Actor/Medium | Pro: Mat: Mid |  |

005_1 \begin{tabular}{|l|l|l|l|}

\hline | The results of the |
| :--- |
| census | \& play \& | an important |
| :--- |
| part | \& in our national life <br>

\hline Id/T \& Pro: Rel: Id \& Ir/V \& Circ <br>
\hline
\end{tabular}

| 005_2 |  |  |  | the pivot point <br> for the yearly <br> 'Festival of the <br> Corn' (an <br> ancient festival, |
| :--- | :--- | :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  |  |  |  | [[005_2_1 <br> ^WHICH IS <br> related to the <br> wealth of the <br> earth)] |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Id/T | Pro: Rel: Id | Circ | Pro: Rel: Id | Ir/V |


| $006 \_1$ | We | have |
| :--- | :--- | :--- | | a passion for |
| :--- |
| lists |$|$| Carrier | Pro: Rel: Att | Attribute |
| :--- | :--- | :--- |
| S | F | Comp |
| Theme | Rheme |  |

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \text { 007_1 } & \text { And } & \text { nowhere } & \text { is } & \text { this } & \text { more clearly } & \text { illustrated }\end{array} \begin{array}{l}\text { than in the } \\ \text { Festival of the } \\ \text { Corn }\end{array}\right\}$

| $007 \_2$ | which | takes place | in midsummer, |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ |
|  |  |  |  |

007_3 |  | the weather | always | being |
| :--- | :--- | :--- | :--- |
| 等 | fine and warm |  |  |
|  | Pro: Rel: Att | Attribute |  |

| On the night of the festival, | the householders | move | their goods and possessions, all furniture, electrical goods, clothing, rugs, kitchen utensils, bathrobes, slippers, cushions, | into the street |
| :---: | :---: | :---: | :---: | :---: |

## ApPENDIX

|  |  |  | lawn mowers, <br> curtains, <br> doorstops, <br> heirlooms, <br> cameras, and <br> anything else <br> [008_1_1 that can <br> be moved] |  |
| :--- | :--- | :--- | :--- | :--- |
| Circ | Actor | Pro: Mat: Mid | Goal | Circ |


| 008_2 that | the census <br> officials | may | the more easily | check | the inventory of <br> each household |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Circ | Pro: Mat: Eff | Goal |

009_1 \begin{tabular}{|l|l|l|l|}

\hline | The Festival of the |
| :--- |
| Corn | \& is, \& however, \& | much more than a |
| :--- |
| clerical affair | <br>

\hline Carrier \& Pro: Rel: Att \& \& Attribute <br>
\hline
\end{tabular}

| 010_1 | And, | the day over <br> and the night <br> come, | the <br> householders | invite |
| :--- | :--- | :--- | :--- | :--- | each other | ( |
| :--- |

010_2 \begin{tabular}{|l|l|}

\hline to view \& | their |
| :--- |
| possessions | <br>

\hline Pro: Mat: Eff \& Goal <br>
\hline
\end{tabular}

010_3 |  | which | they | refer to, | on this night, |
| :--- | :--- | :--- | :--- | :--- |
| Id/T | Assigner | Pro: Rel: Id | Circ | Ir/V |

Truth, Style and Imagination in the Short Stories of Peter Carey


| 012_2 | for | our people | crave, | more than anything else, | [[012_2_1 to know the extent of the nation, \|| 12_2_2 to know, exactly, the shape of the coastline, || 012_2_3 to hear [[012_2_3_1 what land may have been lost to the sea,]] ||012_2_4 to know ||012_2_5 what has been reclaimed ||012_2_6 and ^TO KNOW || 012_2_7 what is still in doubt |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Senser | Pro: Men: Desid | Circ | Phen |


| 013_1 | If | the Cartographers' report | is | good |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Carrier | Pro: Rel: Att | Attribute |

013_2 \begin{tabular}{|l|l|l|l|}

\hline | the Festival of the |
| :--- |
| Corn | \& will \& be \& a good festival <br>

\hline Id/T \& Pro: Rel: Id \& \& Ir/V <br>
\hline
\end{tabular}

Truth, Style and Imagination in the Short Stories of Peter Carey

014_1 |  | If | the report | is |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

|  |  |  |  |  | a feeling of <br> nervousness <br> and <br> apprehension in <br> one revellers, a <br> certain <br> desperation |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Senser | can |  | always | sense, | for all the <br> dancing and <br> drinking, |

015_11 \begin{tabular}{|l|l|l|l|l|l|}

\hline | In the year of a |
| :--- |
| bad |
| Cartographers' |
| report | \& there \& will \& always \& be \& fights <br>

\hline Circ \& \& Pro: Exi \& \& Pro: Exi \& Existent <br>
\hline
\end{tabular}

015_12 |  | and, | occasionally, | some property | will |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Goal/Medium | Pro: Mat: Eff | Pro: Mat: Eff |

| 015_13 | as | citizens | attempt to compensate | themselves | for their sense of loss |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actor | Pro: Mat: Eff | Goal | Circ |

have an elite- well paid, admired, envied, and [[016_1_1
having no small

## Appendix

|  |  |  |  | opinion of <br> themselves] $]$ |
| :--- | :--- | :--- | :--- | :--- |
| Circ | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |

017_1 \begin{tabular}{l|l|l|l|l|}
\hline It \& is \& said \& by some <br>
\hline \& Pro: Ver \& Pro: Ver \& Sayer <br>

\cline { 2 - 4 } \& | that | they | are | overproud, <br> immoral, vain and <br> footloose, |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

\end{tabular}$. l$

| 017_3 | it | is | perhaps | the last charge <br> (by necessity <br> true) | that | brings about |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Pro: Rel: Id |  | $\mathrm{Ir} / \mathrm{T}$ | $\mathrm{Id} / \mathrm{V}$ |  |


| 018_1 | For | the Cartographers | spend | their years |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Actor | Pro: Mat: Eff | Goal |


$\left.$|  | 018_2 | traveling | up and down <br> the coast, |
| :--- | :--- | :--- | :--- | | along the great |
| :--- |
| rivers, | \right\rvert\, | Pro: Mat: Mid | Circ |
| :--- | :--- |

018_3 \begin{tabular}{|l|l|}

\hline traversing \& | great mountains |
| :--- |
| and vast deserts | <br>

\hline \& Pro: Mat: Mid <br>
\cline { 2 - 3 } \& Scope <br>
\hline
\end{tabular}

Truth, Style and Imagination in the Short Stories of Peter Carey

019_1 \begin{tabular}{|l|l|l|}

\hline They \& travel \& | in small parties |
| :--- |
| of three, four, |
| sometimes five, | <br>

\hline Actor \& Pro: Mat: MId \& Circ <br>
\hline
\end{tabular}

019_2

| making | their own time, |
| :--- | :--- |
| Pro: Mat: Eff | Goal |
| P | Comp |
| Rheme |  |


| [[019_3_1 as they |
| :--- |
| please,]] |
| Pro: Mat: Mid |


| 019_4 | because | eventually | it | is | their own responsibility [[019_4_1 to see [[019_4_1_1 that their team's task is completed in time.]] ]] |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Id/T | Pro: Rel: Id | Ir/V |

020_1 \begin{tabular}{|l|l|l|l|l|}

\hline | My father, a |
| :--- |
| Cartographer |
| himself, | \& often \& told \& | stories about |
| :--- |
| himself or his |
| colleagues and |
| the adventures |
| [[020_1_1they | <br>

\hline
\end{tabular}

APPENDIX

|  |  |  |  | had in the <br> wilderness.]] |
| :--- | :--- | :--- | :--- | :--- |
| Sayer |  | Pro: Ver | Receiver | Verbiage |

$\left.\begin{array}{ll|l|l|l|l|}\hline \text { 021_1 } & & & \begin{array}{l}\text { T[021_1_1 that } \\ \text { always remained } \\ \text { in my mind }\end{array} \\ 11021 \_1 \_2 \text { and, } \\ \text { ^THAT as a child, } \\ \text { caused me } \\ \text { considerable } \\ \text { anxiety.]] }\end{array}\right]$

| 022_1 | These | the stories of <br> the nether <br> regions |
| :--- | :--- | :--- |
| Id/T | Pro: Rel: Id | Ir/V |

022_2 | and | I | doubt |
| :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog |

| 022_3 |  |  |  | outside a very <br> small circle of <br> Cartographers <br> and government <br> officials |
| :--- | :--- | :--- | :--- | :--- |
|  | they | were | known | Circ |


| 023_1 | As a child | in a house <br> $\left[\left[023 \_1 \_1\right.\right.$ | $I$ | often | heard |
| :--- | :--- | :--- | :--- | :--- | :--- | these tales | [02 |
| :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  | frequented by <br> Cartographers,]] |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Circ | Circ | Senser |  | Pro: Men: Perc | Phen |


| 023_2 | which | invariably | made | me | cling | closely | to my mother's skirts |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Initiator |  | Pro: Mat: Eff | Actor | Pro: Mat: Eff | Circ | Circ |
| 024_1 | It appears that | for some time | certain regions of the country | had | become | less and less real |  |
|  |  | Circ | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |  |
| 024_2 | and | these regions | were | regarded | fearfully | even | by the Cartographers, |
|  |  | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |  | Circ |
| 024_3 | who | prided | themselves | on their courage |  |  |  |
|  | Actor | Pro: Mat: Eff | Goal | Circ |  |  |  |
| 025_21 | The regions in questions | were | invariably | uninhabited, |  |  |  |
|  | Carrier | Pro: Rel: Att |  | Attribute |  |  |  |
| 025_22 | unused for agriculture or industry |  |  |  |  |  |  |
| 026_1 | There | were | certain sections of the Halverson |  |  |  |  |


|  |  | Ranges, vast <br> stretches of the <br> Greater Desert, <br> and long pieces <br> of coastline <br> [[026_1_1 <br> which had <br> begun to slowly <br> disappear like <br> the image on an <br> improperly fixed <br> photograph.]] |
| :--- | :--- | :--- |
|  |  | Exo: Exi |
|  |  | Existent |


| 027_1 It | was | because of <br> these nebulous <br> areas | that | the Fischerscope | was |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Pro: Rel: Id $\quad$ Id T |  |  |  | Ir/V |  |


| 028_1 | The Fischerscope | is | not unlike radar | in its principle |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute | Circ |
|  |  |  |  |  |


| 028_2 |  |  | able $[$ [028_2_1 to <br> detect the <br> presence of any <br> object, no matter <br> how <br> dematerialized or <br> insubstantial]] |  |
| :--- | :--- | :--- | :--- | :--- |
|  | AIT | is | Carrier | Pro: Rel: Att |
| Attribute |  |  |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey
029_1

| In this way | the <br> Cartographers | were | able [[029_1_1 <br> to map the <br> questionable <br> pairs of the <br> nether regions]] |  |
| :--- | :--- | :--- | :--- | :--- |
| Circ | Carrier | Pro: Rel: Att |  | Attribute |


| [[030_1_1 To <br> have returned <br> with blanks on the <br> maps $]]$ | would | have created | such public anxiety |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat: Eff | Pro: Mat: Eff | Goal |

030_2 | that | no one | dared think |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog |

| 030_3 | what | it | might | do | to the stability <br> of our society |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Pro: Mat: Mid | Circ |  |


|  |  |  | reason [[031_1_1 <br> to believe <br> l\|031_1_2 that <br> certain areas of the <br> country <br> disappeared so <br> completely <br> $[$ 031_1_2_1 that <br> even the <br> Fischerscope could <br> not detect them] <br> l\|031_1_3 and the |
| :--- | :--- | :--- | :--- | :--- |

## ApPENDIX

|  |  |  | Cartographers, <br> <<031_1_4 acting <br> under political <br> pressure,>> used <br> old maps <br> $\\|$ Id31_1_5 to fake <br> in the missing <br> sections.]] |
| :--- | :--- | :--- | :--- |
|  |  |  | Pro: Rel: Att |
| Carrier | Attribute |  |  |

032_1 | If | my theory | is | grounded | in fact, |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |

$\begin{array}{|l|l|l|l|}$\cline { 2 - 4 } \& and \& I \& am\end{array} $\left.\begin{array}{l}\text { sure [[032_2_1 it } \\ \text { is,]] }\end{array}\right]$
\(\left.$$
\begin{array}{|l|l|l|l|}\hline \text { 032_3 } & \text { it } & \text { would } & \text { explain }\end{array}
$$ \begin{array}{l}my father's <br>
cynicism about the <br>

Festival of the Corn\end{array}\right]\)| Id/V | Pro: Rel: Id | Pro: Rel: Id |
| :--- | :--- | :--- |

033_1 | $\begin{array}{l}\text { 2.The Archetypal } \\ \text { Cartographer }\end{array}$ |
| :--- |
|  |

| $034 \_1$ | My father | was | in his fifties |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

0342 himself in good shape

Truth, Style and Imagination in the Short Stories of Peter Carey


## Appendix

| he | still | managed to <br> retain | his authoritative air |
| :--- | :--- | :--- | :--- |
| Carrier |  | Pro: Rel: Att | Attribute |


|  | 039_1 | Beside him | I |
| :--- | :--- | :--- | :--- |
| always | felt [[039_1_1 as if <br> I had betrayed <br> him.] |  |  |
| Circ | Senser |  | Pro: Men: Emo |


|  | I | was | slightly built, | more like my <br> mother |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Pro: Rel: Att | Circ |


|  | It | was | the day before <br> the festival |
| :--- | :--- | :--- | :--- |
|  | Id/T | Pro: Rel: Id | Ir/V |


| 041_2 | and | lay | on the beach, | my father, my <br> mother, my <br> girlfriend and I |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ | Actor |


| 042_1 | As was usual | in these circumstances | my father | addressed | all his remarks | to Karen |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mood Adjunct | Circ | Actor | Pro: Mat: Eff | Goal | Circ |

\(\left.$$
\begin{array}{|l|l|l|l|}\hline \text { 043_1 } & & & \text { considered }\end{array}
$$ \begin{array}{l}the members of his <br>
own family <br>
[[043_1_1 worth <br>

talking to.]]\end{array}\right]\)| never |
| :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  | Senser |  | Pro: Men: Cog | Phen |
| :---: | :---: | :---: | :---: | :---: |
| 044_1 | 1 | always | had | the uncomfortable feeling [[044_1_1 that he was flirting with my girlfriends]] |
|  | Carrier |  | Pro: Rel: Att | Attribute |
| 044_2 | and | I | never | knew |
|  |  | Senser |  | Pro: Men: Cog |
| 044_3 | what | to do | about it |  |
|  |  | Pro: Mat: Mld | Circ |  |
| 045_1 | People | were lying | in groups | up and down the beach |
|  | Actor | Pro: Mat: Mld | Circ | Circ |
| 046_1 | Near us | a family of five | were playing | with a large beach ball |
|  | Circ | Actor | Pro: Mat: Mid | Circ |
| 047_1 | "Look | at those fools," |  |  |
|  | Pro: Behav | Circ |  |  |
| 047_2 | my father | said | to Karen |  |
|  | Sayer | Pro: Ver | Receiver |  |
| 048_1 | "Why | are | they | fools?" |


|  |  | Pro: Rel: Att | Carrier | Attribute |
| :---: | :---: | :---: | :---: | :---: |
| 048_2 | Karen | asked |  |  |
|  | Sayer | Pro: Ver |  |  |
| 049_1 | "They | 're | fools," |  |
|  | Carrier | Pro: Rel: Att | Attribute |  |
| 049_2 | said | my father |  |  |
|  | Pro: Ver | Sayer |  |  |
| 050_1 | They | were born | fools |  |
|  | Actor | Pro: Mat: Mid | Attribute |  |
| 050_2 | and | they | 'll die | fools |
|  |  | Actor | Pro: Mat: Mid | Circ |
| 051_1 | Tomorrow | they | 'Il dance | in the streets |
|  | Circ | Actor | Pro: Mat: Mid | Circ |
| 051_2 | and | $\wedge$ ^THEY | WILL drink | too much. |
|  |  | Actor | Pro: Mat: Mid | Circ |
| 052_1 | "So," |  |  |  |
| 052_2 | said | Karen | triumphantly, | in the manner of one [[052_2_1 who has become privy |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  |  |  | to secret <br> information] $]$ |
| :--- | :--- | :--- | :--- |
| Pro: Ver | Sayer | Circ | Circ |


| $053 \_1$ | "It | will be | a good <br> Cartographers' <br> report? |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |


| My father | roared | with laughter |  |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ |
|  |  |  |  |

055_1

| Karen | looked | hurt |
| :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attribute |

055_2 | and | $\wedge$ SHE | pouted |
| :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid |

056_1 |  | "Am | I |
| :--- | :--- | :--- |
|  | Pro: Rel: Att | Carrier | Attribute ?

057_1 | "No," |
| :--- |
|  |
|  |

| 057_2 | my father | said, |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |
|  |  |  |

057_3 $\square$ really quite

| Carrier | Pro: Rel: Att | Attribute |
| :--- | :--- | :--- |



059_1 \begin{tabular}{|l|l|l|l|}

\hline The festival, \& | <<059_2 as it |
| :--- |
| turned out,>> | \& was \& | the greatest |
| :--- |
| disaster in living |
| memory | <br>

\hline Id/T \& Mood Adjunct \& Pro: Rel: Id \& Ir/V <br>
\hline
\end{tabular}

060_1 \begin{tabular}{|l|l|l|}

\hline | The |
| :--- |
| Cartographers' <br> report | was \& excellent, <br>

\hline Carrier \& Pro: Rel: Att \& Attribute <br>
\hline
\end{tabular}

060_2 | the weather | was | fine, |
| :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att |
| Attribute |  |  |

060_3 | but | somewhere | something | had gone | wrong |
| :--- | :--- | :--- | :--- | :--- |
|  | Circ | Carrier | Pro: Rel: Att | Attribute |

061_1 |  | The news | was |
| :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attribute |

062_1 | The television | said |
| :--- | :--- |
|  | Sayer |
|  | Pro: Ver |

062_2

| that, | in spite of a <br> good report, | various items | had been stolen | very early in the <br> night |
| :--- | :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey



069_3 |  | my father |
| :--- | :--- |
|  | Sayer |
|  | said, |

069_4 |  | "they | 're |
| :--- | :--- | :--- |
| incredible." |  |  |
|  | Carrier | Pro: Rel: Att |
| Attribute |  |  |

070_1

| 4.The I.C.I |
| :--- |
| Incident |
|  |


$\left.$| 071_1 | The next day | the I.C.I. <br> building | disappeared |
| :--- | :--- | :--- | :--- | | in front of a crowd |
| :--- |
| of two thousand |
| people | \right\rvert\, | Circ | Actor/Medium | Pro: Mat: Mid |
| :--- | :--- | :--- |
| Circ |  |  |


| $072 \_1$ | It | took | two hours |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |


| 073_1 | The crowd | stood | silently |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Circ |


| 073_2 | as | the great steel <br> and glass <br> structure | slowly | faded |
| :--- | :--- | :--- | :--- | :--- | before them \(~\left(\begin{array}{ll}Pro: Mat: Mid \& Circ <br>

\hline Actor/Medium \& Actor <br>
\hline\end{array}\right.\)

074_1 \begin{tabular}{|l|l|l|}

\hline | The staff |
| :--- |
| $\left[\left[074 \_1 \_1 ~ w h o ~\right.\right.$ |
| were evacuated $]]$ | \& looked \& pale and shaken <br>

\hline
\end{tabular}

Appendix

|  | Carrier | Pro: Rel: Att | Attribute |  |
| :---: | :---: | :---: | :---: | :---: |
| 075_1 | The caretaker | <<075_2 who was amongst the last [[075_2_1 to leave]]>> | looked | almost translucent |
|  | Carrier | <<Carrier, Pro: Rel: Att, Attribute>> | Pro: Rel: Att | Attribute |

076_1 \begin{tabular}{|l|l|l|l|l|}

| In the days |
| :--- |
| [[076_1_1 that |
| followed $]]$ | \& he \& made \& | some name for |
| :--- |
| himself | \& as a mystic, <br>

\hline Circ \& Actor \& Pro: Mat: Eff \& Goal \& Circ <br>
\hline
\end{tabular}

| 07aiming |  |
| :--- | :--- |
|  | Pro: Ver |


| that | he | had been able <br> to see | other worlds, | layer upon layer,through the <br> fabric of the <br> here and now |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Perc | Phen | Circ | Circ |

077_1 \begin{tabular}{l|l|}

\hline | S.Behaviour when |
| :--- |
| Confronted with |
| Dematerialization | <br>

\cline { 2 - 3 } \& <br>
\hline
\end{tabular}

Truth, Style and Imagination in the Short Stories of Peter Carey

078_1 \begin{tabular}{|l|l|l|l|l|l|}

\hline | The anger of our |
| :--- |
| people | \& | <<078_2 when |
| :--- |
| confronted with |
| acts of theft>> | \& has \& always \& been \& legendary <br>


\hline Carrier \& | <<Pro: Mat, |
| :--- |
| Circ>> | \& Pro: Rel: Att \& \& Pro: Rel: Att \& Attribute <br>

\hline
\end{tabular}

| and | AIT |  |  | certainly | by the incidents <br> [[078_3_1 <br> which occurred <br> on the night of <br> the festival.] |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Goal | Pro: Mat: Eff |  | Pro: Mat | Actor |


| 079_1 | But | the fury [[079_1_1 exhibited on this famous night] ] | could not compare | with the intensity of emotion [[079_1_2 displayed by those [[079_1_2_1 who witnessed the earliest scenes of dematerialization.]] ]] |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Carrier | Pro: Rel: Att | Attribute |

