Australian childhood through the looking glass: changing representations of childhood in Australian children's fictions 1953 - 2003

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February 2004



HIGHER DEGREE THESIS AUTHOR'S CONSENT (DOCTORAL)

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Dated this SIXTh day of April 2004

The Academic Senate on 22/02 resolved that the candidate had satisfied requirements for admission to the degree of PhD. This thesis represents a major part of the prescribed program of study.

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Abstract

This study analyses transformations in the conceptualisations of Australian childhood represented in a specific corpus of mainstream realist children's fictions produced and marketed between 1953 and 2003. A range of critical theoretical frames enable the articulation of the paradigmatic shifts in the ideologies represented in the corpus with regard to the socio-cultural factors determining interpellations of the Australian child. Examination of the paradigmatic shifts in the ontological status of 'childhood' implicates three other concepts: the first is gender because childhood in Australia means interpellation into either 'boyhood' or 'girlhood'; second is the concept of the 'family' which undergoes a substantive reconcepualisation both of its constitution and of its significance in Australian social life; and the last concept is that of 'nation' since the state's responsibility for the welfare of children is a naturalised position by the end of the twentieth century.

The study offers a diachronic examination of changing discursive practices in the realist mode. The earliest realist texts in the corpus offer traditional understandings of childhood as a time of happiness and freedom, with children dependent on, yet separated and protected from, the adult world. I examine representations of shifting power differentials in adult-child relationships across the half century. From a new millennial perspective I argue that the fictions in the corpus represent a desire to dismantle the barriers between the worlds of the child and the adult. At the *fin de siècle*, fictions in the corpus are self-reflexive, drawing the child reader's attention to the narrative structures and discursive practices of fiction and thereby position child readers to interrogate the representations of fictive child subjectivities and the metanarratives of childhood.

Certification

I certify that this work has not been submitted for a higher degree to any other University or institution.

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Acknowledgements

I express my heartfelt thanks to the professional, intellectual and creative women who supported me during this project. Dr Robyn McCallum, Macquarie University, graciously read my manuscript twice. I offer special thanks and love to Helen Sykes and Dr Kelly Stephens. Their expertise and insights attempted to sharpen my thinking and insisted that I persevere with improving my writing. Their continuing interest in the project ensured that didn't just walk away from it.

I am most grateful for the institutional financial support that has fostered my research. This project began with the financial support of an Australian Postgraduate Award. The University of Western Sydney and Macquarie University Postgraduate Research Funds financed my attendances at IRSCL conference in 1995 and 1997. An IRSCL Postgraduate Research Award financed attendance at the IRSCL conferences in Calgary, Canada, 1999. These investments paid off in many ways—not the least several in several publications—with Professor Jack Zipes' keynote address at the Calgary conference significantly influenced the direction of my research.

I also give sincere thanks to my husband, Russell Pennell. He lovingly provided for four adults throughout the duration of this project. He read many garbled paragraphs and fixed many technical problems along the way.