080_1 \begin{tabular}{|l|l|l|}

\hline | The silent crowd |
| :--- |
| [[080_1_1 who |
| watched the I.C.I |
| building]] | \& erupted \& into hysteria <br>

\hline Actor \& Pro: Mat: Mid \& Circ <br>
\hline
\end{tabular}

when $\quad$ they realized

## Appendix

|  |  | Senser | Pro: Men: Cog |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 080_3 | that | it | had | finally | gone |
|  |  | Actor/Medium | Pro: Mat: Mid |  | Pro: Mat: Mid |
| 080_4 | and | ${ }^{1}$ IT | wasn't | likely [[080_4_1 to come back]] |  |
|  |  | Carrier | Pro: Rel: Att | Attribute |  |
| 081_1 | It | was | like some monstrous theft [[081_1_1 for which punishment must be meted out.] |  |  |
|  | Carrier | Pro: Rel: Att | Attribute |  |  |
| 082_1 | They | stormed | into the Shell building next door |  |  |
|  | Actor | Pro: Mat: Mid | Circ |  |  |
| 082_2 | and | ${ }^{\wedge}$ THEY | smashed | desks |  |
|  |  | Actor | Pro: Mat: Eff | Goal |  |
| 082_3 | and | $\wedge$ THEY | ripped down | office partitions |  |
|  |  | Actor | Pro: Mat: Eff | Goal |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| Reporters <br> [[083_1_1 who <br> attended the <br> scene]] | were | rarely | impartial <br> observers, |
| :--- | :--- | :--- | :--- |
| Carrier | Pro: Rel: Att |  | Attribute |


| 083_2 | but | one of the cooler-headed members of the press | remarked | on the great number of weeping men and women [[083_2_1 who hurled typewriters \||083_2_2 and $\wedge$ WHO scattered files through crowds of frightened office workers.]] |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Sayer | Pro: Ver | Verbiage |


|  | Five days later | they | displayed |
| :--- | :--- | :--- | :--- |
| Circ | Carrier | Pro: Rel: Att | Attribute |


|  | when | the Shell <br> building itself |
| :--- | :--- | :--- |
|  | disappeared |  |
|  | Actor/Medium | Pro: Mat: Mid |

085_1
6.Behaviour of
Those
Dematerializing

## ApPENDIX

| 086_1 | The first reports of dematerializing people | were not | generally | believed |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Phen | Pro: Men: Cog |  | Pro: Men: Cog |  |
| 086_2 | and | $\wedge$ ^HEY | were suppressed | by the media |  |
|  |  | Goal | Pro: Mat: Eff | Actor |  |
| 087_1 | But | these things | were | soon | common knowledge |
|  |  | Carrier | Pro: Rel: Att |  | Attribute |
| 087_2 | and | few families | were untouched | by them |  |
|  |  | Goal | Pro: Mat: Eff | Actor |  |
| 088_1 |  |  |  |  |  |
|  | Such incidents | were | obviously | not all the same |  |
|  | Carrier | Pro: Rel: Att |  | Attribute |  |
| 088_2 | but | in many victims | there | was | a tendency [[088_2_1 to exhibit extreme aggression towards those around them.]] |
|  |  | Circ |  | Pro: Exi | Existent |
| 089_1 | Murders and assaults [[089_1_1 committed by | were not | uncommon |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| these <br> unfortunates]] |  |  |
| :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attribute |


| 089_2 | and | in most cases | they | exhibited | an almost unbelievable rage, |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Circ | Carrier | Pro: Rel: Att | Attribute |  |
| 089_3 | as if | they | were | the victims of a shocking betrayal |  |  |
|  |  | Carrier | Pro: Rel: Att | Attribute |  |  |
| 090_1 | My friend James Bray | was | once | stopped | in the street | by a very beautiful woman |
|  | Goal | Pro: Mat: Eff |  | Pro: Mat: Eff | Circ | Actor |

090_2 | who | clawed |
| :--- | :--- |
|  | Actor |
|  | Pro: Mat: Mid |

090_3 | and | ^WHO | scratched | at his face |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ |

090_4 |  | and | ^WHO | said: |
| :--- | :--- | :--- | :--- |
|  |  | Sayer | Pro: Ver |

090_5 | "You | did | this | to me, | you bastard, |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Goal | Circ |

| 090_6 |  |  |  |
| :--- | :--- | :--- | :--- |
|  | you | did | this |
| Actor |  |  |  |
|  | Pro: Mat: Eff | Goal | Circ |

091_1 | He | had | never | seen | her | before |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men |  | Pro: Men: Perc | Phen |
|  | Circ |  |  |  |  |

091_2 |  | but | he |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |

| 091_3 | that, | in some irrational way, | he | felt | responsible |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Circ | Carrier | Pro: Rel: Att | Attribute |

091_4 |  | and | ^HE | didn't defend |
| :--- | :--- | :--- | :--- |
| himself |  |  |  |
|  | Actor | Pro: Mat: Eff | Goal |

092_1 |  | Fortunately | she |
| :--- | :--- | :--- |
| disappeared |  |  |
|  | Circ | Actor |
| Pro: Mat: Mid |  |  |

092_2 | before | she | could do | him | much damage |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Recipient | Goal |

093_1 | 7.Some Theories |
| :--- |
| that Arose at the |
| Time |

| 094_1 | The world | is | merely | a dream [[094_1_1 dreamt by god [[094_1_1_1 who is |
| :---: | :---: | :---: | :---: | :---: |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  |  |  | waking after a long <br> sleep. ]] ]] |
| :--- | :--- | :--- | :--- |
| Id/T | Pro: Rel: Id |  | Ir/V |

095_1 | When | he | is | properly | awake |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Carrier | Pro: Rel: Att | Circ |
| Attribute |  |  |  |  |

| 095_2 | the world | will | disappear |
| :--- | :--- | :--- | :--- |
| \|lompletely |  |  |  |
|  | Actor/Medium | Pro: Mat: Mid | Pro: Mat: Mid |
| Circ |  |  |  |

096_1

| When | the world | disappears |
| :--- | :--- | :--- |
|  | Actor/Medium | Pro: Mat: Mid |


| 096_2 | we | will | disappear |
| :--- | :--- | :--- | :--- |
| with it |  |  |  |
|  | Actor/Medium | Pro: Mat: Mid | Pro: Mat: Mid |
| Circ |  |  |  |

096_3 | and | ^WE | WILL | be | happy |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |

097_1 | The world | has | become | sensitive to light |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Pro: Rel: Att |
| Attribute |  |  |  |

098_1 \begin{tabular}{|l|l|l|l|l|l|}

\hline | In the same way |
| :--- |
| [[098_1_1 that |
| prolonged use of, |
| say, penicillin can |
| suddenly result in |
| a dangerous |
| allergy, | \& | prolonged |
| :--- |
| exposure of the |
| world to the sun | \& has \& \& \& sensitive to light <br>

\hline Circ \& Attributor \& Pro: Rel: Att \& Pro: Rel: Att \& Carrier \& Attribute <br>
\hline
\end{tabular}

100_1 \begin{tabular}{|l|l|l|l|}

\hline | The fact |
| :--- |
| [[100_1_1 that |
| the world is |
| disappearing $]]$ | \& has \& been caused \& | by the sloppy work |
| :--- |
| of the |
| Cartographers and |
| census takers | <br>

\hline Goal \& Pro: Mat: Eff \& Pro: Mat: Eff \& Actor <br>
\hline
\end{tabular}

101_1 \begin{tabular}{|l|l|l|l|}

\hline | Those [[101_1_1 |
| :--- |
| who filled out |
| their census |
| incorrectly]] | \& would \& lose \& | those items |
| :--- |
| $\left[\left[101 \_1 \_2\right.\right.$ they had |
| neglected |
| I\|101_1_3 to |
| describe] $]$ | <br>

\hline Actor \& Pro: Mat: Eff \& Pro: Mat: Eff \& Goal <br>
\hline
\end{tabular}

102_1 \begin{tabular}{|l|l|l|l|}

\hline | People [[102_1_1 |
| :--- |
| overlooked in the |
| census by |
| impatient |
| officials]] | \& would \& also \& disappear <br>

\hline Actor/Medium \& Pro: Mat: Mid \& \& Pro: Mat: Mid <br>
\hline
\end{tabular}

103_1 \begin{tabular}{|l|l|l|}

\hline | A strong pressure |
| :--- |
| group | \& demanded \& | [[103_1_1 that a |
| :--- |
| new census be |
| taken quickly]] | <br>

\hline Actor \& Pro: Mat: Eff \& Goal <br>
\hline
\end{tabular}

103_3 |  | before | matters | got |
| :--- | :--- | :--- | :--- |
| worse |  |  |  |
|  | Carrier | Pro: Rel: Att | Attribute |

```
8. My Father's
Theory
```

Truth, Style and Imagination in the Short Stories of Peter Carey


106_1 \begin{tabular}{|l|l|l|l|l|}

\hline | The I.C.I building |
| :--- |
| and the I.C.I |
| company | \& had \& obviously \& constituted \& | some threat to |
| :--- |
| the world | <br>

\hline Id/T \& Pro: Rel: Id \& \& Pro: Rel: Id \& Ir/V <br>
\hline
\end{tabular}

| 106_2 | or | $\wedge$ ^THEY | had | simply | been | irrelevant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Carrier | Pro: Rel: Att |  | Pro: Rel: Att | Attribute |
| 107_1 | That | 's | [[107_1_1 why it had disappeared]] |  |  |  |


|  | Id/T | Pro: Rel: Id | Ir/V |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 107_2 | and | not because | some damn fool god | was | waking up |
|  |  |  | Behaver | Pro: Beh | Pro: Beh |

107_3 |  | and | rubbing |
| :--- | :--- | :--- |
| his eyes |  |  |
|  |  | Pro: Mat: Eff |

108_1 |  | "I | don't | believe |
| :--- | :--- | :--- | :--- |
| in god," |  |  |  |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog |

| $108 \_2$ | my father | said |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |
|  |  |  |

109_1 |  | "Humanity | is |
| :--- | :--- | :--- |
| Ir/V | Prod Rel: Id | Id/T |
|  | Ir |  |

110_1 \begin{tabular}{|l|l|l|}

\hline Humanity \& is \& | the only god |
| :--- |
| $\left[\left[110 \_1 \_11\right.\right.$ |
| know $]$ | <br>

\hline Ir/V \& Pro: Rel: Id \& Id/T <br>
\hline
\end{tabular}

| 111_1 | If | humanity | doesn't | need | something |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Adj: Text | Actor | Pro: Mat: Eff | Pro: Mat: Eff | Goal |
| 111_2 | it | will | disappear |  |  |
|  | Actor/Medium | Pro: Mat: Mid | Pro: Mat: Mid |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 112_1 | People [[112_1_1 who are not loved]] | will | disappear |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Actor/Medium | Pro: Mat: Mid | Pro: Mat: Mid |  |
| 113_1 | Everything [[113_1_1 that is not loved]] | will | disappear | from the face of the earth |
|  | Actor/Medium | Pro: Mat: Mid | Pro: Mat: Mid | Circ |
| 114_1 | We | only | exist | through the love of others |
|  | Existent |  | Pro: Exi | Circ |
| 114_2 | and | that | 's | [[114_2_1 what it's all about."] |
|  |  | Id/T | Pro: Rel: Id | Ir/V |
| 115_1 | 9.A Contradiction |  |  |  |
| 116_1 | "Look | at those fools," |  |  |
|  | Pro: Behav | Phen |  |  |
| 116_2 | my father | said, |  |  |
|  | Sayer | Pro: Ver |  |  |
| 116_3 | "they | wouldn't | know |  |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog |  |

## ApPENDIX

116_4 | if | they | were | up themselves. |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

117_1 \begin{tabular}{l|l|}

\hline | 10. An Unpleasant |
| :--- |
| Scene | <br>

\hline \& <br>
\hline
\end{tabular}

| 118_1 | at this time world | was | full of unpleasant <br> and disturbing <br> scenes |
| :--- | :--- | :--- | :--- |
| Carrier | Circ | Pro: Rel: Att | Attribute |

119_1 \begin{tabular}{|l|l|l|l|}

\hline | One [[119_1_1 |
| :--- |
| that I recall |
| vividly]] | \& took place \& | in the middle of |
| :--- |
| the city | \& | on a hot, sultry |
| :--- |
| Tuesday afternoon | <br>

\hline Actor/Medium \& Pro: Mat: Mid \& Circ \& Circ <br>
\hline
\end{tabular}

|  | 120_1 | was | about one-thirty |
| :--- | :--- | :--- | :--- |
|  | It | Id/T | Pro: Rel: Id |


| and | I | was waiting | for Karen | by the post <br> office |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ | Circ |


| 120_3 | when | a man of forty or so | ran | past me |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Actor | Pro: Mat: Mid | Circ |


|  | He | was <br> dematerializing | rapidly |
| :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

| Actor/Medium | Pro: Mat: Mid | Circ |
| :--- | :--- | :--- |


| $122 \_1$ | Everybody | seemed to be | deliberately | looking | the other way, |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Behaver | Pro: Behav | Circ | Pro: Behav | Circ |
|  |  |  |  |  |  |

122_2 | which | seemed | to me | to make | him | dematerialize | faster |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Initiator | Pro: Mat | Circ | Pro: Mat: Mid | Actor | Pro: Mat: Mid |
| Circ |  |  |  |  |  |  |

|  | I | stared | at him |
| :--- | :--- | :--- | :--- |
| hard, |  |  |  |
|  | Behaver | Pro: Behav | Circ |

123_2 |  | hoping |
| :--- | :--- |
|  | Pro: Men: Desid |
|  |  |

123_3 |  | that | I | could do |
| :--- | :--- | :--- | :--- |
| something |  |  |  |
|  | Actor | Pro: Mat: Eff | Goal |

123_4 |  | to keep | him |
| :--- | :--- | :--- |
| Hro: Rel: Att | Carrier | there |
|  | Attribute |  |

123_5 |  | until | help |
| :--- | :--- | :--- |
| arrived |  |  |
|  | Actor/Medium | Pro: Mat: Mid |

| $124 \_1$ | I | tried to love | him, |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo | Phen |

124_2 | because | I | believed | my father's theory |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Phen |



125_2 | I | must love | that man |
| :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo |

126_1 |  | But | his face | irritated |
| :--- | :--- | :--- | :--- |
| me |  |  |  |
|  | Actor | Pro: Mat: Eff | Goal |

127_1 \begin{tabular}{|l|l|l|}

\hline It \& is not \& | so easy |
| :--- |
| [[127_1_1 to |
| love a stranger] | <br>

\hline Carrier \& Pro: Rel: Att \& Attribute <br>
\hline
\end{tabular}

|  |  |  | ashamed <br> [[128_1_1 to say <br> l\|128_1_2 that he <br> had the small <br> mouth and close- <br> together eyes <br> [[128_1_2_1 that I <br> have_always <br> disliked in a <br> person.] ] ] |  |
| :--- | :--- | :--- | :--- | :--- |
|  | and |  | 'm |  |
|  | Carrier | Pro: Rel: Att | Attribute |  |


| $129 \_1$ | I | tried to love | him |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo | Phen |

129_2 |  | but | I'm afraid | I | failed |
| :--- | :--- | :--- | :--- | :--- |



133_1 \begin{tabular}{|l|l|l|l|l|}

\hline Finally \& he \& | managed to |
| :--- |
| waylay | \& a taxi \& | at some traffic |
| :--- |
| lights | <br>

\hline \& Actor \& Pro: Mat: Eff \& Goal \& Circ <br>
\hline
\end{tabular}

| 134_1 | By this time | he | was | so insubstantial <br> [[134_1_1 that I <br> could see right <br> through him.]] |
| :--- | :--- | :--- | :--- | :--- |
| Circ | Carrier | Pro: Rel: Att | Attribute |  |


| 135_1 | He |
| :--- | :--- |
|  | was beginning <br> to shout |
| Actor | Pro: Mat: Mid |

136_1 \begin{tabular}{|l|}

\hline | A terrible thin |
| :--- |
| noise, but |
| penetrating |
| nonetheless. | <br>

\hline <br>
\hline
\end{tabular}

| $136 \_2$ | He | tried to open | the cab door, |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Goal |
|  |  |  |  |

136_3 | but | the driver | had | already | locked | it |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff |  | Pro: Mat: Eff | Goal |

| $137 \_1$ | could hear | the man's voice, <br> high and <br> piercing: |
| :--- | :--- | :--- |



APPENDIX

| and | it | was | I alone | who saw <br> [[142_3_1 the <br> man finally <br> disappear. $]]$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Pro: Rel: Id | Id/T | Ir/V |

143_1 |  | I | felt |
| :--- | :--- | :--- |
| Pro: Rel: Att | Attribute |  |
|  | Carrier | Prick |
|  |  |  |

| $144 \_1$ | Karen | arrived | five minutes <br> later |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ |

144_2 | and | $\wedge$ SHE | found | me | pale and shaken |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Senser | Pro: Men: Perc | Phen |
| Attribute |  |  |  |  |

145_1 |  | "Are | you |
| :--- | :--- | :--- |
|  | Pro: Rel: Att | Carrier |

145_2

| she | said |
| :--- | :--- |
| Sayer | Pro: Ver |

146_1 |  | "Do | you | love |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo | Phen |

| $146 \_2$ | I | said |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |
|  |  |  |

147_1 \begin{tabular}{|l|}

\hline | 11. The Nether |
| :--- |
| Regions | <br>

\hline <br>
\hline
\end{tabular}

| 148_1 | My father | had | an irritating way [[148_1_1 of explaining things to me [[148_1_1_1 I already understood,]] ]] |
| :---: | :---: | :---: | :---: |
|  | Carrier | Pro: Rel: Att | Attribute |


| 148_2 | refusing to stop | no matter [[148_2_1 how much I said \||148_2_2"I know ||148_2_3 or "You told me before."]] |
| :---: | :---: | :---: |
|  | Pro: Mat: Mid | Circ |


$\left.$|  | Thus | he | expounded on |
| :--- | :--- | :--- | :--- | | the significance of |
| :--- |
| the nether regions, | \right\rvert\, |  | Sayer | Pro: Ver |
| :--- | :--- | :--- |

149_2 \begin{tabular}{|l|l|}

\hline adopting \& | the tone of a |
| :--- |
| lecturer |
| [[149_2_1 |
| speaking to a |
| class of | <br>

\hline
\end{tabular}

|  | particularly <br> backward <br> children.]] |
| :--- | :--- |
| Pro: Rel: Att | Attribute |

150_1 |  | "As | you |
| :--- | :--- | :--- |
| know," |  |  |
|  | Senser | Pro: Men: Cog |

150_2 |  | he |
| :--- | :--- |
|  | Sayer |
|  | Proid, Ver |

150_3 \begin{tabular}{|l|l|l|}

\hline | "the nether |
| :--- |
| regions | \& were \& | amongst the |
| :--- |
| first [[150_3_1 |
| to disappear]] | <br>

\hline Id/T \& Pro: Rel: Id \& Ir/V <br>
\hline
\end{tabular}

150_4 |  | and | this in itself | is |
| :--- | :--- | :--- | :--- |
| arrignificant |  |  |  |
|  | Carrier | Pro: Rel: Att | Attribute |

| These regions, | << 151_2 I'm <br> sure you <br> know,>> | are | seldom | visited | by men and only <br> then by people <br> like me |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Goal | <<...Senser, Pro: <br> Men: Cog>> | Pro: Mat: Eff |  | Pro: Mat: Eff | Actor |

\(\left.$$
\begin{array}{|l|l|l|l|}\hline \text { 151_3 } & & \text { whose sole job } & \text { it }\end{array}
$$ \begin{array}{l}[[151_3_1 to make <br>
sure [[151_3_1_1 <br>
that they're still <br>

there.]] ]]\end{array}\right] |\)| Ir |  |
| :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 152_1 | We | no use for these <br> areas, these <br> deserts, <br> swamps, and <br> coastlines |
| :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attribute |


| which | is | [[152_2_1 why, <br> of course, they <br> disappeared] $]$ |
| :--- | :--- | :--- |
| Id/T | Pro: Rel: Id | Ir/V |



153_2 | and | if | they | had | any use at all |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Carrier | Pro: Rel: Att | Attribute |

$\left.$| 153_3 | it | was |
| :--- | :--- | :--- | | as symbols for |
| :--- |
| our poets, |
| writers and film |
| makers | \right\rvert\, | Id/T | Pro: Rel: Id |
| :--- | :--- |
| Ir/V |  |


|  |  |  | as symbols of <br> alienation, <br> lovelessness, <br> loneliness, <br> uselessness and so <br> on |
| :--- | :--- | :--- | :--- |


|  | Goal | Pro: Mat: Eff | Pro: Mat: Eff | Circ |
| :---: | :---: | :---: | :---: | :---: |
| 155_1 | Do | you | get | $\begin{aligned} & {\left[\left[155 \_11\right.\right. \text { what I }} \\ & \text { mean?"]] } \end{aligned}$ |
|  | Pro: Men | Senser | Pro: Men: $\operatorname{Cog}$ | Phen |

156_1 |  | "Yes," |
| :--- | :--- |
|  |  |

| $156 \_2$ | l | said, |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |
|  |  |  |


| $156 \_3$ | "I | get | $\left[\left[156 \_3 \_1\right.\right.$ what <br> you mean." $]]$ |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Phen |
|  |  |  |  |


| $157 \_1$ | "But | do | you?" |
| :--- | :--- | :--- | :--- |
|  |  | Pro: Men: $\operatorname{Cog}$ | Senser |
|  |  |  |  |

157_2 |  | my father | insisted |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |
|  |  |  |

| 158_1 | "But | do | you |
| :--- | :--- | :--- | :--- |
|  |  | Pro: $\mathrm{Men}:$ Coally, | Senser |

158_2 |  | I | wonder. |
| :--- | :--- | :--- |
|  | Senser | Pro: Men: $\operatorname{Cog}$ |
|  |  |  |

159_1 | He | examined | me | seriously, |
| :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  | Actor | Pro: Mat: Eff | Goal | Circ |
| :---: | :---: | :---: | :---: | :---: |
| 159_2 |  | on the |  |  |
|  |  | possibilities of |  |  |
|  | musing | [[159_2_1 my |  |  |
|  |  | understanding |  |  |
|  |  | him.]] |  |  |
|  | Pro: Men: Cog | Circ |  |  |

160_1 |  | "How | old | are |
| :--- | :--- | :--- | :--- |
|  | Attribute | Pro: Rel: Att | Carrier |

161_1 "Twenty,"

| $161 \_2$ | I | said |
| :--- | :--- | :--- |
|  | Sayer | Pro: Ver |
|  |  |  |

162_1 |  | "I | knew, |
| :--- | :--- | :--- |
|  | Senser | of course," |
|  |  |  |

162_2 | he |  |
| :--- | :--- |
|  | Sayer |
|  | said |

163_1 \begin{tabular}{|l|l|l|l|}

\hline "Do \& you \& understand \& | the significance of |
| :--- |
| the nether regions? | <br>

\hline \& Senser \& Pro: Men: Cog \& Phen <br>
\hline
\end{tabular}

|  |  |  |  |
| :--- | :--- | :--- | :---: |


|  | Behaver | Pro: Behav | Circ |
| :---: | :---: | :---: | :---: |
| 164_2 | my father | narrowed | his eyes |
|  | Actor | Pro: Mat: Eff | Goal |
| 165_1 | Quickly | 1 | said: |
|  | Circ | Sayer | Pro: Ver |
| 165_2 | They | are | like everything else |
|  | Carrier | Pro: Rel: Att | Attribute |
| 166_1 | "They | 're | like the cities |
|  | Carrier | Pro: Rel: Att | Attribute |
| 167_1 | They | are | deserts <br> [[167_1_1 <br> where people are alone and lonely.]] |
|  | Carrier | Pro: Rel: Id | Ir/V |


| 168_1 | The cities | don't | love |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo | Pro: Men: Emo |

169_1 |  | "Don't | love |
| :--- | :--- | :--- |
| ( | one another," |  |
|  | Pro: Men: Emo | Pro: Men: Emo |
|  | Phen |  |

169_2
intoned my father,

Truth, Style and Imagination in the Short Stories of Peter Carey

| Pro: Ver | Sayer |
| :--- | :--- |



170_1

| "We | no longer | love | one another |
| :--- | :--- | :--- | :--- |
| Senser |  | Pro: Men: Emo | Phen |

171_1 \begin{tabular}{|l|l|l|}
\cline { 2 - 3 } \& When \& we

 realize 

Pro: Men: Cog <br>
\hline
\end{tabular}

171_2 |  | that | we | need |
| :--- | :--- | :--- | :--- |
| actor | Pro: Mat: Eff | Goal |  |
|  | Acther |  |  |

| $171 \_3$ | we | will | stop <br> disappearing |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Pro: Mat: Mid |


| $172 \_1$ | This | is | a lesson to us |
| :--- | :--- | :--- | :--- |
|  | Id $/ \mathrm{T}$ | Pro: Rel: Id | $\mathrm{Ir} / \mathrm{V}$ |
|  |  |  |  |


|  | A hard lesson, | but, | $\ll 173 \_21$ <br> hope,>> |
| :--- | :--- | :--- | :--- |
|  |  | <<Senser, Pro: <br> Men>> | an effective one. |

175_1

| After a few <br> minutes | he | stopped | abruptly: |
| :--- | :--- | :--- | :--- |
| Circ | Actor | Pro: Mat: Mid | Circ |

175_2 |  | "Are | you | listening |
| :--- | :--- | :--- | :--- |
| Pro: Behav | Behaver | Pro: Behav | Circ |
|  | Pro |  |  |

175_3 |  | he |
| :--- | :--- |
|  | Sayer |
|  | Pro: Ver |

|  |  | surprised <br> [[176_1_1 to <br> detect real <br> concern in his <br> voice] $]$ |  |
| :--- | :--- | :--- | :--- |
| Carrier | was | Pro: Rel: Att | Attribute |


| $177 \_1$ | He | looked | at me |
| :--- | :--- | :--- | :--- |
|  | Behaver | Pro: Behav | Circ |

178_1 | "I | 've | always | looked after | you," |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff |  | Pro: Mat: Eff |
| Aoal |  |  |  |  |

178_2

| he | said, |
| :--- | :--- |
| Sayer | Pro: Ver |

178_3 |  | "ever since | you | were |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

179_1

## 12. The

 Cartographers'Fall

Truth, Style and Imagination in the Short Stories of Peter Carey

|  | I | don't | know |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog |


| when | it | was | that | noticed[[180_2_1 that <br> my father had <br> become <br> depressed] |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Id/T |  | Pro: Rel: Id | Ir/V |  |


| 181_1 | It |  |  | without <br> [[183_1_1 my <br> mother or me <br> noticing it.]] |
| :--- | :--- | :--- | :--- | :--- |
| Actor/Medium |  | happened | quite gradually | Circ |

182_1 | Even | when | I | did | become | aware of it |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | Carrier | Pro: Rel: Att | Pro: Rel: Att |
| Attribute |  |  |  |  |  |

182_2 |  | I | attributed | it |
| :--- | :--- | :--- | :--- |
| Attributor | Pro: Rel: Att | Carrier | Attribute |
|  | Att |  |  |

183_1 $\left.$\begin{tabular}{|l|l|l|}
\cline { 2 - 3 } \& My father \& had

 

a number of <br>
lovers

 \right\rvert\, 

\hline Carrier \& Pro: Rel: Att \& Attribute <br>
\hline
\end{tabular}

183_2 \begin{tabular}{|l|l|l|l|l|}

\hline and \& his moods \& usually \& reflected \& | the success or |
| :--- |
| failure of these |
| relationships | <br>

\hline \& Carrier \& \& Pro: Rel: Att \& Attribute <br>
\hline
\end{tabular}

## ApPENDIX

| 184_1 | But | 1 | know | now |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Senser | Pro: Men: Cog | Circ |  |  |  |  |
| 184_2 | that | he | had | heard | already | of Hurst and Jamov, the first two <br> Cartographers [[184_2_1 to disappear]] |  |  |
|  |  | Senser | Pro: Men: Cog | Pro: Men: Cog |  | Phen |  |  |
| 185_1 | The news | was | suppressed | for several weeks |  |  |  |  |
|  | Goal | Pro: Mat: Eff | Pro: Mat: Eff | Circ |  |  |  |  |
| 185_2 | and then, | somehow or other, | ${ }^{\wedge} \mathrm{IT}$ | WAS | leaked | to the press. |  |  |
|  |  |  | Goal/Medium | Pro: Mat: Eff | Pro: Mat: Eff | Circ |  |  |
| 185_3 | Certainly | the Cartographers | had | enemies | amongst the civil servants |  |  |  |
|  |  | Carrier | Pro: Rel: Att | Attribute | Circ |  |  |  |
| 185_4 | who | regarded | them | as overproud and overpaid, |  |  |  |  |
|  | Attributor | Pro: Rel: Att | Carrier | Attribute |  |  |  |  |
| 185_5 | and | it | was | probably | from one of these civil servants | that | the press | heard |
|  |  |  | Pro: Rel: Id |  | Id/T | Ir/V |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

186_1

| When | the news | finally | broke |
| :--- | :--- | :--- | :--- |
|  | Actor/Medium |  | Pro: Mat: Mid |

186_2 $\left.$\begin{tabular}{|l|l|l|}
\cline { 2 - 3 } \& I \& understood

 

my father's <br>
depression

 \right\rvert\, 

\hline \& Senser \& Pro: Men: Cog <br>
\hline
\end{tabular}

| $186 \_3$ | and | $\wedge$ | felt | sorry |
| :--- | :--- | :--- | :--- | :--- |
| nyyyy | Carrier | Pro: Rel: Att | Attribute | Circ |


| $187 \_1$ | I | didn't | know |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog |
|  |  |  |  |

187_2 |  | how | to help |
| :--- | :--- | :--- |
|  | him |  |
|  | Pro: Mat: Eff | Goal |

$\begin{array}{|l|l|l|l|}$\cline { 2 - 4 } \(\left.188 \_1 \& I \& wanted, \& badly,\end{array} \begin{array}{l}{\left[\left[188 \_1 \_1 to make\right.\right.} <br>

him happy]]\end{array}\right]\) Phen | Senser |
| :--- |
|  |


|  |  |  |  | able [[189_1_1 <br> to give him <br> anything or do <br> anything for him <br> [[189_1_1_1 <br> that he couldn't <br> do better <br> himself.]] ]] |
| :--- | :--- | :--- | :--- | :--- |
|  | had | never ever | been | Attribute |


| Now |  |  | $\left[\left[190 \_1 \_1\right.\right.$ to help <br> him, I\|190_1_2 to <br> showhim <br> $\left[\left[190 \_1 \_2 \_11\right.\right.$ <br> understood $]]]$ |
| :--- | :--- | :--- | :--- | :--- |
| Circ | I |  |  |


|  |  | found | him [[191_1_1 <br> sitting in front <br> of the <br> television]] |
| :--- | :--- | :--- | :--- | one night | I |
| :--- |
| Senser |

191_2 |  | when | I | returned |
| :--- | :--- | :--- | :--- |
|  | from my office |  |  |

191_3 | and | I | sat | quietly | beside him |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Actor/Medium | Pro: Mat: Mid | Circ |
| Circ |  |  |  |  |

| $192 \_1$ | He | seemed | more kindly | now |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute | Circ |
|  |  |  |  |  |

192_2 | and | he | placed | his hand | on my knee |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Goal | Circ |

192_3 | and | ^HE | patted | it |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Goal |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 193_1 | sat | there | for a while, <br> overcome with the <br> new warmth of this <br> relationship, |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat: Mid | Circ | Circ |


| $193 \_2 \quad$ | $\ll 193 \_3$ unable <br> [[193_3_1 to <br> and then, <br> emtain my <br> emotion any <br> more,]]>> | I | blurted out: |
| :--- | :--- | :--- | :--- |
|  | << ... [[Pro: Mat, <br> Goal/Medium, <br> ...]]>> | Sayer | Pro: Ver |


| $193 \_4$ | "You | could | change |
| :--- | :--- | :--- | :--- |
| yyyy | Pro: Mat: Eff | Pro: Mat: Eff | Goal |
|  | Actor |  |  |

194_1 | My father | stiffened |
| :--- | :--- |
|  | Actor/Medium |
|  | Pro: Mat: Mid |

194_2 | and | $\wedge$ HE | sat | bolt upright |
| :--- | :--- | :--- | :--- |
|  | Actor/Medium | Pro: Mat: Mid | Circ |

195_1 \begin{tabular}{|l|l|}

\hline | The pressure of |
| :--- |
| his hand on my |
| knee | \& increased <br>

\hline Actor/Medium \& Pro: Mat: Mid <br>
\hline
\end{tabular}

195_2 | until | I | yelped | with pain, |
| :--- | :--- | :--- | :--- |

|  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- |
| Actor |  |  |  |  |
| Pro: Mat: Mid | Circ |  |  |  |
| $195 \_3$ | and | still | he | held on, |
|  |  | Actor | Pro: Mat: Mid |  |


| $195 \_4$ | hurting | me | terribly |
| :--- | :--- | :--- | :--- |
|  | Pro: Mat: Eff | Goal | Circ |
|  |  |  |  |

196_1 |  | "You | are |
| :--- | :--- | :--- |
| nyo | Pro: Rel: Att | Attribute |
|  | Carrier |  |

196_2 |  | he |
| :--- | :--- |
|  | Sayer |
|  | Proid, Ver |

196_3 |  | "you | wouldn't |
| :--- | :--- | :--- |
| know |  |  |
|  | Senser | Pro: Men: Cog |
|  | Pro: Men: Cog |  |

| $196 \_4$ | if | you | were |
| :--- | :--- | :--- | :--- |
| up yourself. |  |  |  |
|  | Carrier | Pro: Rel: Att | Attribute |

197_1 \begin{tabular}{|l|l|l|l|}

\hline | Through the pain |
| :--- |
| in my leg, | \& I \& felt \& | the intensity of my |
| :--- |
| father's fear | <br>

\hline Circ \& Senser \& Pro: Men: Perc \& Phen <br>
\hline
\end{tabular}

198_1
13.Why the World


Cartographers

Truth, Style and Imagination in the Short Stories of Peter Carey

|  | My father | woke | me |
| :--- | :--- | :--- | :--- |
| 199_1 | at.00 a.m. |  |  |
|  | Actor | Pro: Mat: Eff | Goal |

199_2 |  | to tell |
| :--- | :--- |
|  | Pro: Ver |
|  | Receiver |

199_3 |  | why | the world | needed |
| :--- | :--- | :--- | :--- |
| Cartographers |  |  |  |
|  | Actor | Pro: Mat: Eff | Goal |

200_1 |  | He | smelled |
| :--- | :--- | :--- |
| Pro: Rel: Att | Attribute |  |
|  | Carrier | Phisky |
|  |  |  |

200_2 | and | ^HE | seemed, | once again, | to be | very gentle |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att |  | Pro: Rel: Att | Attribute |

201_1 |  | "The world | needs |
| :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff |
|  | Goal |  |

201_2 |  | he | said |
| :--- | :--- | :--- |
| Saftly, |  |  |
|  | Sayer | Pro: Ver |

201_3 |  | "because | if | they | didn't | have |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |

| 201_4 | the fools | wouldn't | know |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog |

201_5 |  | where | they |
| :--- | :--- | :--- |
| were |  |  |
|  | Attribute | Carrier | Pro: Rel: Att

202_1 |  | They | wouldn't |
| :--- | :--- | :--- |
| know |  |  |
|  | Senser | Pro: Men: Cog |
| Pro: Men: Cog |  |  |

202_2 | if | they | were | up themselves |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

202_3 | if | they | didn't | have | a Cartographer |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Pro: Rel: Att | Attribute |

| $202 \_4$ | to tell |
| :--- | :--- |
| them |  |
|  | Pro: Ver |
|  | Receiver |

202_5 |  | what | 's |
| :--- | :--- | :--- |
| happening |  |  |
|  | Actor/Medium | Pro: Mat: Mid |
| Pro: Mat: Mid |  |  |

203_1 |  | The world | needs |
| :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff |
|  | Goal |  |

203_2 |  | my father |
| :--- | :--- |
|  | Sayer |
|  | said, |

203_3 |  | "it | fucking well | needs |
| :--- | :--- | :--- | :--- |
| Cartographers. |  |  |  |
|  | Actor |  | Pro: Mat: Eff |
| Goal |  |  |  |
|  |  |  |  |

204_1 \begin{tabular}{|l|}

\hline | 14.One Final |
| :--- |
| Scene | <br>

\hline
\end{tabular}

Truth, Style and Imagination in the Short Stories of Peter Carey

| $205 \_1$ | Let | me | describe | a final scene | to you: |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Pro: Mat: Eff | Actor | Pro: Mat: Eff | Goal | Circ |
|  |  |  |  |  |  |


|  |  |  | on the sofa <br> [[205_2_1 my <br> father brought <br> home \||205_2_2 <br> when I was five <br> years old.]] |  |
| :--- | :--- | :--- | :--- | :--- |
| Actor | am | sitting | Cro: Mat: Mid | Pro: Mat: Mid |
| Circ |  |  |  |  |


| 206_1 | am | watching | television |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Behaver | Pro: Behav | Pro: Behav | Phen |
|  |  |  |  |  |

\(\left.$$
\begin{array}{|l|l|l|l|}\hline & & & \begin{array}{l}\text { in a leather } \\
\text { armchair [[207_1_1 } \\
\text { that once belonged } \\
\text { to his father }\end{array}
$$ <br>
207_1 \& My father \& is \& sitting <br>
which_1_2 hand always <br>
been exclusively <br>

his.]]\end{array}\right]\)| Actor | Pro: Mat: Mid | Pro: Mat: Mid |
| :--- | :--- | :--- |

$\left.\begin{array}{|l|l|l|l|l|}\hline \text { 208_1 } & & & \text { sitting } & \text { in the dining alcove }\end{array} \begin{array}{l}\text { with her cards } \\ {\left[\left[208 \_1 \_1\right.\right.} \\ \text { spread across } \\ \text { the table,] }]\end{array}\right]$

208_2 \begin{tabular}{|l|l|}

\hline playing \& | one more |
| :--- |
| interminable |
| game of |
| patience | <br>

\hline Pro: Mat: Mid \& Scope <br>
\hline
\end{tabular}

209_1 |  | I | glance | casually |
| :--- | :--- | :--- | :--- |
| Behaver | Pro: Behav | Circ | across at my father |
|  | Berc |  |  |

209_2 | to see [[209_2_1 |
| :--- |
| if he is doing |
| anything more |
| [[209_2_2_1 than |
| stare into space,]] |
| ]] |
| Pro: Men: Perc |

| and | I | notice, | with a terrible <br> shock, | [[209_3_1 that <br> he is showing <br> the first signs of <br> dematerializing $]]$ |
| :--- | :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Perc | Circ | Phen |

210_1 | "What | are | you | staring | at? |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Pro: Behav | Behaver | Pro: Behav |

211_1 | My father, | in fact, | has | been staring | at me |
| :--- | :--- | :--- | :--- | :--- |
|  | Behaver |  | Pro: Behav | Pro: Behav |
| Circ |  |  |  |  |

$\square$
213_1

| "Well, | don't. | ^STARE |
| :--- | :--- | :--- |
|  | Pro: Behav | Pro: Behav |

214_1 \begin{tabular}{|l|l|l|l|l|}

\hline Nervously \& I \& return \& my eyes \& | to the inanity of |
| :--- |
| the television | <br>

\hline Circ \& Actor \& Pro: Mat: Eff \& Goal \& Circ <br>
\hline
\end{tabular}

| $215 \_1$ | $I$ | don't | know | $\left[\left[215 \_1 \_1\right.\right.$ what to <br> do] $]$ |
| :--- | :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog | Phen |

216_1 |  | Should | I | tell |
| :--- | :--- | :--- | :--- |
| nyy | Sayer | Pro: Ver | Receiver |

216_2 | that | he | is | dematerializing? |
| :--- | :--- | :--- | :--- |
|  | Actor/Medium | Pro: Mat: Mid | Pro: Mat: Mid |

217_1 | If | I | don't | tell | him |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Sayer | Pro: Ver | Pro: Ver |
| Receiver |  |  |  |  |

217_2 |  | will | he |
| :--- | :--- | :--- |
|  | Senser | notice? |

| 218_1 | feel | $\left[\left[218 \_1 \_1 I\right.\right.$ <br> should do <br> something] $]$ |
| :--- | :--- | :--- | :--- |
| Senser | Pro: Men: Cog | Phen |



Truth, Style and Imagination in the Short Stories of Peter Carey

| $223 \_1$ | He | will | attack |
| :--- | :--- | :--- | :--- |
| me |  |  |  |
|  | Actor | Pro: Mat: Eff | Pro: Mat: Eff |
| nyoal |  |  |  |

224_1

| Old [[224_1_1 as <br> he is,,]] |
| :--- |
| ... [[Carrier. Pro: <br> Rel: Att]] |


| 224_2 | he | is | still |
| :--- | :--- | :--- | :--- |
| Carrier | Pro: Rel: Att |  | considerably <br> stronger [[224_2_1 <br> than I am]] |


| $224 \_3$ | and | he | could | hurt | me |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Pro: Mat: Eff | Goal | Circ |


| $225 \_1$ | I | stare | determinedly | at the television |
| :--- | :--- | :--- | :--- | :--- |
|  | Behaver | Pro: Behav | Circ | Circ |
|  |  |  |  |  |

225_2 | and | $\wedge$ | feel | my father's eyes | on me |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Senser | Pro: Men: Perc | Phen |
| Circ |  |  |  |  |

| $226 \_1$ | I | try to love | my father, |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo | Phen |
|  |  |  |  |


| $226 \_2$ | I | try | very, very hard |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Mid | Circ |
|  |  |  |  |

227_1 |  | attempt to |
| :--- | :--- | :--- |
| remember |  |

| Senser | Pro: Men: Cog |
| :--- | :--- |

227_2 |  | how | I | felt |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Emo | Circ |

| 227_3 |  |  | in the days <br> [[227_3_1 when <br> he was still <br> occasionally <br> tender towards <br> me.]] |  |
| :--- | :--- | :--- | :--- | :--- |
|  | 1 | was | little, | Circ |

228_1 |  | But | it | `s |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attribute |

229_1 | Because | l | can | only | remember |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Senser | Pro: Men: Cog |  |
| Pro: Men: Cog |  |  |  |  |

229_2 | how | he | has | hit | me |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Pro: Mat: Eff | Goal |

229_3 | ^HOW | ^HE | ^HAS | hurt | me |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Pro: Mat: Eff | Goal |

229_4 | $\wedge$ HOW | ^HE | ^HAS | humiliated | me |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat: Eff | Pro: Mat: Eff | Goal |

| $229 \_5$ | and | $\wedge$ HOW | $\wedge$ HE | flirted | with my <br> girlfriends |
| :--- | :--- | :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

|  |  |  | Actor | Pro: Mat: Mid | Pro: Mat: Mid | Circ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230_1 | 1 | realize, | with a flush of panic and guilt, |  |  |  |
|  | Senser | Pro: Men: Cog | Circ |  |  |  |
| 230_2 | that | 1 | don't | love | him |  |
|  |  | Senser | Pro: Men: Emo | Pro: Men: Emo | Phen |  |
| 231_1 | In spite of which | 1 | say: |  |  |  |
|  |  | Sayer | Pro: Ver |  |  |  |
| 231_2 | " 1 | love | you. |  |  |  |
|  | Senser | Pro: Men: Emo | Phen |  |  |  |
| 232_1 | My mother | looks | up | sharply | from her cards |  |
|  | Actor | Pro: Mat: Mid | Circ | Circ | Circ |  |
| 232_2 | and | $\wedge$ SHE | lets out | a surprised cry |  |  |
|  |  | Actor | Pro: Mat: Eff | Goal |  |  |
| 233_1 | 1 | turn | to my father |  |  |  |
|  | Actor | Pro: Mat: Mid | Circ |  |  |  |
| 234_1 | He | has | almost | disappeared |  |  |
|  | Actor/Medium | Pro: Mat: Mid |  | Pro: Mat: Mid |  |  |
| 235_1 | I | can | see | the leather of the chair | through his stomach |  |


| Senser | Pro: Men: Perc | Pro: Men: Perc | Phen | Circ |
| :--- | :--- | :--- | :--- | :--- |


| $236 \_1$ | I | don't | know |
| :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Cog | Pro: Men: Cog |


| whether | it | is | my unconvincing <br> declaration of love <br> or my mother's <br> exclamation | that | makes |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Pro: Rel: Id | Id/T | Ir/V |  |

237_1 \begin{tabular}{|l|l|l|l|}

\hline | For whatever |
| :--- |
| reason, | \& he \& begins to laugh \& uncontrollably: <br>

\hline Circ \& Behaver \& Pro: Behav \& Circ <br>
\hline
\end{tabular}

237_2 \begin{tabular}{l|l|}

\hline | "You bloody |
| :--- |
| fools," | <br>

\hline
\end{tabular}

237_3 |  | he |
| :--- | :--- |
|  | Sayer |
|  | gasps, |

237_4 |  | "I |
| :--- | :--- |
|  | Senser |
|  | Pro: Men: Desid |

| $237 \_5$ | you | could | see | the looks on your <br> bloody silly faces. |
| :--- | :--- | :--- | :--- | :--- |
|  | Senser | Pro: Men: Perc | Pro: Men: Perc | Phen |

238_1 | And then | he | is | gone |
| :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey


240_1 | "Do | you | love | me?" |
| :--- | :--- | :--- | :--- |
|  | Pro: Mat | Senser | Pro: Men: Emo |
|  | Phen |  |  |

240_2

| she | asks |
| :--- | :--- |
| Sayer | Pro: Ver |

## APPENDIX

## Collocation

Result were obtained using AntConc (Anthony 2019). The statistical measure chosen was tscore, with a collocation window of 3L-3R. The mimumum collocate frequency was 1 , and results were sorted according to statistic.

## Collocates of cartographer*

| Rank | Freq | Freq (L) | Freq (R) | Stat | Collocate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 22 | 19 | 3 | 4.38290 | the |
| 2 | 7 | 6 | 1 | 2.39682 | of |
| 3 | 5 | 1 | 4 | 2.12414 | father |
| 4 | 5 | 1 | 4 | 2.05640 | my |
| 5 | 5 | 4 | 1 | 2.02694 | a |
| 6 | 4 | 4 | 0 | 1.98683 | needs |
| 7 | 4 | 0 | 4 | 1.98024 | report |
| 8 | 4 | 4 | 0 | 1.95719 | world |
| 9 | 3 | 3 | 0 | 1.72064 | role |
| 10 | 3 | 2 | 1 | 1.69403 | have |
| 11 | 2 | 0 | 2 | 1.40490 | often |
| 12 | 2 | 0 | 2 | 1.40024 | perhaps |
| 13 | 2 | 1 | 1 | 1.38627 | them |
| 14 | 2 | 1 | 1 | 1.38627 | good |
| 15 | 2 | 1 | 1 | 1.35367 | their |
| 16 | 2 | 2 | 0 | 1.33504 | by |
| 17 | 3 | 1 | 2 | 1.32898 | and |
| 18 | 2 | 2 | 0 | 1.31641 | t |
| 19 | 2 | 0 | 2 | 1.30710 | said |
| 20 | 2 | 1 | 1 | 1.27916 | were |
| 21 | 2 | 0 | 2 | 1.21861 | was |
| 22 | 2 | 0 | 2 | 1.21861 | is |
| 23 | 2 | 0 | 2 | 1.16273 | he |
| 24 | 2 | 0 | 2 | 0.99507 | to |
| 25 | 1 | 0 | 1 | 0.99341 | woke |
| 26 | 1 | 0 | 1 | 0.99341 | under |
| 27 | 1 | 0 | 1 | 0.99341 | takers |
| 28 | 1 | 0 | 1 | 0.99341 | softly |
| 29 | 1 | 0 | 1 | 0.99341 | smelled |
| 30 | 1 | 0 | 1 | 0.99341 | prided |
| 31 | 1 | 0 | 1 | 0.99341 | present |
| 32 | 1 | 0 | 1 | 0.99341 | political |
| 33 | 1 | 1 | 0 | 0.99341 | needed |
| 34 | 1 | 1 | 0 | 0.99341 | memory |
| 35 | 1 | 1 | 0 | 0.99341 | living |
| 36 | 1 | 0 | 1 | 0.99341 | government |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 37 | 1 | 1 | 0 | 0.99341 | fucking |
| :--- | :--- | :--- | :--- | :--- | :---: |
| 38 | 1 | 1 | 0 | 0.99341 | frequented |
| 39 | 1 | 0 | 1 | 0.99341 | fall |
| 40 | 1 | 0 | 1 | 0.99341 | excellent |
| 41 | 1 | 0 | 1 | 0.99341 | enemies |
| 42 | 1 | 1 | 0 | 0.99341 | circle |
| 43 | 1 | 1 | 0 | 0.99341 | archetypal |
| 44 | 1 | 0 | 1 | 0.99341 | acting |
| 45 | 1 | 1 | 0 | 0.98683 | work |
| 46 | 1 | 0 | 1 | 0.98683 | told |
| 47 | 1 | 0 | 1 | 0.98683 | spend |
| 48 | 1 | 1 | 0 | 0.98683 | others |
| 49 | 1 | 0 | 1 | 0.98683 | final |
| 50 | 1 | 1 | 0 | 0.98683 | doubt |
| 51 | 1 | 1 | 0 | 0.98683 | certainly |
| 52 | 1 | 1 | 0 | 0.98683 | bad |
| 53 | 1 | 0 | 1 | 0.98024 | years |
| 54 | 1 | 1 | 0 | 1 | 0.92755 |

## APPENDIX

| 85 | 1 | 1 | 0 | 0.92755 | be |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 86 | 2 | 0 | 2 | 0.92056 | i |
| 87 | 1 | 0 | 1 | 0.90779 | will |
| 88 | 1 | 1 | 0 | 0.90779 | this |
| 89 | 1 | 0 | 1 | 0.90121 | who |
| 90 | 1 | 1 | 0 | 0.89462 | if |
| 91 | 1 | 0 | 1 | 0.88804 | one |
| 92 | 1 | 1 | 0 | 0.8551 | for |
| 93 | 1 | 0 | 1 | 0.809 | had |
| 94 | 1 | 0 | 1 | 0.618 | in |

## Collocates of dematerializ*

| Rank | Freq | Freq (L) | Freq (R) | Stat | Collocate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 5 | 4 | 1 | 2.16243 | of |
| 2 | 4 | 3 | 1 | 1.95554 | he |
| 3 | 3 | 2 | 1 | 1.72825 | first |
| 4 | 3 | 0 | 3 | 1.52386 | the |
| 5 | 2 | 1 | 1 | 1.41305 | reports |
| 6 | 2 | 2 | 0 | 1.36531 | is |
| 7 | 2 | 0 | 2 | 1.29080 | i |
| 8 | 1 | 0 | 1 | 0.99835 | stared |
| 9 | 1 | 0 | 1 | 0.99835 | silent |
| 10 | 1 | 0 | 1 | 0.99835 | rapidly |
| 11 | 1 | 1 | 0 | 0.99835 | knows |
| 12 | 1 | 0 | 1 | 0.99835 | faster |
| 13 | 1 | 0 | 1 | 0.99835 | everybody |
| 14 | 1 | 1 | 0 | 0.99835 | earliest |
| 15 | 1 | 0 | 1 | 0.99671 | think |
| 16 | 1 | 1 | 0 | 0.99671 | signs |
| 17 | 1 | 1 | 0 | 0.99671 | scenes |
| 18 | 1 | 1 | 0 | 0.99671 | matter |
| 19 | 1 | 0 | 1 | 0.99671 | insubstantial |
| 20 | 1 | 1 | 0 | 0.99671 | confronted |
| 21 | 1 | 1 | 0 | 0.99671 | behaviour |
| 22 | 1 | 1 | 0 | 0.99506 | make |
| 23 | 1 | 0 | 1 | 0.99506 | crowd |
| 24 | 1 | 0 | 1 | 0.99341 | seemed |
| 25 | 1 | 0 | 1 | 0.99341 | anger |
| 26 | 1 | 1 | 0 | 0.99012 | how |
| 27 | 1 | 1 | 0 | 0.98847 | those |
| 28 | 1 | 1 | 0 | 0.98353 | no |
| 29 | 1 | 0 | 1 | 0.98353 | don |
| 30 | 1 | 0 | 1 | 0.98189 | people |
| 31 | 1 | 0 | 1 | 0.98189 | not |
| 32 | 1 | 0 | 1 | 0.97859 | what |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 33 | 1 | 0 | 1 | 0.97859 | or |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | 1 | 0 | 1 | 0.97859 | are |
| 35 | 1 | 0 | 1 | 0.97695 | will |
| 36 | 1 | 1 | 0 | 0.97366 | when |
| 37 | 1 | 0 | 1 | 0.97366 | if |
| 38 | 1 | 1 | 0 | 0.97036 | with |
| 39 | 1 | 1 | 0 | 0.96048 | him |
| 40 | 1 | 0 | 1 | 0.95225 | you |
| 41 | 1 | 0 | 1 | 0.95225 | were |
| 42 | 1 | 1 | 0 | 0.94566 | me |
| 43 | 1 | 1 | 0 | 0.93085 | was |
| 44 | 1 | 1 | 0 | 0.92591 | that |
| 45 | 1 | 0 | 1 | 0.9045 | in |
| 46 | 1 | 1 | 0 | 0.85181 | to |

## Collocates of disappear*

| Rank | Freq | Freq (L) | Freq (R) | Stat | Collocate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10 | 6 | 4 | 3.01024 | the |
| 2 | 7 | 6 | 1 | 2.63413 | will |
| 3 | 4 | 2 | 2 | 1.89023 | of |
| 4 | 3 | 1 | 2 | 1.72825 | completely |
| 5 | 3 | 2 | 1 | 1.71811 | not |
| 6 | 3 | 2 | 1 | 1.71684 | we |
| 7 | 3 | 3 | 0 | 1.71557 | world |
| 8 | 3 | 2 | 1 | 1.67882 | it |
| 9 | 3 | 1 | 2 | 1.67882 | is |
| 10 | 3 | 0 | 3 | 1.65854 | in |
| 11 | 3 | 3 | 0 | 1.61798 | to |
| 12 | 3 | 1 | 2 | 1.59769 | i |
| 13 | 3 | 0 | 3 | 1.59769 | and |
| 14 | 2 | 2 | 0 | 1.41111 | loved |
| 15 | 2 | 1 | 1 | 1.40800 | she |
| 16 | 2 | 2 | 0 | 1.40645 | building |
| 17 | 2 | 1 | 1 | 1.39403 | has |
| 18 | 2 | 0 | 2 | 1.39248 | this |
| 19 | 2 | 1 | 1 | 1.38938 | when |
| 20 | 2 | 2 | 0 | 1.36919 | had |
| 21 | 2 | 1 | 1 | 1.36143 | they |
| 22 | 2 | 0 | 2 | 1.34436 | that |
| 23 | 2 | 0 | 2 | 1.30399 | a |
| 24 | 1 | 0 | 1 | 0.9978 | sick |
| 25 | 1 | 0 | 1 | 0.9978 | howie |
| 26 | 1 | 1 | 0 | 0.9978 | fortunately |
| 27 | 1 | 1 | 0 | 0.9978 | disappears |
| 28 | 1 | 1 | 0 | 0.9978 | begun |
|  |  |  |  |  |  |

## APPENDIX

| 29 | 1 | 0 | 1 | 0.99561 | strong |
| :--- | :--- | :--- | :--- | :--- | :---: |
| 30 | 1 | 1 | 0 | 0.99561 | stop |
| 31 | 1 | 1 | 0 | 0.99561 | slowly |
| 32 | 1 | 1 | 0 | 0.99561 | shell |
| 33 | 1 | 0 | 1 | 0.99561 | merely |
| 34 | 1 | 0 | 1 | 0.99561 | image |
| 35 | 1 | 0 | 1 | 0.99561 | front |
| 36 | 1 | 0 | 1 | 0.99561 | everything |
| 37 | 1 | 1 | 0 | 0.99561 | course |
| 38 | 1 | 1 | 0 | 0.99561 | country |
| 39 | 1 | 0 | 1 | 0.99561 | caused |
| 40 | 1 | 0 | 1 | 0.99561 | behaviour |
| 41 | 1 | 1 | 0 | 0.99561 | also |
| 42 | 1 | 1 | 0 | 0.99341 | two |
| 43 | 1 | 0 | 1 | 0.99341 | street |
| 44 | 1 | 0 | 1 | 0.99341 | pressure |
| 45 | 1 | 1 | 0 | 0.99341 | officials |
| 46 | 1 | 1 | 0 | 0 | 0.99341 | itself | 1 |
| :--- |
| 45 |

# Truth, Style and Imagination in the Short Stories of Peter Carey 

| 77 | 1 | 0 | 1 | 0.90779 | was |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 78 | 1 | 1 | 0 | 0.88145 | he |

## Keywords

Result were obtained using AntConc (Anthony 2019). The keyword statistical measure chosen was log-likelihood (4-term), with a keyword statistic threshold of $p<0.05$ (+Bonferroni). The keyword effect size measure was dice coefficient, with a keyword effect size threshold set to "all values".

The reference corpus used was the BNC wordlist, downloaded from http://www.laurenceanthony.net/software/antconc/.

| Rank | Freq | Keyness | Effect | Keyword |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 24 | +435.83 | 0.013 | cartographers |
| 2 | 38 | +211.75 | 0.003 | father |
| 3 | 61 | +188.46 | 0.0009 | my |
| 4 | 106 | +134.2 | 0.0003 | i |
| 5 | 6 | +121.43 | 0.0033 | dematerializing |
| 6 | 9 | +97.56 | 0.0045 | fools |
| 7 | 12 | +88.5 | 0.0037 | festival |
| 8 | 10 | +85.29 | 0.004 | disappear |
| 9 | 9 | +79.31 | 0.0039 | census |
| 10 | 33 | +74.96 | 0.0006 | me |
| 11 | 16 | +64.69 | 0.0013 | love |
| 12 | 6 | +64.13 | 0.0031 | nether |
| 13 | 10 | +63.02 | 0.0026 | regions |
| 14 | 3 | +60.71 | 0.0016 | fischerscope |
| 15 | 7 | +54.23 | 0.0028 | karen |
| 16 | 8 | +51.08 | 0.0024 | disappeared |
| 17 | 3 | +40.8 | 0.0016 | cartographer |
| 18 | 2 | +40.47 | 0.0011 | overproud |
| 19 | 5 | +36.58 | 0.0021 | corn |
| 20 | 2 | +34.93 | 0.0011 | dematerialization |
| 21 | 24 | +32.77 | 0.0003 | him |
| 22 | 5 | +32.44 | 0.0018 | taxi |
| 23 | 18 | +32.27 | 0.0004 | know |
| 24 | 54 | +30.26 | 0.0002 | he |
| 25 | 3 | +26.79 | 0.0015 | deserts |
| 26 | 9 | +24.4 | 0.0007 | mother |
| 27 | 13 | +23.72 | 0.0004 | world |
| 28 | 23 | +23.67 | 0.0003 | said |
| 29 | 11 | +23.49 | 0.0005 | always |
| 30 | 2 | +22.87 | 0.0011 | vigilantes |
| 31 | 6 | +22.26 | 0.0009 | television |
| 32 | 3 | +21.18 | 0.0013 | possessions |
| 33 | 1 | +20.24 | 0.0005 | corncobs |
| 34 | 1 | +20.24 | 0.0005 | halverson |
| 2 |  |  |  |  |

## APPENDIX

| 35 | 1 | +20.24 | 0.0005 | jamov |
| :---: | :---: | :---: | :---: | :---: |
| 36 | 2 | +20.04 | 0.0011 | insubstantial |
| 37 | 34 | +19.47 | 0.0002 | they |
| 38 | 3 | +18.93 | 0.0012 | humanity |
| 39 | 4 | +18.89 | 0.0011 | anger |
| 40 | 4 | +18.78 | 0.0011 | beach |
| 41 | 3 | +18.55 | 0.0012 | detect |
| 42 | 29 | +18.3 | 0.0002 | were |
| 43 | 2 | +18.21 | 0.001 | girlfriends |
| 44 | 5 | +17.89 | 0.0008 | sitting |
| 45 | 2 | +17.51 | 0.001 | householders |
| 46 | 1 | +17.46 | 0.0005 | lovelessness |
| 47 | 3 | +16.64 | 0.0011 | fool |
| 48 | 2 | +16.62 | 0.001 | robes |

## ‘The last days of a famous mime’ (Carey 1994 [1979])

## Theme analysis

| Clause ID | Theme | Rheme |
| :---: | :---: | :---: |
| 001_1 | The Mime | arrived on Alitalia with very little luggage a brown paper parcel and [[001_1_1 what looked like a woman's handbag]] |
| 002_1 |  | Asked the contents of the brown paper parcel |
| 002_2 | he | said |
| 002_3 |  | String |
| 003_1 |  | Asked [[003_1_1 what the string was for]] |
| 003_2 | he | replied |
| 003_3 |  | Tying up bigger parcels |
| 004_1 | It | had not been intended as a joke |
| 004_2 | but the Mime | was pleased |
| 004_3 | when | the reporters laughed |
| 005_1 | Inducing laughter | was not his forte |
| 006_1 | He | was famous for terror |
| 007_1 | Although his state [of despair] | was famous throughout Europe |
| 007_2 | few | guessed at his hope for the future |
| 008_1 | The string | <<008_2 he explained>> is a prayer [[008_1_1 that I am always praying]] |
| 008_2 | he | explained |
| 009_1 | Reluctantly | he untied his parcel |
| 009_2 | and ^${ }^{\text {HE }}$ | showed them the string |
| 010_1 | It | was blue |
| 010_2 | and <<when ^IT WAS extended >> ^IT | measured exactly fifty-three metres |
| 010_3 | when | ^IT WAS extended |
| 011_1 | The Mime and the string | appeared on the front pages of the evening papers |
| 012_1 | The first audiences | panicked easily |
| 013_1 | They | had not been prepared for his ability [[013_1_1 to mime terror]] |
| 014_1 | They | fled their seats continually |
| 015_1 |  | Only to return again |
| 016_1 | Like snorkel divers | they appeared at the doors outside the concert hall with red faces |
| 016_2 | and ^ ${ }^{\text {THEY }}$ | were puzzled [[016_2_1 to find the world [[016_2_1_1 as they had left it]] |
| 017_1 | Books | had been written about him |
| 018_1 | He | was the subject of an award-winning film |
| 019_1 | But in his first morning in a provincial town | he was distressed [[019_1_1 to find [[019_1_1_1 that his performance had not been liked by the one newspaper's on critic]] ]] |
| 020_1 | 1 | cannot see <<020_2 the critic wrote>> the use [[020_1_1 of invoking terror in an audience]] |
| 020_2 | the critic | wrote |
| 021_1 | The Mime | sat on his bed |
| 021_2 |  | pondering ways [[021_2_1 to make his performance more light-hearted]] |
| 022_1 | As usual he | attracted women [[022_1_1 who wished \||022_1_2 to still the raging storms of his heart]] |
| 023_1 | They | attended his bed like highly paid surgeons [[023_1_1 operating on a difficult case]] |

## APPENDIX

| 024_1 | They | were both passionate and intelligent |
| :---: | :---: | :---: |
| 025_1 | They | did not suffer defeat lightly |
| 026_1 |  | Wrongly accused [[026_1_1 of merely miming love in his private life]] |
| 026_2 | he | was somewhat surprised [[026_2_1 to be confronted with hatred]] |
| 027_1 | Surely <<027_2_1 he said>> if you | now hate me |
| 027_2 | he | said |
| 027_3 | it | was you |
| 027_4 | who | were imitating love |
| 027_5 |  | not I |
| 028_1 | You | always were a slimy bastard |
| 028_2 | she | said |
| 029_1 | What | 's in that parcel |
| 030_1 | 1 | told you before |
| 030_2 | he | said helplessly |
| 030_3 |  | string |
| 031_1 | You | 're a liar |
| 031_2 | she | said |
| 032_1 | But later | when he untied the parcel |
| 032_2 | he | found |
| 032_3 | that she | had opened it |
| 032_4 |  | to check on his story |
| 033_1 | Her understanding of the string | had been perfect |
| 034_1 | She | had cut it into small pieces like spaghetti in a lousy restaurant |
| 035_1 | Against the advice of the tour organizers | he devoted two concerts entirely to love and laughter |
| 036_1 | They | were disasters |
| 037_1 | It | was felt |
| 037_2 | that love and laughter | were not in his case as instructive as terror |
| 038_1 | The next performance | was quickly announced |
| 038_2 |  | TWO HOURS OF REGRET |
| 039_1 | Tickets | sold quickly |
| 040_1 | He | began with a brief interpretation of love |
| 040_2 |  | using it merely as a prelude to regret |
| 040_3 | which | he elaborated on in a complex and moving performance |
| 040_4 | which | left the audience pale and shaken |
| 041_1 | In a final flourish | he passed from regret to loneliness to terror |
| 042_1 | The audience | devoured the terror like [[042_1_1 brave tourists eating the hottest curry in an Indian restaurant]] |
| 043_1 | [[What you are doing]] | <<043_2 she said>> is [[043_1_1 capitalizing on your neuroses]] |
| 043_2 | she | said |
| 044_1 | Personally I | find it disgusting like someone [[044_1_1 exhibiting their club foot]] or Turkish beggars with strange deformities |
| 045_1 | He | said nothing |
| 046_1 | He | was mildly annoyed at her presumption |
| 046_2 | that he | had not thought this many many times before |
| 047_1 | With perfect misunderstanding | she interpreted his passivity as disdain |
| 048_1 |  | Wishing |
| 048_2 |  | to hurt him |

## Truth, StyLe and Imagination in the Short Stories of Peter Carey

| 048_3 | she | slapped his face |
| :---: | :---: | :---: |
| 049_1 |  | Wishing |
| 049_2 |  | to hurt her |
| 049_3 | he | smiled brilliantly |
| 050_1 | The story of the blue string | touched the public imagination |
| 051_1 | Small brown paper packages | were sold at the doors of his concerts |
| 052_1 |  | Standing on stage |
| 052_2 | he | could hear [[052_2_1 the packages being noisily unwrapped]] |
| 053_1 | He | thought of American matrons [[053_1_1 buying Muslim prayer rugs]] |
| 054_1 |  | Exhausted |
| 054_2 |  | and weakened by the heavy schedule |
| 054_3 | he | fell prey to the doubts [[054_3_1 that had pricked at him insistently for years]] |
| 055_1 | He | lost all sense of direction |
| 055_2 | and $\wedge$ HE | spent many listless hours by himself |
| 055_3 |  | sitting in a motel room |
| 055_4 |  | listening to the air-conditioner |
| 056_1 | He | had lost confidence in the social uses of controlled terror |
| 057_1 | He | no longer understood the audience's need [[057_1_1 to experience the very things [[057_1_1_1 he so desperately wished \||057_1_1_2 to escape from]] |
| 058_1 | He | emptied the ashtrays fastidiously |
| 059_1 | He | opened his brown paper parcel |
| 059_2 | and ^ HE | threw the small pieces of string down the cistern |
| 060_1 | When | the torrent of white water subsided |
| 060_2 | they | remained |
| 060_3 |  | floating there like flotsam from a disaster at sea |
| 061_1 | The Mime | called a press conference |
| 061_2 |  | to announce |
| 061_3 | that there | would be no more concerts |
| 062_1 | He | seemed small and foreign |
| 062_2 | and ^ HE | smelt of garlic |
| 063_1 | The press | regarded him without enthusiasm |
| 064_1 | He | watched their hovering pens anxiously |
| 064_2 |  | unsuccessfully willing them to write down his words |
| 065_1 | Briefly | he announced |
| 065_2 | that he | wished |
| 065_3 |  | to throw his talent open to broader influences |
| 066_1 | His skills | would be at the disposal of the people |
| 066_2 | who | would be free |
| 066_3 |  | to request his services for any purpose at any time |
| 067_1 | His skin | seemed sallow |
| 067_2 | but his eyes | seemed as bright as those on a nodding fur mascot on the back window ledge of an American car |
| 068_1 |  | Asked |
| 068_2 |  | to describe death |
| 068_3 | he | busied himself [[068_3_1 taking Polaroid photographs of his questioners ]] |
| 069_1 |  | Asked |

## APPENDIX

| 069_2 |  | to describe marriage |
| :---: | :---: | :---: |
| 069_3 | he | handed out small cheap mirrors with MADE IN TUNISIA [[069_3_1 written on the back]] |
| 070_1 | his popularity | declined |
| 071_1 | It | was felt |
| 071_2 | that he | had become obscure and beyond the understanding of ordinary people |
| 072_1 | In response | he requested easier questions |
| 073_1 | He | held back nothing of himself in his effort [[073_1_1 to please his audience]] |
| 074_1 |  | Asked |
| 074_2 |  | to describe an aeroplane |
| 074_3 | he | flew three times around the city |
| 074_4 |  | only injuring himself slightly |
| 074_5 |  | on landing |
| 075_1 |  | Asked |
| 075_2 |  | to describe a river |
| 075_3 | he | drowned himself |
| 076_1 | It | is unfortunate [[076_1_1 that this his last and least typical performance is the only one [[076_1_1_1 which has been recorded on film]] ]] |
| 077_1 | There | is a small crowd by the river bank no more than thirty people |
| 078_1 | A small neat man [[078_1_! dressed in a grey suit]] | picks his way through some children |
| 078_2 | who | seem more interested in the large plastic toy dog [[078_2_! they are playing with]] |
| 079_1 | He | steps into the river |
| 079_2 | which | at the bank is already quite deep |
| 080_1 | His head | is only visible above the water for a second or two |
| 081_1 | And then he | is gone |
| 082_1 | A policeman | looks expectantly over the edge |
| 082_2 |  | as if waiting |
| 082_3 | for him | to reappear |
| 083_1 | Then the film | stops |
| 084_1 |  | Watching this last performance |
| 084_2 | it | is difficult [[084_2_1 to imagine \||084_2_2 how this man stirred such emotions in the hearts of those [[084_2_2_1 who saw him]] ]] |

Bi-focal Theme analysis

| Clause complex ID | Clause 1 Clause 2 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 002 | Asked the contents of the brown paper parcel |  | he | said | string |
|  | Theme |  | Rheme |  |  |
|  | Rheme |  | Theme | Rheme | Rheme |
| 003 | Asked [[what the string was for]] |  | he | said | Tying up bigger parcels |
|  | Theme |  | Rheme |  |  |
|  | Rheme |  | Theme | Rheme | Rheme |
| 007 | Although his state of despair | was famous throughout Europe | few guessed at his hope for the |  |  |
|  | Theme |  | Rheme |  |  |
|  | Theme | Rheme | Theme | Rheme |  |
| 026 | Wrongly accused [[of merely miming love in his private life]] |  | he | was somewhat surprised [[to be confronted with hatred]] |  |
|  | Theme |  | Rheme |  |  |
|  | Rheme |  | Theme | Rheme |  |
| 032 | But later when he untied the parcel |  | he | found | that she... |
|  | Theme |  | Rheme |  |  |
|  | Theme | Rheme | Theme | Rheme | Theme |
| 048 | Wishing to hurt him |  | she | slapped his face |  |
|  | Theme |  | Rheme |  |  |
|  | Rheme | Rheme | Theme | Rheme |  |

ApPENDIX

049

| Wishing | to hurt her | he | smiled brilliantly |
| :---: | :---: | :---: | :---: |
| Theme | Rheme |  |  |
| Rheme | Rheme | Theme | Rheme |

052

| Standing on stage | he | could hear [[the packages <br> being noisily unwrapped]] |
| :---: | :---: | :---: |
| Theme | Rheme |  |
| Rheme | Theme | Rheme |


| Exhaustedand weakened by the heavy <br> schedule | he | fell prey to the doubs [[that <br> had pricked at him insistently <br> for years]] |  |
| :---: | :---: | :---: | :---: |
| Theme | Rheme | Theme | Rheme |
| Rheme |  | Remer |  |


| When | the torrent of white water subsided | they | remained | floating there like flotsam from a disaster at sea |
| :---: | :---: | :---: | :---: | :---: |
| Theme |  | Rheme |  |  |
| Theme | Rheme | Theme | Rheme | Rheme |


| Asked | to describe death | he | busied himself [[taking <br> Polaroid photographs of his <br> questioners ]] |
| :---: | :---: | :---: | :---: |
| Theme | Rheme |  |  |
| Rheme | Theme | Rheme |  |


| Asked | to describe marriage | he | handed out small cheap <br> mirrors with MADE IN <br> TUNISIA [[...]] |
| :---: | :---: | :---: | :---: |
| Theme | Rheme | Rheme |  |
| Rheme | Theme | Rheme |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| Asked | to describe an aeroplane | he | flew three times around the city | only injuring himself slightly on landing |
| :---: | :---: | :---: | :---: | :---: |
| Theme |  | Rheme |  |  |
| Rheme | Rheme | Theme | Rheme | Rheme |

075

| Asked | to describe a river | he | drowned himself |
| :---: | :---: | :---: | :---: |
| Theme | Rheme |  |  |
| Rheme | Rheme | Theme | Rheme |

084

| Watching this last performance | it |  |
| :---: | :---: | :---: |
| Theme | Rheme |  |
| Rheme | Theme | Rheme |

## APPENDIX

## Cohesive chain key

|  | Cohesive chain key |
| :--- | :--- |
| Ambiguous | $?$ |
| Negative polarity | $(-)$ |
| Definite reference to item ("the...") | underline |
| Elided token | ${ }^{\wedge}$ CAPS |
| Lexical item located in embedded clause | italics |
| Identity chain | blue text |
| Peripheral token | red text |

## Chain interaction key

| Chain interaction key |  |  |
| :---: | :---: | :---: |
| Relation type | Interaction type | Coding |
| Existential process | Pro-Existent |  |
| Mental process | Senser - Pro |  |
|  | Pro - Phenomenon |  |
| Material process | Actor - Pro |  |
|  | Pro-Goal |  |
|  | Pro-Range |  |
| Verbal process | Sayer - Pro |  |
|  | Pro - Verbiage |  |
|  | Pro - Receiver |  |
| Relational process | Carrier - Pro |  |
|  | Pro-Attribute |  |
|  | Token - Pro |  |
|  | Pro - Value |  |
| Behavioural process | Behaver - Pro |  |
| Additional Agent (Initiator, Inducer etc.) | Additional Part - Pro |  |
| Circumstance | Pro-Circumstance |  |
| Nominal group | Nominal Group Relation |  |

## Cohesive harmony visualization2



2 Due to the very nature of cohesive harmony, the visual representation of data is problematic. In addition to the compressed image provided here as an overview, a zoomable highresolution image ( 2400 dpi ) is also provided at the end of this document. Due to differences between software programs, the pages displaying the high-resolution images could not be numbered

## APPENDIX

## Semantic categories of chains3

| Semantic categories of interacting chains |  |
| :---: | :--- |
| A | sequence |
| B | Mime |
| C | come |
| D | physical items |
| E | colour |
| F | material |
| G | parcel |
| H | women |
| I | communication |
| J | string |
| L | be |
| M | action (physical objects) |
| O | cognition |
| P | emotion |
| Q | people |
| R | action (general) |
| S | miming |
| T | negative evaluation |
| U | performance |
|  | sensory perception |

${ }_{3}$ These tabulated data represent only the cohesive chains that interact with the text-exhaustive 'Mime' chain. Due to formatting difficulties, chain interactions, represented by coloured lines, are not able to be shown in this table. Refer to the zoomable high-resolution image provided at the end of the document.

Truth, Style and Imagination in the Short Stories of Peter Carey

## Cohesive harmony visualization



APPENDIX


Truth, Style and Imagination in the Short Stories of Peter Carey


APPENDIX


Truth, Style and Imagination in the Short Stories of Peter Carey


APPENDIX

| 057_1 | he |  |  |  |  |  |  |  | wishe <br> d |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 058_1 | He | $\frac{\text { ashtra }}{\text { ys }}$ |  |  |  |  |  | empti <br> ed |  |  |  |  |
| 059_1 | He |  |  |  | parcel |  |  | opene d |  |  |  |  |
| 059_1 | his |  |  |  |  |  |  |  |  |  |  |  |
| 059_1 |  |  | brown | paper |  |  |  |  |  |  |  |  |
| 059_2 | $\wedge$ ^HE |  |  |  |  |  | pieces <br> of string | threw |  |  |  |  |
| 061_1 | Mime |  |  |  |  |  |  |  |  | calle d |  |  |
| 064_1 | He |  |  |  |  |  |  |  |  |  |  | wat <br> che <br> d |
| 065_1 | he |  |  |  |  | annou nced |  |  |  |  |  |  |
| 065_2 | he |  |  |  |  |  |  |  | wishe d |  |  |  |
| 065_3 | his |  |  |  |  |  |  |  |  |  | talent |  |
| 066_1 | His |  |  |  |  |  |  |  |  |  | skills |  |
| 066_3 | his |  |  |  |  |  |  |  |  |  | servic <br> es |  |
| 068_3 | he |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { busi } \\ & \text { ed } \end{aligned}$ |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 068_3 |  | his |  |  |  |  |  |  |  |  |  |  |  | questi oners |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 069_3 |  | he | mirror s |  |  |  |  |  |  |  | hande d out |  |  |  |  |  |  |  |  |
| 071_2 |  | he |  |  |  |  |  |  |  | beco me |  |  |  |  |  |  | obsc ure |  |  |
| 073_1 |  | his |  |  |  |  |  |  |  |  |  |  |  |  |  | effort |  |  |  |
| 073_1 |  | his |  |  |  |  |  |  |  |  |  |  |  | audie nce |  |  |  |  |  |
| 074_3 |  | he |  |  |  |  |  |  |  |  |  |  |  |  | flew |  |  |  |  |
| 074_4 |  | himsel f |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | injur ing |
| 075_3 |  | he |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | dro wne d |
| 075_3 |  | himsel <br> f |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 076_1 | last | his |  |  |  |  |  |  |  | is |  |  |  |  |  |  | unfo <br> rtun ate | perf <br> orm ance |  |
| 078_1 |  | man |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { pick } \\ & \mathrm{s} \end{aligned}$ |  |  |  |  |
| 079_1 |  | He |  |  |  |  |  |  |  |  |  |  |  |  | step s |  |  |  |  |
| 080_1 |  | His head |  |  |  |  |  |  |  | is |  |  |  |  |  |  |  |  |  |
| 081_1 |  | he |  |  |  |  |  |  |  | is |  |  |  |  |  |  |  |  |  |

APPENDIX

| 082_3 |  | him | reapp <br> ear |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 084_2 |  | man |  |  |  |  |  |  |  |  | is |  |  | emoti ons |  | stirr <br> ed (met <br> a) |  | diffi cult |  |  |  |
| Count | 3 | 78 | 6 | 2 | 4 | 4 | 7 | 7 | 11 | 5 | 17 | 11 | 10 | 15 | 10 | 17 | 8 | 7 | 6 | 2 | 5 |

## Cohesive harmony visualization4



4 A high-resolution zoomable image is provided at the end of this document on an un-numbered page.

## 'American dreams' (Carey 1994 [1974])

## Subset 1

| Clause ID | Process Type | Process | Agent | Medium (Token) | Range (Value) | Beneficiary | Clause |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001_1 | Men: Cog | can remember |  | No one: Senser | [[what it was [[ we did [[to offend him.]] ]] ]]: |  | No one can, to this day, remember [[001_1_1 what it was [[001_1_1_1 we did |
|  |  |  |  |  | Phenomenon |  | \||001_1_1_1_1 [[to offend him.]] ]] ]] |
| 002_1 | Men: Cog | remembers |  | Dyer the butcher: Senser | a day [[when he gave him the wrong meat]]: |  | Dyer the butcher remembers a day [[002_1_1 when he gave him the wrong |
|  |  |  |  |  | Phenomenon another day [[when he |  | meat]] <br> and ^HE REMEMBERS another day |
| 002_2 | Men: Cog | $\wedge$ REMEMBERS |  | $\wedge H E: S e n s e r$ | served someone else first by mistake.]]: Phenomenon |  | [[002_2_1 when he served someone else first by mistake.]] |
| 003_1 | Rel: Att | gets |  | Dyer: Carrier | drunk: Attribute |  | Often when Dyer gets drunk |
| 003_2 | Men: Cog | recalls |  | he: Senser | this day: Phenomenon |  | he recalls this day |
| 003_3 | Mat: Trans | curses | $\wedge$ ^HE: Actor | himself: Goal |  |  | and ^HE curses himself for his foolishness |
| 004_1 | Men: Cog | believes |  | No one: Senser |  |  | But no one seriously believes |
| 004_2 | Rel: Id | was |  | Dyer: Identifier | who offended him: Identified |  | that it was Dyer who offended him |
| 005_1 | Mat: Trans | did | one of us: Actor | something: Goal |  |  | But one of us did something |
| 006_1 | Mat: Trans | slighted | We: Actor | him...this small meek man with the rimless glasses and neat suit [[who used to smile so nicely at us all.]]: Goal |  |  | We slighted him terribly in some way, this small meek man with the rimless glasses and neat suit [[006_1_1 who used to smile so nicely at us all.]] |
| 007_1 | Men: Cog | thought |  | We: Senser |  |  | We thought, I suppose, |
| 007_2 | Rel: Att | was |  | he: Carrier | a bit of a fool: Attribute |  | he was a bit of a fool |
| 007_3 | Rel: Att | was |  | he: Carrier | so quiet and grey: Attribute |  | and sometimes he was so quiet and grey [[007_4_1 that we ignored him,]] |
| 007_4 | Men: Cog | forgetting |  |  |  |  | forgetting |
| 007_5 | Exi | was |  | he: Existent |  |  | he was there at all |
| 008_1 | Rel: Att | was |  | I: Carrier | a boy: Attribute |  | When I was a boy |


| 008_2 | Mat: Trans | stole | I: Actor | apples: Goal |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 009_1 | Men: Perc | saw |  | He: Senser | me: Phenomenon |
| 010_1 | Rel: Att | 's not |  | that: Carrier | correct: Attribute |
| 011_1 | Men: Perc | sensed |  | I: Senser |  |
| 011_2 | Men: Perc | saw |  | he: Senser | me: Phenomenon |
| 012_1 | Men: Perc | sensed |  | I: Senser | [[him peering out from behind the lace curtains of his house.]]: Phenomenon |
| 013_1 | Rel: Id | was not |  | 1 | the only one |
| 014_1 | Mat: Trans | came |  | Many of us: Actor |  |
| 014_2 | Mat: Trans | to take |  | his apples: Goal |  |
| 014_3 | Rel: Att | is |  | it: Carrier | possibe [[that he chose to exact payment for all these apples in his own peculiar way.]]: Attribute |
| 015_1 | Rel: Att | am |  | I: Carrier | sure [[it wasn't the apples.]]: Attribute [[that we all, all eight hundred of us, have come |
| 016_1 | Rel: Id | is |  | [[What has happened]] | \|| to remember small transgressions against Mr. Gleason || who once lived amongst us.]] |
| 017_1 | Men: Cog | believes |  | My father: Senser |  |
| 017_2 | Men: Desi | meant |  | Gleason: Senser |  |
| 017_3 | Mat: Trans | to do |  |  | well |
| 017_4 | Men: Desi | loved |  | he: Senser | the town: Phenomenon |
| 017_5 | Mat: Creat | has never borne | who: Actor | malice: Goal |  |
| 018_1 | Verb | says |  | My father: Sayer |  |
| 018_2 | Mat: Trans | have treated | we: Actor | the town: Goal |  |
| 019_1 | Mat: Trans | have used | We: Actor | it, this little valley: Goal |  |

I often stole apples from the trees at his house up in Mason's Lane
He often saw me
No, that's not correct
Let me say I often sensed
that he saw me
I sensed [[012_1_1 him peering out from behind the lace curtains of his house.]]

And I was not the only one
Many of us came
to take his apples, alone and in groups,
and it is possible [[014_3_1 that he chose to exact payment for all these apples in his own peculiar way.]]

Yet I am sure [[015_1_1 it wasn't the apples.]]
[[016_1_1 What has happened]] is
[ [016_1_2 that we all, all eight hundred of
us, have come ||016 13 to remember small transgressions against Mr. Gleason
|016_1_4 who once lived amongst us.]]
My father, <<017_2>> still believes
that Gleason meant
to do us well
that he loved the town more than any of us <<017_5 who has never borne malice against a single living creature,>>
My father says
we have treated the town badly in our minds
We have used it, this little valley, as nothing more than a stopping place Somewhere on the way to somewhere else

| 021_1 | Rel: Att | have never taken | have been here many years]]: <br> Assigner | the town: Carrier |
| :---: | :---: | :---: | :---: | :---: |
| 022_1 | Rel: Att | is |  | the place: Carrier |
| 023_1 | Rel: Att | are |  | The hills: Carrier |
| 023_2 | Rel: Att | are |  | The woods: Carrier |
| 024_1 | Rel: Att | is |  | The stream: Carrier |
| 025_1 | Rel: Id | is not |  | it: Identified |
| 026_1 | Men: Perc | have watched |  | we: Senser |
| 026_2 | Men: Cog | $\wedge$ HAVE deamed |  | $\wedge$ WE: Senser |
| 027_1 | Rel: Att | have |  | we: Possessor |
| 027_2 | Verb | says |  | My father: Sayer |
| 028_1 | Mat: Trans | have treated | We: Actor | it: Goal |
| 029_1 | Mat: Trans | have cut down | We: Actor | the giant shady trees: Goal |
| 029_2 | Mat: Trans | to make |  | doors: Goal |
| 029_3 | Mat: Trans | $\wedge$ ^O MAKE |  | seats: Goal |
| 030_1 | Mat: Creat | have left | We: Actor | big holes: Goal |
| 030_2 | Mat: Trans | have taken | We: Actor | brown coal: Goal |
| 030_3 | Mat: Trans | $\wedge$ HAVE given back | $\wedge$ WE: Actor | nothing: Goal |
| 031_1 | Mat: Trans | care for | The commercial travellers [[who buy fish and chips at George the Greek's]]: Actor | us: Goal |

those of us [[who
have been here
many years]]:
Assigner

We: Acto

WE: Actor

The commercial

George the
Greek's]]: Actor
we all: Possessor
seriously: Attribute
pretty: Attribute green: Attribute
thick: Attribute
full of fish: Attribute
[[where we would rather
be.]]: Identifier
the films at the Roxy:
Phenomenon
if not of America, then at
least of our capital city:
Phenomenon
nothing but contempt:
Possessed
dreams of the big city, of wealth, of modern houses, of big motor cars:
Possessed

Even those of us [[021 11 who have been here many years]] have never taken the town seriously

Oh yes, the place is pretty
The hills are green
and the woods ^ARE thick
The stream is full of fish
But it is not [[025_1_1 where we would
rather be.]]
For years we have watched the films at the Roxy
and ^WE HAVE dreamed, if not of America then at least of our capital city

For our own town, <<027_2>> we have nothing but contemp
<<my father says,>>
We have treated it badly, like a whore
We have cut down the giant shady trees in the main street
to make doors for the school house and ^TO MAKE seats for the football pavilion
We have left big holes all over the countryside
from which we have taken brown coal and ^WE HAVE given back nothing

The commercial travellers [031_1_1 [who buy fish and chips at George the Greek's]] care for us more [[031_1_2 than we do,]]
because we all have dreams of the big city, of wealth, of modern houses, of big motor cars:

031_3 Rel: Att has called my father: Assigner them: Carrier | American Dreams: |
| :--- |
| Attribute |

## Subset 2

| Clause ID | Process Type | Process | Agent | Medium (Token) | Range (Value) | Beneficiary | Clause |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 129_1 | Men: Perc | saw |  | 1 | [[Mrs. Gleason trudging up the hill.]] |  | And then I saw [[129_1_1 Mrs. Gleason trudging up the hill.]] |
| 130_1 | Men: Cog | didn't recognize |  | 1 | her |  | I nearly didn't recognize her, |
| 130_2 | Rel: Att | didn't have |  | she | her pram |  | because she didn't have her pram |
| 131_1 | Mat: Trans | carried | She | a black umbrella |  |  | She carried a black umbrella |
| 131_2 | Mat: Trans | walked |  | $\wedge$ she |  |  | and ${ }^{\text {S SHE walked slowly up Bald Hill }}$ |
| 131_3 | Rel: Id | wasn't |  | until [[she stopped for breath \|| and ${ }^{\wedge} \mathrm{SHE}$ leant forward]]: Identifier | that I recognized her: Identified |  | and it wasn't until [[131_3_1 she stopped for breath \||131_3_2 and ^SHE leant forward]] that I recognized her |
| 132_1 | Rel: Id | 's |  | It: Identified | Mrs. Gleason: Identifier |  | "It's Mrs. Gleason," <<132_2 I said,>> "with the Chinese." |
| 132_2 | Verb | said |  | 1 |  |  | I said |
| 133_1 | Rel: Id | wasn't |  | until the next morning: Identifier | that it became obvious [[what was happening.]]: Identified |  | But it wasn't until the next morning that it became obvious [[133_1_1 what was happening.]] |
| 134_1 | Rel: Att | lined |  | People | the main street |  | People lined the main street in the way [[134_1_1 they do for a big funeral]] |
| 134_2 | Behav: Intro | gazing |  |  |  |  | but, instead of gazing towards the Grant Street corner, |
| 134_3 | Behav: Intro | looked |  | they all |  |  | they all looked up at Bald Hill |
| 135_1 | Mat: Trans | gathered |  | people |  |  | All that day and all the next people gathered |
| 135_2 | Men: Perc | to watch |  |  | the destruction of the walls |  | to watch the destruction of the walls |
| 136_1 | Men: Perc | saw |  | They | [[the Chinese labourers darting to and fro,]] |  | They saw [[136_1_1 the Chinese labourers darting to and fro,]] |
| 136_2 | Rel: Id | wasn't |  | until [ [they knocked down a large section of the wall [[facing the town]]]]: Identifier | that we realized: Identified |  | but it wasn't until [[136_2_1 they knocked down a large section of the wall [[136_2_1_1 facing the town]]]] that we realized |


| 136_3 | Exi | was |  | something |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 137_1 | Rel: Att | was |  | It | impossible [[to see [[what it was,[]]] |
| 137_2 | Exi | was |  | something |  |
| 138_1 | Mat: Trans | stood |  | People |  |
| 138_2 | Men: Cog | wondered |  | $\wedge$ AHEY |  |
| 138_3 | Mat: Trans | pointed out | $\wedge$ ^HEY | Mrs. Gleason |  |
| 138_4 | Mat: Trans | went |  | she |  |
| 138_5 | Mat: Trans | supervising |  | the work |  |
| 139_1 | Mat: Trans | moved |  | the whole town |  |
| 140_1 | Mat: Trans | closed up | Mr. Dyer | his butcher shop |  |
| 140_2 | Mat: Trans | got out | my father | the old Chev truck |  |
| 140_3 | Mat: Trans | arrived |  | we |  |
| 141_1 | Mat: Trans | crowded |  | They |  |
| 141_2 | Mat: Trans | hung on | $\wedge$ AHEY | to the running boards |  |
| 141_3 | Mat: Trans | steered |  | my father | his way |
| 141_4 | Mat: Trans | parked |  | $\wedge$ ^HE |  |
| 142_1 | Mat: Trans | trudged |  | We |  |
| 142_2 | Men: $\operatorname{Cog}$ | suspecting |  |  | [[what we would find at the top.]] |
| 143_1 | Rel: Att | was |  | It | very quiet |
| 144_1 | Mat: Trans | worked |  | The Chinese labourers |  |
| 144_2 | Mat: Trans | removing |  | the third and fourth walls |  |
| 144_3 | Mat: Trans | cleaning |  | the bricks |  |
| 144_4 | Mat: Trans | stacked |  | they |  |
| 145_1 | Verb | said |  | Mrs. Gleason | nothing |
| 146_1 | Mat: Trans | stood |  | She |  |

there really was something inside
It was impossible [[137_1_1 to see
[[137_1_1_1 what it was,]]]]
but there was something there

## People stood

and ^THEY wondered
and ${ }^{\wedge}$ THEY pointed out Mrs. Gleason to each other
as she went to and fro
supervising the work
And finally, in ones and twos, on bicycles and on foot, the whole town moved up to Bald Hill
Mr. Dyer closed up his butcher shop and my father got out the old Chev truck and we finally arrived up at Bald Hill with twenty people on board
They crowded into the back tray and ^THEY hung on to the running boards and my father grimly steered his way through the crowds of bicycles and ${ }^{\wedge} \mathrm{HE}$ parked [[141 4 _ just where the dirt track gets really steep.]]
We trudged up this last steep track never for a moment suspecting [[142_2_1 what we would find at the top.]]
It was very quiet up there
The Chinese labourers worked diligently, removing the third and fourth walls and cleaning the bricks
which they stacked neatly in big piles
Mrs. Gleason said nothing either She stood in the only remaining corner of the walls

| 146_2 | Behav: Intro | looked | $\wedge$ ^HE |  | and $\wedge$ SHE looked defiantly at the townspeople |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 146_3 | Mat: Trans | stood | who |  | who stood open-mouthed |
| 146_4 | Exi | had been | another corner |  | where another corner had been |
| 147_1 | Rel: Att | was | And between us and Mrs. Gleason | the most incredibly beautiful thing [[I had ever seen in my life.]] | And between us and Mrs. Gleason was the most incredibly beautiful thing [[147_1_1I had ever seen in my life.]] |
| 148_1 | Men: Cog | didn't recognize | 1 | it | For one moment I didn't recognize it |
| 149_1 | Mat: Trans | stood | 1 |  | I stood open-mouthed, |
| 149_2 | Men: Perc* | breathed | I | the surprising beauty of it | and $\wedge$ l breathed the surprising beauty of it |
| 150_1 | Men: Cog | realized | 1 |  | And then I realized |
| 150_2 | Rel: Id | was | it: Identified | our town: Identifier | it was our town |
| 151_1 | Rel: Att | were | The buildings | two feet high | The buildings were two feet high |
| 151_2 | Rel: Att | were | they | a little rough | and they were a little rough |
| 151_3 | Rel: Att | $\wedge$ WERE | $\wedge$ AHEY | very correct | but ^THEY WERE very correct |
| 152_1 | Men: Perc | saw | 1 | [[Mr. Dyer nudge my father and whisper \|| that Gleason had got the faded "U" in the BUTCHER sign of his shop.]] | I saw [[152_1_1 Mr. Dyer nudge my father \||152_1_2 and whisper ||152_1_3 that Gleason had got the faded " $U$ " in the BUTCHER sign of his shop.]] |

## Subset 3

| Clause ID | Process Type | Process | Agent | Medium (Token) | Range (Value) | Beneficiary | Clause |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 249_1 | Men: Cog | know |  | 1 |  |  | Then I know |
| 249_2 | Mat: Trans | will come |  | they |  |  | they will come |
| 249_3 | Mat: Trans | to find |  | me |  |  | to find me |
| 250_1 | Rel: Att | am |  | next on the map | 1 |  | I am next on the map. |
| 251_1 | Rel: Att | am |  | I | very popular |  | I am very popular for some reason |
| 252_1 | Mat: Trans | come |  | They |  |  | They come in search of me and my petrol pump |
| 252_2 | Mat: Trans | have done |  | they |  |  | as they have done for four years now |


| 253_1 | Mat: Trans | do not await | 1 | them |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 253_2 | Men: Cog | know |  | 1 |  |
| 253_3 | Rel: Att | will be |  | they | disappointed |
| 253_4 | Mat: Trans | reach |  | they | me |
| 254_1 | Rel: Id | is not |  | this: Identified | the boy |
| 255_1 | Rel: Id | is |  | this: Identified | him |
| 255_2 | Verb | says |  | Phonsey |  |
| 256_1 | Mat: Trans | gets...to show | he | me |  |
| 257_1 | Mat: Trans | examine | They | the certificate |  |
| 257_2 | Mat: Trans | feeling |  | the paper |  |
| 257_3 | Rel: Att | might be |  | it | a clever forgery |
| 258_1 |  |  |  |  |  |
| 258_2 | Verb | declare |  | They |  |
| 259_1 | Rel: Att | are |  | Americans | so confident |
| 260_1 | Rel: Id | is not |  | this: Identified | the real boy |
| 260_2 | Mat: Trans | shake | they | their heads |  |
| 261_1 | Rel: Att | is |  | The real boy | younger |
| 262_1 | Rel: Att | 's |  | He | older |
| 263_1 | Rel: Att | used to be |  | He | younger |
| 264_1 | Rel: Att | looks |  | Phonsey | weary |
| 264_2 | Verb | tells |  | he | them |
| 265_1 | Rel: Att | can afford to look |  | He | weary |
| 266_1 | Mat: Trans | peer |  | The Americans | at my face |
| 267_1 | Rel: Id | 's |  | It: Identified | a different boy |
| 268_1 | Mat: Trans | get...out | they | their cameras |  |
| 269_1 | Mat: Trans | stand |  | I |  |
| 269_2 | Rel: Att | try to look |  | 1 | amused |
| 269_3 | Rel: Att | did |  | I |  |
| 270_1 | Men: Perc | saw |  | Gleason | [[me looking amused]] |

I do not await them eagerly
because I know, <<253_4>>
that they will be disappointed
<<before they reach me,>>
"But this is not the boy."
"Yes," <<255_2>> "this is him alright."
<<says Phonsey,>>
them (my And he gets me to show them my
certificate) certificate
They examine the certificate suspiciously,
feeling the paper
as if it might be a clever forgery
"No,"
they declare
(Americans are so confident.)
"No," <<260_2>> "this is not the real boy."
<<they shake their heads,>>
"The real boy is younger."
"He's older now."
"He used to be younger."
Phonsey looks weary
when he tells them
He can afford to look weary
The Americans peer at my face closely
"It's a different boy."
But finally they get their cameras out
I stand sullenly
and ${ }^{\wedge}$ I try to look amused
as I did once
Gleason saw [[270_1_1 me looking amused]]

Truth, Style and Imagination in the Short Stories of Peter Carey

| 270_2 | Men: Cog | can...remember |  | 1 | [[how it felt.]] | but I can <no longer> remember [[270_2_1 how it felt.]] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 271_1 | Men: Perc | was looking at |  | 1 | Brian Sparrow | I was looking at Brian Sparrow |
| 272_1 | Rel: Att | is |  | Brian | tired | But Brian is also tired |
| 273_1 | Rel: Att | finds | He | it | difficult [[to do his clownish antics]] | He finds it difficult [[273_1_1 to do his clownish antics]] |
| 273_2 | Rel: Att | isn't |  | his little act | funny | and to the Americans his little act isn't funny |
| 274_1 | Men: Emo | prefer |  | They | the model | They prefer the model |
| 275_1 | Men: Perc | watch |  | 1 | him | I watch him sadly, |
| 275_2 |  |  |  |  | sorry [[that he must perform for such an unsympathetic audience.]] | sorry [[275_2_1 that he must perform for such an unsympathetic audience.]] |
| 276_1 | Mat: Trans | pay | The Americans | one dollar |  | The Americans pay one dollar for the right [[276_1_1 to take our photographs.]] |
| 277_1 | Mat: Trans | Having paid |  | the money |  | Having paid the money |
| 277_2 | Rel: Att | are |  | they | worried [[about being cheated]] | they are worried [[277_2_1 about being cheated.]] |
| 278_1 | Mat: Trans | spend | They | their time |  | They spend their time |
| 278_2 | Rel: Att | being |  |  | disappointed | being disappointed |
| 278_3 | Mat: Trans | spend | 1 | my time |  | and 1 spend my time |
| 278_4 | Rel: Att | feeling |  |  | guilty | feeling guilty [[278_4_1 that I have somehow let them down \||278_4_2 by growing older and sadder]] |

## Transitivity overview

| Process type | Subset 1 |  | Subset 2 |  | Subset 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Behav: Introv | 1 | 2\% | 3 | 6\% | 0 | 0\% |
| Exi | 1 | 2\% | 3 | 6\% | 0 | 0\% |
| Mat: Creat | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Mat: Trans | 17 | 30\% | 22 | 42\% | 17 | 35\% |
| Men: Cog | 9 | 16\% | 5 | 9\% | 3 | 6\% |
| Men: Emo | 0 | 0\% | 0 | 0\% | 1 | 2\% |
| Men: Desi | 2 | 4\% | 0 | 0\% | 0 | 0\% |
| Men: Perc | 4 | 7\% | 5 | 9\% | 3 | 6\% |
| Rel: Att | 14 | 25\% | 8 | 15\% | 18 | 37\% |
| Rel: Id | 5 | 9\% | 5 | 9\% | 4 | 8\% |
| Verb | 2 | 4\% | 2 | 4\% | 3 | 6\% |
| Total | 57 | 100\% | 47 | 100\% | 32 | 100\% |

## Appraisal analysis

| Clause ID | Clause | Appraised item | Rater 1 | Rater 2 | Rater 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 005_1 | But one of us did something. | did something | t, -prop | t, -prop |  |
| 006_1 | We slighted him terribly in some way | slighted | -prop | -hap | -prop |
| 006_1 | We slighted him terribly in some way | terribly |  |  | +prop |
| 007_1 | We thought <<...>> \|| he was a bit of a fool | a bit of a fool | -cap | -cap | -cap |
| 007_2 | I suppose |  |  |  |  |
| 008_1 | When I was a boy |  |  |  |  |
| 008_2 | I often stole apples from the trees at his house up in Mason's Lane | stole | -prop | -prop | -prop |
| 011_1 | Let me say |  |  |  |  |
| 011_2 | I often sensed [[that he saw me]] |  |  |  |  |
| 012_1 | I sensed [[him peering out from behind the lace curtains of his house.]] |  |  |  |  |
| 013_1 | And I was not the only one. |  |  |  |  |

014_1 Many of us came
015_1 Yet I am sure [[it wasn't the apples.]]
018_2 We have treated the town badly in our minds
019_1 We have used it, this little valley, as nothing more than a stopping place.
021_1 Even those of us [[who have been here many years]] have never taken the town seriously.
026_1 For years we have watched the films at the Roxy
026_2 and ^WE HAVE dreamed, if not of America, then at least of our capital city.
027_1 For our own town, <<my father says,>> we have nothing but contempt.
028_1 We have treated it badly, like a whore.
028_1 We have treated it badly, like a whore.
029_1 We have cut down the giant shady trees in the main street
029_1 We have cut down the giant shady trees in the main street
030_1 We have left big holes all over the countryside
030_1 We have left big holes all over the countryside
030_2 from which we have taken brown coal
030_3 and ^WE HAVE given back nothing.
031_2 because we all have dreams of the big city, of wealth, of modern houses, of big motor cars
031_2 because we all have dreams of the big city, of wealth, of modern houses, of big motor cars
031_2 because we all have dreams of the big city, of wealth, of modern houses, of big motor cars
031_2 because we all have dreams of the big city, of wealth, of modern houses, of big motor cars
036_1 I think it was because of this that my father felt || that he understood Gleason
040_1 Often I would see him across the road
041_1 We all rode bicycles
041_2 because we didn't have the money for anything better.
041_2 because we didn't have the money for anything better.
043_2 and, when I was younger
047_2 and people said || that he went home for lunch because he was fussy...
051_2 I am sure (that Johnny Weeks blames himself)
051_2 I am sure (that Johnny Weeks blames himself)
053_1 It was then that we knew
053_2 that we'd offended him.
059_1 Of course we had an interest in Mr. Gleason.
062_2 and from my father's small filling station you could sit
062_3 and ^YOU COULD watch [[the wall going up]]

| sure | tsec |  | +sec |
| :--- | :--- | :--- | :--- |
| badly | -prop | -prop | -prop |
| nothing more than a stopping   <br> place t, -val t, -val | -val |  |  |
| never taken the town seriously | -val | -hap | -val |
|  |  |  |  |
| dreamed | +des | +des | +des |
| contempt | -val | -hap | -hap |
| badly | -prop | -prop | -prop |
| like a whore | -prop | -val | -prop |
| cut down the giant shady trees | t, -prop | t, -prop |  |
| giant, shady | t, +reac | t, -reac | +comp |
| Left big holes | t, -prop | t, -prop |  |
| big holes | t, -reac | t, -reac | -reac |
|  |  |  |  |
| given back nothing | t, -prop | t, -prop | -cap |
| have dreams | +des | +des | +des |
| big city | t, +reac | +reac | +reac |
| modern houses | t, +reac | +val | +reac |
| big motor cars | t, +reac | +reac | +reac |


| anything better |  | +val | +reac |
| :--- | :--- | :--- | :--- |
| fussy | -prop | -sat | +norm |
| sure | +sec |  | +sec |


| offended | -prop | -hap | -prop |
| :--- | :--- | :--- | :--- |
| had an interest | +sat | +sat | +sat |

## ApPENDIX

| 063_1 | It was an interesting sight | interesting | +sat | +sat | +sat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 064_1 | I watched it for two years, |  |  |  |  |
| 064_2 | while I waited for customers [[who rarely came.]] |  |  |  |  |
| 065_1 | After school and on Saturdays I had all the time in the world [[to watch the agonizing progress of Mr. Gleason's wall.]] | agonizing | -reac | -hap | -reac |
| 066_1 | It was as painful as a clock | painful | -reac | -hap | -reac |
| 067_1 | Sometimes I could see [[the Chinese labourers running at a jog-trot |  |  |  |  |
| 069_1 | In the beginning people thought it peculiar [[that someone would build such a big wall on Bald Hill.]] | peculiar | -norm | +norm | +norm |
| 073_1 | Everyone assumed \|| that Gleason had simply gone mad | gone mad | -norm | -cap | -cap |
| 073_3 | and after the initial interest they accepted his madness | interest | +sat | +sat | +des |
| 073_3 | and after the initial interest they accepted his madness | accepted | +reac | +val | +norm |
| 073_3 | and after the initial interest they accepted his madness | madness | -norm |  | -cap |
| 073_4 | as they accepted his wall | accepted | +reac | +val | +val |
| 073_5 | and as they accepted Bald Hill itself. | accepted | +reac | +val | +val |
| 074_4 | and I would see, once more, the strangeness of it. | strangeness | -norm | -norm | -norm |
| 079_1 | At night we kids would <sometimes> ride out to Bald Hill on our bicycles. |  |  |  |  |
| 080_1 | It was an agonizing, muscle-twitching ride | agonizing | -reac | -hap | -reac |
| 080_1 | It was an agonizing, muscle-twitching ride | muscle-twitching | -reac | -hap | +sat |
| 081_1 | When we arrived |  |  |  |  |
| 081_2 | we found nothing but walls. | nothing but walls | t, -hap | t, -val | +comp |
| 082_1 | Once we broke down some of the brickwork |  |  |  |  |
| 082_2 | and another time we threw stones at the tents [[where the Chinese labourers slept.]] |  |  |  |  |
| 083_1 | Thus we expressed our frustration at this inexplicable thing. | frustration | -sat | -hap | +sat |
| 083_1 | Thus we expressed our frustration at this inexplicable thing. | inexplicable | -comp | -comp | -comp |
| 085_1 | I remember [[going on a picnic birthday party up to Eleven Mile Creek]] |  |  |  |  |
| 085_2 | and we lit a fire |  |  |  |  |
| 085_3 | and ^WE cooked chops at a bend in the river |  |  |  |  |
| 086_1 | I remember [[standing with a hot chop in my hand]] |  |  |  |  |
| 086_2 | and $\wedge$ I REMEMBER [[someone saying, |  |  |  |  |
| 087_1 | We stood on the creek bed |  |  |  |  |
| 087_2 | and ^WE watched [[the Chinese labourers walking their bicycles slowly down the hill.]] |  |  |  |  |
| 088_1 | Someone said [they were going to build a chimney...] |  |  |  |  |
| 088_4 | so I suppose \|| they built it |  |  |  |  |
| 089_2 | most of the town went up |  |  |  |  |
| 090_1 | They walked around the four walls |  |  |  |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 091_1 | They stood in front of the big wooden gates | big | +reac | +reac |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 091_2 | and ^ THEY tried to peer through, |  |  |  |  |
| 093_2 | we all gave up | gave up | t, -sat | -sat | +ten |
| 093_3 | and ^WE went home. |  |  |  |  |
| 096_1 | Sometimes you would see [[her standing with the pram halfway up the Gell Street hill.]] |  |  |  |  |
| 099_1 | They knew \|| she wasn't responsible for the wall |  |  |  |  |
| 099_3 | and they felt sorry for her, | felt sorry | -hap | -hap | -hap |
| 104_1 | From the filling station [[where I sat \|| dreaming in the sun,]] or from the enclosed office [[where I gazed mournfully at the rain,]] I would see, <occasionally,> [[Gleason entering | mournfully | -hap | -hap | -hap |
| 105_1 | And I'd think "Gleason" |  |  |  |  |
| 105_3 | but ^I WOULD THINK not much more |  |  |  |  |
| 106_4 | who told them \|| it was a Chinese temple or some other silly thing | some other silly thing | -val | -val | -val |
| 109_1 | But for five years between my twelfth and seventeenth birthdays there was nothing [[to interest me in Gleason's walls.]] | nothing to interest me | neg +sat | neg +sat | neg +sat |
| 110_1 | Those years seem lost to me now | lost |  | -val | +sec |
| 110_2 | and I can remember very little of them. |  |  |  |  |
| 111_1 | I developed a crush on Susy Markin | a crush | +des | +sat | +des |
| 111_2 | and $\wedge$ । followed her back from the swimming pool on my bicycle. |  |  |  |  |
| 112_1 | I sat behind her in the pictures |  |  |  |  |
| 112_2 | and ^। wandered past her house. |  |  |  |  |
| 113_2 | and I sat in the sun |  |  |  |  |
| 113_3 | and ^। waited for them |  |  |  |  |
| 114_1 | We became very keen on modernization. | keen on | +hap | +sat | +sat |
| 115_2 | the whole town went berserk | went berserk | +sat | -hap | +cap |
| 118_1 | When I think of it now |  |  |  |  |
| 118_2 | it seems very peaceful | peaceful | +reac | +hap | +reac |
| 118_3 | but I remember then \|| that the sound induced in me a feeling of melancholy | melancholy | -hap | -hap | -hap |
| 120_1 | We found out [that Mr Gleason died] |  |  |  |  |
| 120_2 | when we saw Mrs. Gleason's pram [[parked out in front of Phonsey Joy's Funeral Parlour.]] |  |  |  |  |
| 121_1 | It looked very sad, that pram, | sad | -hap | -hap | -hap |
| 122_1 | We came |  |  |  |  |
| 122_2 | and ^WE looked at the pram |  |  |  |  |
| 122_3 | and ^WE felt sad for Mrs. Gleason. | felt sad | -hap | -hap | -hap |
| 125_1 | People watched [[the old hearse go by]] |  |  |  |  |
| 125_2 | and ^THEY thought, |  |  |  |  |

## ApPENDIX

125_4 but ^THEY THOUGHT not much else
127_1 We saw [[them push their bicycles up the hill.]]
128_1 I stood with my father and Phonsey Joy
1282 and $\wedge$ l wondered
129_1 And then I saw [[Mrs. Gleason trudging up the hill.]]
130_1 I nearly didn't recognize her,
131_3 and it wasn't until [[she stopped for breath and ^SHE leant forward]] that I recognized her.
132_2 I said ["It's Mrs Gleason...with the Chinese"]
133_1 But it wasn't until the next morning that it became obvious [[what was happening.]]
134_1 People lined the main street in the way [[they do for a big funeral]]
the way they do for a big
funeral
t, -hap
+norm
134_3 they all looked up at Bald Hill.
135_1 All that day and all the next people gathered
136_1 They saw [[the Chinese labourers darting to and fro,]]
136_2 but it wasn't until [[they knocked down a large section of the wall [[facing the town]]]] that we realized
137_1 It was impossible [[to see [[what it was]]]]
138_1 People stood
138_2 and ^THEY wondered
138_3 and ^THEY pointed out Mrs. Gleason to each other
139_1 And finally, in ones and twos, on bicycles and on foot, the whole town moved up to Bald Hill.
140_3 and we finally arrived up at Bald Hill with twenty people on board.
141_1 They crowded into the back tray
141_2 and ^THEY hung on to the running boards
142_1 We trudged up this last steep track,
142_1 We trudged up this last steep track,
146_3 who stood open-mouthed
148_1 For one moment I didn't recognize it.
149_1 I stood open-mouthed,
149_2 and ^। breathed the surprising beauty of it.
149_2 and ^। breathed the surprising beauty of it.
150_1 And then I realized
152_1 I saw [[Mr. Dyer nudge my father
153_1 I think
153_2 at that moment everyone was overcome with a feeling of simple joy.
joy

| trudged | t, -reac | -cap | -cap |
| :---: | :---: | :---: | :---: |
| steep | t, -reac | -comp | -reac |
| open-mouthed | t, +sat | -sec | +sec |
| open-mouthed | t, +sat | -sec | +sec |
| surprising | -sec | -sec | -sec |
| beauty | +reac | +reac | +reac |
| joy | +hap | +hap | +hap |

Truth, Style and Imagination in the Short Stories of Peter Carey

| 155_2 | but I looked up at my father |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 155_3 | and ^। saw [[a smile of such warmth spread across his face]] | a smile of such warmth | +hap | +hap | +ver |
| 155_4 | that I knew |  |  |  |  |
| 158_1 | I have come to think |  |  |  |  |
| 159_1 | I personally believe | personally believe | +sec |  | +sec |
| 161_2 | and I firmly believe | firmly believe | +sec |  | +ten |
| 162_1 | We had been so overcome by the model of the town [[that we hadn't noticed [[what was the most remarkable thing of all.]]]] | most remarkable thing of all | +reac | +val | +reac |
| 164_1 | As we tip-toed into the town |  |  |  |  |
| 164_2 | we suddenly found ourselves. |  |  |  |  |
| 165_2 | I said to Mr. Dyer, |  |  |  |  |
| 167_1 | As I bent down |  |  |  |  |
| 167_3 | I was staggered by the look on its face. | staggered | -sec | -sec | -sec |
| 171_1 | And there was I |  |  |  |  |
| 175_1 | If they were not in the streets or in their backyards, they were inside their houses |  |  |  |  |
| 175_2 | they were inside their houses, |  |  |  |  |
| 175_5 | that you could lift off the roofs |  |  |  |  |
| 175_6 | and ^YOU COULD peer inside. |  |  |  |  |
| 176_1 | We tip-toed around the streets \|| peeping into each other's windows, || lifting off each other's roofs, || admiring each other's gardens, | tip-toed |  |  |  |
| 176_1 | We tip-toed around the streets \|| peeping into each other's windows, || lifting off each other's roofs, || admiring each other's gardens, | peeping | t, +reac |  | +norm |
| 176_1 | We tip-toed around the streets \|| peeping into each other's windows, || lifting off each other's roofs, || admiring each other's gardens, | lifting off |  |  |  |
| 176_1 | We tip-toed around the streets \|| peeping into each other's windows, || lifting off each other's roofs, || admiring each other's gardens, | admiring | +reac | +reac | +comp |
| 176_5 | and, while we did it, ${ }^{5}$ | did it (admired each other's gardens) | t, +reac | +reac | +comp |
| 178_1 | I confess |  |  |  |  |
| 178_2 | that I was the one [[who took the roof from Cavanagh's house.]] |  |  |  |  |
| 179_1 | So I was the one [[who found Mrs. Cavanagh in bed with young Craigie Evans.]] |  |  |  |  |
| 180_1 | I stood there for a long time, \|| not knowing | not knowing | -sec |  | -cap |
| 180_3 | what I was seeing. |  |  |  |  |

5 it = admire each other's gardens

## APPENDIX

181_1 I stared at the pair of them for a long, long time
182_1 And when I finally knew
182_2 what I was seeing
182_3 I felt such an incredible mixture of jealousy and guilt and wonder [[that I didn't know what to do with the roof.]]
182_3 I felt such an incredible mixture of jealousy and guilt and wonder [[that I didn't know what to do with the roof.]]
182_3 I felt such an incredible mixture of jealousy and guilt and wonder [[that I didn't know what to do with the roof.]]
182_3 I felt such an incredible mixture of jealousy and guilt and wonder [[that I didn't know what to do with the roof.]]
182_3 I felt such an incredible mixture of jealousy and guilt and wonder [[that I didn't know what to do with the roof.]]
183_3 I imagine [Phonsey Joy replacing lid on house like a lid on a coffin]
184_1 By then other people had seen [[what I had seen]]
185_1 And then we all stood around in little groups
185_2 and ^WE regarded the model town with [[what could <only> have been fear.]]
185_2 and ^WE regarded the model town with [[what could <only> have been fear.]]
187_1 Those [[who hadn't seen themselves yet in the town]] began to look a little nervous
187_2 and ^THEY were unsure [[of whether to look for themselves or not.]]
188_1 We gazed silently at the roofs
188_2 and $\wedge$ WE felt mistrustful and guilty.
188_2 and ^WE felt mistrustful and guilty.
189_1 We all walked down the hill then, very quietly, the way people walk away from a funeral...
189_1 We all walked down the hill then, very quietly, the way people walk away from a funeral...
191_1 It is unfortunate that this order wasn't carried out
192_2 and we stared at him grimly.
193_1 We sat on the high, tiered seats
194_1 We couldn't hear him very well,
194_2 but we heard enough.
198_1 We would be famous.
205_1 We looked at the minister mistrustfully || wondering
206_1 We shifted in our seats
2062 and then we relaxed
206_3 and ^WE listened to [[what the minister had to say.]]
2071 And we all began, <once more,> to dream our American Dreams.
208_1 We saw [[our big smooth cars cruising through cities with bright lights.]]
208_1 We saw [[our big smooth cars cruising through cities with bright lights.]]
208_1 We saw [[our big smooth cars cruising through cities with bright lights.]]
2091 We entered expensive night clubs

| incredible | +reac | -sec | +sec |
| :--- | :--- | :--- | :--- |
| jealousy | -hap | -prop | +sec |
| guilt | -prop | -prop | -prop |
| wonder | -sec | +reac | +sat |
| I didn't know... | t, -sec |  | -cap |


| What could only have been | -sec |  | -sec |
| :---: | :---: | :---: | :---: |
| fear | -sec | -sec | -sec |
| nervous | -sec | -sec | -sec |
| unsure | -sec | -sec | -sec |
| silently | t , -sec | +sat |  |
| mistrustful | -sec | -ver |  |
| guilty | -prop | -prop | -prop |
| very quietly | t , -sec | +prop | +prop |
| the way...funeral | t, -hap | +prop | +prop |
| unfortunate | -norm | -norm | -sat |
| grimly | -hap | -hap | -hap |
| couldn't hear him..well | neg +cap |  | neg +cap |
| enough | +sat |  | +sat |
| famous | +norm | +val | +val |
| mistrustfully | -sec | -ver | -sec |
| shifted in our seats | $\mathrm{t},-\mathrm{sec}$ | -sec | -sec |
| relaxed | +sec | +sec | +sec |
| dream | +des | +des | +des |
| big, smooth | +reac | +reac | +comp |
| cruising | +reac | +reac |  |
| bright | +reac | +reac | +comp |
| expens | +reac | +reac | +reac |

## Truth, Style and Imagination in the Short Stories of Peter Carey

209_2 and ^WE danced till dawn.
210_1 We made love to women like Kim Novak and men like Rock Hudson.
211_1 We drank cocktails.
212_1 We gazed lazily into refrigerators [[filled with food
212_1 We gazed lazily into refrigerators [[filled with food
212_2 and ${ }^{\wedge}$ WE prepared ourselves lavish midnight snacks
212_3 which we ate
124 while we watched huge television sets [[on which we would be able to see American movies free of charge and forever.]]
while we watched huge television sets [[on which we would be able to see American movies free of charge and forever.]]
2151 And the next day we were all over the newspapers
219_1 We all felt good now.
220_1 It was very pleasant [[to have your photograph in the paper.]]
221_1 And, once more, we changed our opinion of Gleason.
223_2 and ^WE waited for the Americans [[we had been promised.]]
223)1 Then we all went home

224_2 although at the time it seemed an eternity,
224_3 and we spent six long months [[doing nothing more with our lives than waiting for the Americans]]
224_3 and we spent six long months [[doing nothing more with our lives than waiting for the Americans]]
226_1 And let me tell you || how it has all worked out for us
231_1 It is good || to see [[someone doing well from it.]]
231_1 It is good || to see [[someone doing well from it.]]
239_2 To tell the truth || most of us are pretty sick of the game.
239_2 To tell the truth || most of us are pretty sick of the game.
241_1 I watch [[my father cross the street slowly
250_1 Then I know
251_1 I am next on the map.
252_1 I am very popular for some reason.
252_1 I am very popular for some reason.
254_1 I do not await them eagerly
254_2 because I know,
270_1 I stand sullenly
270_2 and ^। try to look amused
270_3 as I did once.

| danced | t, +hap | t, +hap |  |
| :---: | :---: | :---: | :---: |
| women like Kim Novak; men like Rock Hudson | +norm | +reac | +comp |
| drank cocktails | +val | t, +hap |  |
| lazily |  | -sat | +ten |
| refrigerators filled with food | t, +reac | t, +reac | +val |
| lavish | +reac | -prop | +norm |
| huge | +reac | +reac | +norm |
| free of charge | +reac |  | +val |
| felt good | +hap | +hap | +hap |
| pleasant | +sat | +sat | +sat |
| changed our opinion | t, +prop | t, +ver | +prop |
| seemed an eternity | t, -reac | -sat | +ten |
| six long months | t, -reac | t, -sat | +ten |
| nothing more ...than waiting | t, -cap | $\mathrm{t},+\mathrm{val}$ | +ten |
| good | +sat | +reac | +sat |
| doing well |  | +cap | +val |
| pretty sick | -sat | -sat | -hap |
| the game | t, -reac | -val |  |
| slowly | t, -hap | -hap | +cap |
| very popular | +val | +val | +val |
| for some reason | t, -sec | t, -sec |  |
| not...eagerly | neg +sat | neg +sat | neg + des |
| sullenly | -hap | -hap | -hap |
| try to look amused | +sat | +sat |  |
| did (try to look amused) | +sat |  | +ten |

## APPENDIX

## 271_2 but I can <no longer> remember [[how it felt.]]

272_1 I was looking at Brian Sparrow.
276_1
276 1 I watch him sady, sorry that he must perform
279_3 and I spend my time || feeling guilty [[that I have somehow let <them> down || by growing older and sadder.]
279_3 and I spend my time || feeling guilty [[that I have somehow let <them> down || by growing older and sadder.]] and I spend my time || feeling guilty [[that I have somehow let <them> down || by growing older and sadder.]]

| sadly | -hap | -hap | -hap |
| :--- | :--- | :--- | :--- |
| sorry | -hap | -hap | -hap |
| guilty | -prop | -prop | -prop |
| let them down |  | -val | tten |
| sadder | -hap | -hap | -hap |

## Kappa results

| Outcome | Kappa | Z | Prob>Z |
| :---: | :---: | :---: | :---: |
| 1 | 0.7657 | 22.55 | 0.0000 |
| 3 | 0.6095 | 17.95 | 0.0000 |
| 4 | 0.6471 | 19.05 | 0.0000 |
| 5 | 0.3894 | 11.47 | 0.0000 |
| 6 | 0.6431 | 18.94 | 0.0000 |
| 7 | 0.5275 | 15.53 | 0.0000 |
| 8 | 0.1907 | 5.61 | 0.0000 |
| 9 | 0.1018 | 3 | 0.0014 |
| 10 | 0.5679 | 16.72 | 0.0000 |
| 11 | 0.1954 | 5.75 | 0.0000 |
| 12 | 0.4573 | 13.46 | 0.0000 |
| 13 | -0.0093 | -0.27 | 0.608 |
| 15 | -0.0023 | -0.07 | 0.5271 |
| 16 | -0.0012 | -0.03 | 0.5136 |
| 17 | 0.4239 | 12.48 | 0.0000 |
| 18 | 0.6755 | 19.89 | 0.0000 |
| 19 | 0.472 | 13.9 | 0.0000 |
| 20 | 0.3759 | 11.07 | 0.0000 |
| 21 | -0.0081 | -0.24 | 0.5947 |
| 22 | 0.7488 | 22.05 | 0.0000 |
| 23 | 0.3192 | 9.4 | 0.0000 |
| 24 | 0.4918 | 14.48 | 0.0000 |
| 25 | 0.2359 | 6.95 | 0.0000 |
| 26 | 0.6811 | 20.05 | 0.0000 |
| 27 | 0.8738 | 25.73 | 0.0000 |
| Combined | 0.5432 | 38.80 | 0.0000 |
|  |  |  |  |

## APPENDIX

## Annotation manual

The purpose of this manual is to help improve the inter-rater reliability of an attitude analysis of a particular dataset. The instances have been selected from a short story based on their relevance to the realization of the narrator's consciousness. This manual is based on the procedure outlined in Fuoli (2015).

## Contextual considerations

The text to be analyzed is a short story about the Americanization of an Australian town. The 'American dreams' of the title refer to the expectations of the narrator and the local residents, who relate Americanization with a life of wealth and luxury in their imaginations. This positive view of Americanization contrasts with the reality presented at the end of the story.

## Scope of project

This project aims to make explicit the attitude of the story's narrator in the selected dataset. Only the selected instances need to be analysed, and only using the category of attitude.

## Coding conventions

The attitude coding conventions for this analysis will follow Martin and White (2005: 71)

+ positive attitude
- negative attitude
des affect: inclination
hap affect: un/happiness
sec affect: in/security
sat affect: dis/satisfaction
norm judgement: normality
cap judgement: capacity
ten judgement: tenacity
ver judgement: veracity
prop judgement: propriety
reac appreciation: reaction
comp appreciation: composition
val appreciation: valuation


## Granularity

All instances will be coded according to the list above. For example, an item analysed as insecurity will be coded as "-sec", with no further delicacy.

## Coding invoked attitude

Following Martin and White (2005), invoked attitude will be coded using "t,". For example, an item analysed as invoked impropriety will be coded as: "t, -prop".

## Coding negated items

Also following Martin and White (2005), if an item is negated (marked by "not", "nothing", etc.), it will be coded with "neg". For example, the item "not interesting" would be coded as "neg +sat".

## Coding multiple instances

If there is more than one analysable item in an instance, the items will only be coded separately if they are deemed to belong to separate subtypes. In the following example, "thin and light" would be analysed as one instance rather than two, because both "thin" and "light" are considered as +reac.

## ApPENDIX

In addition, if "new" is considered as a positive valuation, both "new" and "thin and light" would appear in the same cell in Excel:


Start a new row within the cell by pressing alt+enter (Windows) or option+command+return (Mac). Mark separate items with semicolon to help avoid confusion.

## 'She wakes’ (Carey 1994 [1965])

## Grammatical analysis

| Clause ID | Taxis and <br> Logico- <br> semantics |
| :---: | :--- |

001_1

002_1 1
1

| She | wakes |
| :--- | :--- |
| Behaver | Pro: Beh |
| S | F/P |
| Theme | Rheme |

002_2
$+2$

| but | she | doesn't | try to touch | him |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Goal |  |
| Adj | S | F | P | C |
|  |  |  |  |  |
|  | Theme | Rheme |  |  |

003_1
1

| Through the wall | she | can | hear | the sound of <br> the shower |
| :--- | :--- | :--- | :--- | :--- |
| Circ: Loc | Senser | Pro: Men | Phen |  |
| Adj | S | F | P | C |
| Theme | Rheme |  |  |  |

003_2
$+2$

| and | from downstairs | ${ }^{\wedge}$ SHE | ${ }^{\text {CCAN }}$ | hear | more sounds |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Circ: Loc | Senser | Pro: Men | Phen |  |
| Adj | Adj | S | F | P | C |
|  | Theme | Rheme |  |  |  |

004_1

| The other girls | are | up |
| :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attr |
| S | F | C |
| Theme | Rheme |  |

005_1
$\alpha$

| She | doesn't | try to touch | him |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat | Goal |  |
| S | F | P | C |
| Theme | Rheme |  |  |


| although | it | is | very cramped | in this narrow <br> bed |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attr | Circ: Loc |
| Adj | S | F | C | Adj |
|  |  |  |  |  |

006_1 $\quad \alpha$

| His hair, black and <br> curly, | is | $\left[\left[006 \_1 \_1\right.\right.$ all <br> she can see $]]$ | and also a <br> little of his <br> hand |
| :--- | :--- | :--- | :--- |
| ID/T | Pro: Rel: Id | IR/V | ID/T |
| S | F | C | S |
| Theme | Rheme |  |  |

006_2 $\times \beta \alpha$

| because | he | is | holding | the blanket |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Goal |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

006_3

| as if | he | were | frightened <br> [[006_3_1 of <br> it being taken <br> from him $]$ |
| :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attr |
| Adj | S | F/P | C |
|  |  |  |  |

007_1

008_1
$\alpha$

| It | is | Saturday <br> morning |
| :--- | :--- | :--- |
| ID/T | Pro: Rel: Id | IR/V |
| S | F | C |
| Theme | Rheme |  |


| In the street outside | she | can | hear | cars | and | occasionally | voices |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Circ: Loc | Senser | Pro: Men | F | P | C |  |  |
| Adj | S | Rhemen | Adj | Adj | C |  |  |
| Theme |  |  |  |  |  |  |  |

008_2
$x \beta$

009_1
$x \beta$

$$
\begin{array}{|l|l|l|l|}
\hline \text { a८ } & \text { under the } \\
\hline
\end{array}
$$

| as | people | walk past | under the <br> window |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Circ: Loc |
| Adj | S | F/P | Adj |
|  |  |  |  |



| When | he | wakes |
| :--- | :--- | :--- |
|  | Behaver | Pro: Beh |
| Adj | S | F/P |

## APPENDIX

009_2
-3
$\alpha+21$

| and | $\wedge$ HE | $\wedge$ WILL | say | hello |
| :--- | :--- | :--- | :--- | :--- |
|  | Sayer | Pro: Ver | Verbiage |  |
| Adj | S | F | P | C |
|  |  |  |  |  |

009_4
$\alpha+2+21$

| but | ^HE | ${ }^{\wedge}$ WILL NOT | kiss | her |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Goal |  |
| Adj | S | F | P | C |
|  |  |  |  |  |

009_5
$\alpha+2+2 \times 2 \alpha$

| and then | he | will | jump | with sudden <br> energy | from the bed |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Circ: Manner | Circ: Loc |  |
| Adj | S | F | P | Adj | Adj |
|  |  |  |  |  |  |
|  | Theme | Rheme |  |  |  |

$\alpha+2+2 \times 2: \beta \alpha$

| probably leaving | the bedclothes |
| :--- | :--- |
| Pro: Mat | Goal |
| P | C |
| Rheme |  |

$\alpha+2+2 \times 2: \beta x$
$\beta$ so part of her body is exposed

Truth, Style and Imagination in the Short Stories of Peter Carey

|  | Carrier | Pro: Rel: Att | Attr |
| :--- | :--- | :--- | :--- |
| Adj | S | F | C |
| Theme |  |  |  |

010_1 $\quad \alpha$

| This | he | will | watch |  |
| :--- | :--- | :--- | :--- | :---: |
| Phen | Behaver | Pro: Beh |  |  |
| C | S | F | P |  |
| Theme | Rheme |  |  |  |


| still | grinning |
| :--- | :--- |
|  | Pro: Beh |
| Adj | P |
| Rheme |  |


| while | he | dresses | in his peculiar <br> boyish way | half crouched <br> in morning <br> shyness |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Circ: Manner | Circ: Manner |
| Adj | S | F/P | Adj | Adj |
|  |  |  |  |  |


| This morning | she | will not | go | downstairs |
| :--- | :--- | :--- | :--- | :--- |
| Circ: Time | Actor | Pro: Mat | Circ: Loc |  |
| Adj | S | F | P | Adj |
| Theme | Rheme |  |  |  |

011_2 $\quad x \beta \alpha$

| until | the others | have | left |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat |  |
| Adj | S | F | P |
|  |  |  |  |
|  | Theme | Rheme |  |

011_3
$x \beta \times \beta$

| to go shopping |
| :--- |
| Pro: Mat |
| P |
| Rheme |

012_1

| She | will not | hear | $\left[\begin{array}{ll}{\left[012 \_1 \_1\right.} \\ \text { them tell her }\end{array}\right.$ <br> SenserPro: Men012_1_2 that <br> he is taking <br> advantage of <br> her | 012_1_3 or <br> that he is a <br> funny little <br> man | 012_1_4 or <br> that he is a rat <br> or anything <br> else $]]$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| S | F | Phen | C |  |  |
| Theme | Rheme |  |  |  |  |

013_1 1
$+2$

014_1 1

014_2
$+2 \alpha$

| She | will | stay | in bed |
| :--- | :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attr |  |
| S | F | P | Adj |
| Theme | Rheme |  |  |


| and | perhaps | $\wedge$ SHE | $\wedge$ WILL | smoke | cigarettes |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  |  | Actor | Pro: Mat |  | Goal |  |
| Adj | Adj | S | F | P | C |  |
|  |  |  |  |  |  |  |


| Now | he | wakes |
| :--- | :--- | :--- |
| Circ: Time | Behaver | Pro: Beh |
| Adj | S | F/P |
|  | Theme | Rheme |


| or | perhaps | $\wedge \mathrm{HE}$ |
| :--- | :--- | :--- |

has


Truth, Style and Imagination in the Short Stories of Peter Carey

|  |  | Carrier | Pro: Rel: Att |  | Attr | Circ: Extent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adj | Adj | S | F | P | C | Adj |
| Theme |  |  | Rheme |  |  |  |

014_3
$+2: \beta$

| thinking | about the weekend <br> [[014_3_1 to <br> come $]]$ or last <br> weekend | or | last weekend |
| :--- | :--- | :--- | :--- |
| Pro: Men | Phen |  | Phen |
| P | C | Adj | C |
| Rheme |  |  |  |

$\alpha$

| She | knows |
| :--- | :--- |
| Senser | Pro: Men |
| S | F/P |
| Theme | Rheme |


| he | isn't | thinking | about Friday <br> night |
| :--- | :--- | :--- | :--- |
| Senser | Pro: Men | Phen |  |
| S | F | P | C |
| Theme | Rheme |  |  |


| that | he | only | thinks | about Friday <br> nights |
| :--- | :--- | :--- | :--- | :--- |
|  | Senser |  | Pro: Men | Phen |
| Adj | S | Adj | F/P | C |
|  |  |  |  |  |

015_4 $\quad$ र× $\beta$

| when | they | are | happening |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat |  |

APPENDIX

016_1


| And then | perhaps | only | with his body |  |
| :--- | :--- | :--- | :--- | :---: |
|  |  |  | Circ: Manner |  |
| Adj | Adj | Adj | Adj |  |
|  | Rheme |  |  |  |

017_1 $\quad \alpha$

| He | turns | now |
| :--- | :--- | :--- |
| Actor | Pro: Mat | Circ: Time |
| S | F/P | Adj |
| Theme | Rheme |  |

017_2 : 3

| grinning |
| :--- |
| Pro: Beh |
| P |
| Rheme |

018_1

| She | smiles | at him | but not too <br> warmly | not too softly |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Behaver | Pro: Beh | Circ: Loc | Circ: Manner | Circ: Manner |  |
| S | F/P | Adj | Adj | Adj |  |
| Theme | Rheme |  |  |  |  |


| She | does | nothing <br> [[019_1_1 to <br> indicate | 019_1_2 that <br> she expects <br> anything from <br> him $]]$ |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat | Scope: Process |  |
| S | F/P | C |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

020_1
$: \beta$

020_2
$\alpha \alpha$

020_3

021_1

022_1
1
Theme $\quad$ Rheme

| Tossing back | the blankets |
| :--- | :--- |
| Pro: Mat | Goal |
| P | C |
| Rheme |  |


| he | swings | his legs | out of the bed |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat | Goal | Circ: Loc |
| S | F/P | C | Adj |
| Theme | Rheme |  |  |


| so that | he | sits | on it, | his tanned <br> back towards <br> her |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Circ: Loc | Circ: Manner |
| Adj | S | F/P | Adj | Adj |
|  |  |  |  |  |


| She | does not | touch | his back |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat | Goal |  |
| S | F | P | C |
| Theme | Rheme |  |  |


| She | says | nothing |
| :--- | :--- | :--- |
| Sayer | Pro: Ver | Verbiage |
| S | F/P | C |
| Theme | Rheme |  |

APPENDIX

022_2
$+2$

023_1
$\alpha$

| what | he | will | do | today | or | tomorrow |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Circ: Time |  | Circ: Time |  |
| Adj | S | F | P | Adj | Adj | C |
|  | Theme | Rheme |  |  |  |  |


| ^SHE | has | never | asked | him |
| :--- | :--- | :--- | :--- | :--- |
| Sayer | Pro: |  | :Ver | Receiver |
| S | F | Adj | P | C |
| Theme | Rheme |  |  |  |


| or | ^SHE | does | nothing <br> $\left[\begin{array}{l}\text { O22_2_1 } \\ \text { that will } \\ \text { indicate }\end{array}\right.$022_2_2 that <br> she expects <br> anything from <br> him $]]$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Adj | Actor | Pro: Mat | Scope: <br> Process |  |  |
|  |  |  |  |  |  |
|  | S | F/P | C |  |  |


| She | does not | ask | him |
| :--- | :--- | :--- | :--- |
| Sayer | Pro: Ver | Receiver |  |
| S | F | P | C |
| Theme | Rheme |  |  |


| what | he | will | do | ever |
| :--- | :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat |  |  |
| Adj | S | F | P | Adj |
|  |  |  |  |  |


| Downstairs | they | are | probably | talking | about him |
| :--- | :--- | :--- | :--- | :--- | :--- |

Truth, Style and Imagination in the Short Stories of Peter Carey

| Circ: Loc | Behaver | Pro: |  | :Beh | Circ: Matter |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Adj | S | F | Adj | P | Adj |
| Theme | Rheme |  |  |  |  |

024_2 :

025_1 $\quad \alpha$

| Now | he | dresses |
| :--- | :--- | :--- |
| Circ: Time | Actor | Pro: Mat |
| Adj | S | F/P |
| Theme | Rheme |  |

025_2 : $\beta$

| pulling on | first | his underpants | and then | his jeans |
| :--- | :--- | :--- | :--- | :--- |
| Pro: Mat | Circ: Time | Goal |  | Goal |
| P | Adj | C | Adj | C |
| Rheme |  |  |  |  |
|  |  |  |  |  |

026_1

027_1
1

| As always | he | does up | his jeans |
| :--- | :--- | :--- | :--- |
|  | Actor | Pro: Mat | Goal |
| Adj | S | F/P | C |
|  | Theme | Rheme |  |


| Then | he | takes | his shirt |
| :--- | :--- | :--- | :--- |
| Circ: Time | Actor | Pro: Mat | Goal |
| Adj | S | F/P | C |
| Theme | Rheme |  |  |

ApPENDIX


Truth, Style and Imagination in the Short Stories of Peter Carey

030_2

030_3
: 1

030_4
$: \gamma \times 2 \alpha$

| then | $\wedge$ HE | comes |
| :--- | :--- | :--- |
|  | Actor | Pro: Mat |
| Adj | S | P |
|  | Theme | Rheme |


| to rub | her belly |
| :--- | :--- |
| Pro: Mat | Goal |
| P | C |
| Rheme |  |

031_1

| She | covers | her exposed left <br> breast | unobtrusively |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat | Goal | Circ: Manner |
| S | F/P | C | Adj |
| Theme | Rheme |  |  |


| She | wants |
| :--- | :--- |

03212 that she expects anything]]

ApPENDIX

| Senser | Pro: Men | Phen |
| :--- | :--- | :--- |
| S | F/P | C |
| Theme | Rheme |  |

033_1

034_1 x 1

| or | to ask | about her share <br> of the rent |
| :--- | :--- | :--- |
|  | Pro: Ver | Circ: Matter |
| Adj | P | C |
|  | Rheme |  |

034_4
$\alpha \times y$

| or | to ask | about the <br> shopping list |
| :--- | :--- | :--- |
|  | Pro: Ver | Circ: Matter |
| Adj | P | C |
|  | Rheme |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

034_5
$\alpha \times \delta$

| or | just | to talk |
| :--- | :--- | :--- |
|  |  | Pro: Beh |
| Adj | Adj | P |
|  | Rheme |  |

035_1

| About | being taken <br> advantage of |
| :--- | :--- |
|  | Pro: Mat |
| Adj | P |
|  | Rheme |

036_1
1

| She | will | laugh | at him | then |
| :--- | :--- | :--- | :--- | :--- |
| Behaver | Pro: Beh | Range | Circ: Time |  |
| S | F | P | Adj | Adj |
| Theme | Rheme |  |  |  |

$+21$
036_2

036_3
$+2+2 \alpha$

| and | ^SHE | $\wedge$ WILL | be | angry |
| :--- | :--- | :--- | :--- | :--- |
|  | Carrier | Pro: Rel: Att | Attr |  |
| Adj | S | F | P | C |
|  |  |  |  |  |


| and | ^SHE | $\wedge$ WILL | say |
| :--- | :--- | :--- | :--- |
|  | Sayer | Pro: Ver |  |
| Adj | S | F | P |
|  |  |  |  |
|  | Theme | Rheme |  |

036_4 $+2+2^{\prime}$ ` $\beta$

| he | is | a rat | and | a sneak | and | a silly little <br> man |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attr |  | Attr |  | Attr |

ApPENDIX

| S | F | C | Adj | C | Adj | C |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Theme | Rheme |  |  |  |  |  |

037_1 $\quad \alpha$

| She | will | hate | him | then |
| :--- | :--- | :--- | :--- | :--- |
| Senser | Pro: Men | Phen | Circ: Time |  |
| S | F | P | C | Adj |
| Theme | Rheme |  |  |  |

037_2 x $\quad$ 人

| to make | them | happy |
| :--- | :--- | :--- |
| Pro: Rel: Att | Carrier | Attr |
| P | C | Adj |
| Rheme |  |  |

038_1

| Now | he | is | leaving |
| :--- | :--- | :--- | :--- |
| Circ: Time | Actor | Pro: Mat |  |
| Adj | S | F | P |
| Theme | Rheme |  |  |

039_1

040_1
1

040_2
x2

| Some mornings | he | kisses | her |
| :--- | :--- | :--- | :--- |
| Circ: Time | Actor | Pro: Mat | Goal |
| Adj | S | F/P | C |
| Theme | Rheme |  |  |


| This morning | is not | one of them |
| :--- | :--- | :--- |
| Carrier | Pro: Rel: Att | Attr |
| S | F | C |
| Theme | Rheme |  |

Truth, Style and Imagination in the Short Stories of Peter Carey

| In a few moments | when | he | has | left | the house |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Circ: Time |  | Actor | Pro: Mat | Circ: Loc |  |
| Adj | Adj | S | F | P | C |
| Theme | Rheme |  |  |  |  |

043_2 $\quad \alpha$

| the others | will | come | up |
| :--- | :--- | :--- | :--- |
| Actor | Pro: Mat | Circ: Loc |  |
| S | F | P | Adj |
| Theme | Rheme |  |  |

$\alpha$

| She | may | even | cry | then |
| :--- | :--- | :--- | :--- | :--- |
| Behaver | Pro: |  | :Beh | Circ: Time |
| S | Adj | Adj | F/P | Adj |
| Theme | Rheme |  |  |  |



## Participants and processes

| Clause ID | er Participant | Process type | ed Participant |
| :---: | :---: | :---: | :---: |
| 002_1 | She | Beh |  |
| 002_2 | She | Mat |  |
| 003_1 | She | Men |  |
| 003_2 | SHE | Men |  |
| 004_1 | They | Rel |  |
| 005_1 | She | Mat |  |
| 005_2 | it | Rel |  |
| 006_1 | his hair | Rel |  |
| 006_2 | He | Mat | the blanket |
| 006_3 | He | Rel |  |
| 007_1 | it | Rel |  |
| 008_1 | She | Men |  |
| 008_2 | people | Mat |  |
| 009_1 | He | Beh |  |
| 009_2 | He | Beh |  |
| 009_3 | HE | Ver |  |
| 009_4 | HE | Mat |  |
| 009_5 | He | Mat | X |
| 009_6 | X | Mat | (He) |
| 009_7 | her body | Rel |  |
| 010_1 | He | Beh |  |
| 010_2 | X | Beh | (He) |
| 010_3 | He | Mat | X |
| 011_1 | She | Mat |  |
| 011_2 | They | Mat |  |
| 011_3 | X | Mat | (They) |
| 012_1 | She | Men |  |
| 013_1 | She | Rel |  |
| 013_2 | She | Mat |  |
| 014_1 | He | Beh |  |
| 014_2 | HE | Rel |  |
| 014_3 | X | Men | (He) |
| 015_1 | She | Men |  |
| 015_2 | He | Men |  |
| 015_3 | He | Men |  |
| 015_4 | Fri night | Mat |  |
| 016_1 | X | X | $x$ |
| 017_1 | He | Mat | X |
| 017_2 | X | Beh | (He) |
| 018_1 | She | Beh |  |
| 019_1 | She | Mat |  |
| 020_1 | X | Mat | (He) |

## APPENDIX

| 020_2 | He | Mat | his legs |
| :---: | :---: | :---: | :---: |
| 020_3 | He | Mat | X |
| 021_1 | She | Mat |  |
| 022_1 | She | Ver |  |
| 022_2 | SHE | Mat |  |
| 023_1 | She | Ver |  |
| 023_2 | He | Mat | X |
| 023_3 | SHE | Ver |  |
| 023_4 | He | Mat | X |
| 024_1 | They | Beh |  |
| 025_1 | He | Mat | X |
| 025_2 | X | Mat | (He) |
| 026_1 | He | Mat | his jeans |
| 027_1 | He | Mat | his shirt |
| 027_2 | HE | Mat | it (shirt) |
| 028_1 | it | Rel |  |
| 029_1 | blankets | Rel |  |
| 029_2 | He | Mat | them (blankets) |
| 030_1 | He | Rel |  |
| 030_2 | X | Beh | ( He ) |
| 030_3 | X | Beh | (He) |
| 030_4 | HE | Mat | X |
| 030_5 | X | Mat | (He) |
| 031_1 | She | Mat |  |
| 032_1 | She | Men |  |
| 033_1 | They | Ver |  |
| 034_1 | She | Mat |  |
| 034_2 | They | Mat |  |
| 034_3 | X | Ver | (They) |
| 034_4 | X | Ver | (They) |
| 034_5 | x | Ver | (They) |
| 035_1 | X | Mat | X |
| 036_1 | She | Beh |  |
| 036_2 | SHE | Rel |  |
| 036_3 | SHE | Ver |  |
| 036_4 | He | Rel |  |
| 037_1 | She | Men |  |
| 037_2 | X | Rel | (She) |
| 038_1 | He | Mat | X |
| 039_1 | He | Mat |  |
| 040_1 | this morning | Rel |  |
| 040_2 | He | Mat | X |
| 041_1 | HE | Beh |  |
| 042_1 | She | Beh |  |
| 043_1 | He | Mat | x |
| 043_2 | They | Mat |  |

## Truth, Style and Imagination in the Short Stories of Peter Carey

| $044 \_1$ | She | Beh |  |
| :--- | :--- | :--- | :--- |
| $044 \_2$ | X | Ver | (She) |
| $044 \_3$ | She | Men |  |

## References

Author. 2019. AntConc. Version 3.5.8. (Computer Software). Tokyo: Waseda University. Available at http://www.laurenceanthony.net/software.html.
Carey, Peter. 1994 [1965]. She Wakes. The Fat Man in History, 26-27. St Lucia: University of Queensland Press.
Carey, Peter. 1994 [1971]. Conversations with Unicorns. Collected Stories, 172-176. St Lucia: University of Queensland Press.
Carey, Peter. 1994 [1974]. American Dreams. Collected Stories, 177-188. St Lucia: University of Queensland Press.
Carey, Peter. 1994 [1975]. Do You Love Me?, Collected Stories, 1-10. St Lucia: University of Queensland Press.
Carey, Peter. 1994 [1979]. The Last Days of a Famous Mime. Collected Stories, 11-14. St Lucia: University of Queensland Press.
Fuoli, Matteo. 2015. A Step-wise Method for Annotating Appraisal. Functions of Language 25(2). 126.

Martin, Jim R. \& Peter R. White. 2005. The Language of Evaluation: Appraisal in English, Hampshire: Palgrave.



